

**TREASURER'S REPORT  
AND OTHER MONTHLY REPORTS**

**MAY 2021**

1. Treasurer's Report
2. Planning & Parks Report
3. Permit Activity Report
4. Public Works Department Report
5. Fire Marshal Report
6. Township Engineer Report
7. Worcester Volunteer Fire Department Report
8. Ambulance Report
9. Pennsylvania State Police Report

**TOWNSHIP OF WORCESTER**  
Statement of Revenue and Expenditures

Revenue Account Range: First to Last  
Expend Account Range: First to Last  
Print Zero YTD Activity: No

Include Non-Anticipated: No      Year To Date As Of: 05/31/21  
Include Non-Budget: No      Current Period: 05/01/21 to 05/31/21  
Prior Year: 05/01/20 to 05/31/20

| Revenue Account | Description                         | Prior Yr Rev          | Anticipated           | Curr Rev            | YTD Rev             | Cancel        | Excess/Deficit         | % Real     |
|-----------------|-------------------------------------|-----------------------|-----------------------|---------------------|---------------------|---------------|------------------------|------------|
| 001-301-100-000 | Property Taxes- Current             | \$46,418.53           | \$46,690.00           | \$2,350.89          | \$44,074.52         | \$0.00        | -\$2,615.48            | 94%        |
| 001-301-500-000 | Property Taxes- Liened              | \$629.91              | \$500.00              | \$102.87            | \$494.50            | \$0.00        | -\$5.50                | 99%        |
| 001-301-600-000 | Property Taxes- Interim             | \$174.84              | \$200.00              | -\$28.86            | \$64.06             | \$0.00        | -\$135.94              | 32%        |
|                 | <b>Segment 3 301 Total</b>          | <b>\$47,223.28</b>    | <b>\$47,390.00</b>    | <b>\$2,424.90</b>   | <b>\$44,633.08</b>  | <b>\$0.00</b> | <b>-\$2,756.92</b>     | <b>94%</b> |
| 001-310-030-000 | Per Capita Taxes- Delinquent        | \$941.18              | \$200.00              | \$65.97             | \$544.47            | \$0.00        | \$344.47               | 272%       |
| 001-310-100-000 | Real Estate Transfer Taxes          | \$621,105.67          | \$375,000.00          | \$55,709.62         | \$180,631.46        | \$0.00        | -\$194,368.54          | 48%        |
| 001-310-210-000 | Earned Income Taxes                 | \$2,656,776.14        | \$2,582,000.00        | \$573,075.61        | \$813,518.86        | \$0.00        | -\$1,768,481.14        | 32%        |
| 001-310-220-000 | Earned Income Taxes- Prior Year     | \$0.00                | \$50.00               | \$0.00              | \$0.00              | \$0.00        | -\$50.00               | 0%         |
|                 | <b>Segment 3 310 Total</b>          | <b>\$3,278,822.99</b> | <b>\$2,957,250.00</b> | <b>\$628,851.20</b> | <b>\$994,694.79</b> | <b>\$0.00</b> | <b>-\$1,962,555.21</b> | <b>34%</b> |
| 001-321-800-000 | Franchise Fees                      | \$217,035.75          | \$216,000.00          | \$53,104.21         | \$53,104.21         | \$0.00        | -\$162,895.79          | 25%        |
| 001-322-820-000 | Road Opening Permits                | \$400.00              | \$300.00              | \$55.00             | \$220.00            | \$0.00        | -\$80.00               | 73%        |
| 001-322-900-000 | Sign Permits                        | \$77.50               | \$150.00              | \$0.00              | \$30.00             | \$0.00        | -\$120.00              | 20%        |
| 001-322-910-000 | Yard Sale Permits                   | \$80.00               | \$50.00               | \$0.00              | \$0.00              | \$0.00        | -\$50.00               | 0%         |
| 001-322-920-000 | Solicitation Permits                | \$0.00                | \$100.00              | \$0.00              | \$0.00              | \$0.00        | -\$100.00              | 0%         |
|                 | <b>Segment 3 322 Total</b>          | <b>\$557.50</b>       | <b>\$600.00</b>       | <b>\$55.00</b>      | <b>\$250.00</b>     | <b>\$0.00</b> | <b>-\$350.00</b>       | <b>42%</b> |
| 001-331-120-000 | Ordinance Violations                | \$1,620.47            | \$1,600.00            | \$181.89            | \$858.69            | \$0.00        | -\$741.31              | 54%        |
| 001-341-000-000 | Interest Earnings                   | \$773.19              | \$600.00              | \$34.85             | \$120.82            | \$0.00        | -\$479.18              | 20%        |
| 001-342-000-000 | Rents & Royalties                   | \$19,035.10           | \$19,992.46           | \$0.00              | \$6,326.72          | \$0.00        | -\$13,665.74           | 32%        |
| 001-342-120-000 | Cell Tower Rental                   | \$173,549.91          | \$168,000.00          | \$28,907.62         | \$91,641.46         | \$0.00        | -\$76,358.54           | 55%        |
|                 | <b>Segment 3 342 Total</b>          | <b>\$192,585.01</b>   | <b>\$187,992.46</b>   | <b>\$28,907.62</b>  | <b>\$97,968.18</b>  | <b>\$0.00</b> | <b>-\$90,024.28</b>    | <b>52%</b> |
| 001-355-010-000 | Public Utility Realty Tax           | \$2,467.39            | \$2,467.39            | \$0.00              | \$0.00              | \$0.00        | -\$2,467.39            | 0%         |
| 001-355-040-000 | Alcohol License Fees                | \$600.00              | \$600.00              | \$0.00              | \$200.00            | \$0.00        | -\$400.00              | 33%        |
| 001-355-050-000 | General Municipal Pension State Aid | \$54,162.16           | \$54,162.16           | \$0.00              | \$0.00              | \$0.00        | -\$54,162.16           | 0%         |
| 001-355-070-000 | Volunteer Fire Relief Association   | \$91,850.04           | \$91,850.04           | \$0.00              | \$0.00              | \$0.00        | -\$91,850.04           | 0%         |
|                 | <b>Segment 3 355 Total</b>          | <b>\$149,079.59</b>   | <b>\$149,079.59</b>   | <b>\$0.00</b>       | <b>\$200.00</b>     | <b>\$0.00</b> | <b>-\$148,879.59</b>   | <b>0%</b>  |
| 001-361-300-000 | Land Development Fees               | \$4,980.00            | \$3,000.00            | \$0.00              | \$1,175.00          | \$0.00        | -\$1,825.00            | 39%        |

**TOWNSHIP OF WORCESTER**  
Statement of Revenue and Expenditures

| Revenue Account | Description                        | Prior Yr Rev          | Anticipated           | Curr Rev            | YTD Rev               | Cancel        | Excess/Deficit         | % Real      |
|-----------------|------------------------------------|-----------------------|-----------------------|---------------------|-----------------------|---------------|------------------------|-------------|
| 001-361-330-000 | Conditional Use Fees               | \$1,800.00            | \$1,300.00            | \$0.00              | \$0.00                | \$0.00        | -\$1,300.00            | 0%          |
| 001-361-340-000 | Zoning Hearing Board Fees          | \$14,300.00           | \$12,520.00           | \$700.00            | \$5,490.00            | \$0.00        | -\$7,030.00            | 44%         |
| 001-361-500-000 | Map And Publication Sales          | \$0.00                | \$5.00                | \$0.00              | \$1.00                | \$0.00        | -\$4.00                | 20%         |
|                 | <b>Segment 3 361 Total</b>         | <b>\$21,080.00</b>    | <b>\$16,825.00</b>    | <b>\$700.00</b>     | <b>\$6,666.00</b>     | <b>\$0.00</b> | <b>-\$10,159.00</b>    | <b>40%</b>  |
| 001-362-410-000 | Building Permit Fees               | \$242,167.74          | \$160,000.00          | \$22,673.00         | \$128,223.51          | \$0.00        | -\$31,776.49           | 80%         |
| 001-362-420-000 | Zoning Permit Fees                 | \$31,837.50           | \$19,500.00           | \$2,070.00          | \$14,850.00           | \$0.00        | -\$4,650.00            | 76%         |
| 001-362-450-000 | Commercial U&O Fees                | \$95.00               | \$200.00              | \$0.00              | \$0.00                | \$0.00        | -\$200.00              | 0%          |
| 001-362-460-000 | Driveway Permit Fees               | \$1,955.00            | \$800.00              | \$210.00            | \$1,307.50            | \$0.00        | \$507.50               | 163%        |
|                 | <b>Segment 3 362 Total</b>         | <b>\$276,055.24</b>   | <b>\$180,500.00</b>   | <b>\$24,953.00</b>  | <b>\$144,381.01</b>   | <b>\$0.00</b> | <b>-\$36,118.99</b>    | <b>80%</b>  |
| 001-367-400-000 | PRPS Ticket Sales                  | \$1,431.29            | \$3,900.00            | \$0.00              | \$0.00                | \$0.00        | -\$3,900.00            | 0%          |
| 001-367-408-000 | Sports & Lesson Fees               | \$1,224.75            | \$5,700.00            | \$493.00            | \$1,864.00            | \$0.00        | -\$3,836.00            | 33%         |
| 001-367-420-000 | Park Miscellaneous                 | \$12,795.30           | \$16,600.00           | \$395.00            | \$7,803.56            | \$0.00        | -\$8,796.44            | 47%         |
|                 | <b>Segment 3 367 Total</b>         | <b>\$15,451.34</b>    | <b>\$26,200.00</b>    | <b>\$888.00</b>     | <b>\$9,667.56</b>     | <b>\$0.00</b> | <b>-\$16,532.44</b>    | <b>37%</b>  |
| 001-381-000-000 | Miscellaneous Income               | \$20,938.43           | \$1,000.00            | \$270.80            | \$2,697.69            | \$0.00        | \$1,697.69             | 270%        |
| 001-381-001-000 | Service Charge Fees                | \$190.00              | \$165.00              | \$21.76             | \$137.04              | \$0.00        | -\$27.96               | 83%         |
|                 | <b>Segment 3 381 Total</b>         | <b>\$21,128.43</b>    | <b>\$1,165.00</b>     | <b>\$292.56</b>     | <b>\$2,834.73</b>     | <b>\$0.00</b> | <b>\$1,669.73</b>      | <b>243%</b> |
| 001-383-200-000 | Escrow Administration              | \$1,415.00            | \$880.00              | \$0.00              | \$660.00              | \$0.00        | -\$220.00              | 75%         |
| 001-395-000-000 | Refund of Prior Year Expenditures  | \$75.00               | \$0.00                | \$0.00              | \$104.00              | \$0.00        | \$104.00               | 0%          |
|                 | <b>Revenue Total</b>               | <b>\$4,222,902.79</b> | <b>\$3,786,082.05</b> | <b>\$740,393.23</b> | <b>\$1,356,143.07</b> | <b>\$0.00</b> | <b>-\$2,429,938.98</b> | <b>36%</b>  |
| Expend Account  | Description                        | Prior Yr Expd         | Budgeted              | Curr Expd           | YTD Expd              | Cancel        | Balance                | % Expd      |
| 001-400-000-000 | LEGISLATIVE BODY:                  | \$0.00                | \$0.00                | \$0.00              | \$0.00                | \$0.00        | \$0.00                 | 0%          |
| 001-400-110-000 | Legislative- Payroll               | \$7,310.00            | \$7,500.00            | \$630.00            | \$3,150.00            | \$0.00        | \$4,350.00             | 42%         |
| 001-400-150-000 | Legislative- Benefits              | \$41,398.25           | \$49,267.86           | \$2,423.10          | \$11,970.21           | \$0.00        | \$37,297.65            | 24%         |
| 001-400-312-000 | Legislative- Consultant Services   | \$31,574.00           | \$31,100.00           | \$0.00              | \$18,300.00           | \$0.00        | \$12,800.00            | 59%         |
| 001-400-337-000 | Legislative- Mileage Reimbursement | \$0.00                | \$400.00              | \$0.00              | \$0.00                | \$0.00        | \$400.00               | 0%          |
| 001-400-420-000 | Legislative- Dues & Subscriptions  | \$3,099.00            | \$4,425.00            | \$0.00              | \$98.00               | \$0.00        | \$4,327.00             | 2%          |
| 001-400-460-000 | Legislative- Meetings & Seminars   | \$1,617.00            | \$4,975.00            | \$99.00             | \$106.50              | \$0.00        | \$4,868.50             | 2%          |
|                 | <b>Segment 3 400 Total</b>         | <b>\$84,998.25</b>    | <b>\$97,667.86</b>    | <b>\$3,152.10</b>   | <b>\$33,624.71</b>    | <b>\$0.00</b> | <b>\$64,043.15</b>     | <b>34%</b>  |

**TOWNSHIP OF WORCESTER**  
Statement of Revenue and Expenditures

6/10/2021  
11:17 AM

| <i>Expend Account</i> | <i>Description</i>                    | <i>Prior Yr Expd</i> | <i>Budgeted</i>     | <i>Curr Expd</i>   | <i>YTD Expd</i>     | <i>Cancel</i> | <i>Balance</i>      | <i>% Expd</i> |
|-----------------------|---------------------------------------|----------------------|---------------------|--------------------|---------------------|---------------|---------------------|---------------|
| 001-401-000-000       | MANAGER:                              | \$0.00               | \$0.00              | \$0.00             | \$0.00              | \$0.00        | \$0.00              | 0%            |
| 001-401-120-000       | Management- Payroll                   | \$184,299.36         | \$221,146.05        | \$16,747.68        | \$79,497.16         | \$0.00        | \$141,648.89        | 36%           |
| 001-401-150-000       | Management- Benefits                  | \$63,616.53          | \$73,529.16         | \$5,282.40         | \$28,905.41         | \$0.00        | \$44,623.75         | 39%           |
| 001-401-312-000       | Management- Consultant Services       | \$3,193.00           | \$8,225.00          | \$4,900.00         | \$7,706.00          | \$0.00        | \$519.00            | 94%           |
| 001-401-321-000       | Management- Mobile Phone              | \$750.00             | \$900.00            | \$75.00            | \$375.00            | \$0.00        | \$525.00            | 42%           |
| 001-401-337-000       | Management- Mileage Reimbursement     | \$4,800.00           | \$4,800.00          | \$400.00           | \$2,000.00          | \$0.00        | \$2,800.00          | 42%           |
| 001-401-460-000       | Management- Meetings & Seminars       | \$1,361.51           | \$2,075.00          | \$162.45           | \$681.90            | \$0.00        | \$1,393.10          | 33%           |
|                       | <b>Segment 3 401 Total</b>            | <b>\$258,020.40</b>  | <b>\$310,675.21</b> | <b>\$27,567.53</b> | <b>\$119,165.47</b> | <b>\$0.00</b> | <b>\$191,509.74</b> | <b>38%</b>    |
| 001-402-000-000       | FINANCIAL ADMINISTRATION:             | \$0.00               | \$0.00              | \$0.00             | \$0.00              | \$0.00        | \$0.00              | 0%            |
| 001-402-120-000       | Finance- Payroll                      | \$72,346.05          | \$68,000.00         | \$5,230.76         | \$24,798.02         | \$0.00        | \$43,201.98         | 36%           |
| 001-402-150-000       | Finance- Benefits                     | \$40,544.95          | \$44,783.53         | \$4,218.34         | \$14,882.73         | \$0.00        | \$29,900.80         | 33%           |
| 001-402-321-000       | Finance- Mobile Phone                 | \$250.00             | \$300.00            | \$25.00            | \$125.00            | \$0.00        | \$175.00            | 42%           |
| 001-402-337-000       | Finance- Mileage Reimbursement        | \$171.70             | \$250.00            | \$0.00             | \$39.48             | \$0.00        | \$210.52            | 16%           |
| 001-402-460-000       | Finance- Meeting & Seminars           | \$916.16             | \$700.00            | \$0.00             | \$0.00              | \$0.00        | \$700.00            | 0%            |
|                       | <b>Segment 3 402 Total</b>            | <b>\$114,228.86</b>  | <b>\$114,033.53</b> | <b>\$9,474.10</b>  | <b>\$39,845.23</b>  | <b>\$0.00</b> | <b>\$74,188.30</b>  | <b>35%</b>    |
| 001-403-000-000       | TAX COLLECTION:                       | \$0.00               | \$0.00              | \$0.00             | \$0.00              | \$0.00        | \$0.00              | 0%            |
| 001-403-110-000       | Tax Collection- Payroll               | \$2,313.16           | \$2,369.50          | \$0.00             | \$99.85             | \$0.00        | \$2,269.65          | 4%            |
| 001-403-150-000       | Tax Collection- Benefits              | \$176.97             | \$181.50            | \$0.00             | \$7.64              | \$0.00        | \$173.86            | 4%            |
| 001-403-210-000       | Tax Collection- Office Supplies       | \$2,099.14           | \$5,140.00          | \$0.00             | \$4,117.53          | \$0.00        | \$1,022.47          | 80%           |
| 001-403-310-000       | Tax Collection- Professional Services | \$30,844.73          | \$28,402.55         | \$6,277.70         | \$14,659.98         | \$0.00        | \$13,742.57         | 52%           |
|                       | <b>Segment 3 403 Total</b>            | <b>\$35,434.00</b>   | <b>\$36,093.55</b>  | <b>\$6,277.70</b>  | <b>\$18,885.00</b>  | <b>\$0.00</b> | <b>\$17,208.55</b>  | <b>52%</b>    |
| 001-404-000-000       | LEGAL SERVICES:                       | \$0.00               | \$0.00              | \$0.00             | \$0.00              | \$0.00        | \$0.00              | 0%            |
| 001-404-310-000       | Legal- General Services               | \$52,470.20          | \$69,063.50         | \$11,832.90        | \$45,948.35         | \$0.00        | \$23,115.15         | 67%           |
| 001-404-320-000       | Legal- RTK Services                   | \$10,554.50          | \$12,000.00         | \$0.00             | \$0.00              | \$0.00        | \$12,000.00         | 0%            |
|                       | <b>Segment 3 404 Total</b>            | <b>\$63,024.70</b>   | <b>\$81,063.50</b>  | <b>\$11,832.90</b> | <b>\$45,948.35</b>  | <b>\$0.00</b> | <b>\$35,115.15</b>  | <b>57%</b>    |
| 001-405-000-000       | CLERICAL:                             | \$0.00               | \$0.00              | \$0.00             | \$0.00              | \$0.00        | \$0.00              | 0%            |
| 001-405-140-000       | Clerical- Payroll                     | \$81,057.42          | \$63,269.81         | \$4,712.32         | \$21,886.04         | \$0.00        | \$41,383.77         | 35%           |
| 001-405-150-000       | Clerical- Benefits                    | \$33,855.41          | \$16,934.64         | \$1,145.21         | \$5,802.06          | \$0.00        | \$11,132.58         | 34%           |
| 001-405-210-000       | Clerical- Office Supplies             | \$8,356.69           | \$6,000.00          | \$1,166.74         | \$2,204.71          | \$0.00        | \$3,795.29          | 37%           |

**TOWNSHIP OF WORCESTER**  
Statement of Revenue and Expenditures

6/10/2021  
11:17 AM

| <i>Expend Account</i> | <i>Description</i>                      | <i>Prior Yr Expd</i> | <i>Budgeted</i>     | <i>Curr Expd</i>   | <i>YTD Expd</i>    | <i>Cancel</i> | <i>Balance</i>      | <i>% Expd</i> |
|-----------------------|---|----------------------|---------------------|--------------------|--------------------|---------------|---------------------|---------------|
| 001-405-310-000       | Payroll Services                        | \$16,604.76          | \$17,010.00         | \$1,249.86         | \$6,329.47         | \$0.00        | \$10,680.53         | 37%           |
| 001-405-321-000       | Clerical- Telephone                     | \$3,733.09           | \$4,725.00          | \$269.68           | \$1,643.43         | \$0.00        | \$3,081.57          | 35%           |
| 001-405-325-000       | Clerical- Postage                       | \$6,732.81           | \$4,550.00          | \$462.65           | \$1,425.91         | \$0.00        | \$3,124.09          | 31%           |
| 001-405-337-000       | Clerical- Mileage Reimbursement         | \$68.25              | \$300.00            | \$0.00             | \$2.60             | \$0.00        | \$297.40            | 1%            |
| 001-405-340-000       | Clerical- Advertisement                 | \$3,668.78           | \$7,200.00          | \$1,809.73         | \$2,684.93         | \$0.00        | \$4,515.07          | 37%           |
| 001-405-460-000       | Clerical- Meetings & Seminars           | \$354.82             | \$1,815.00          | \$0.00             | \$0.00             | \$0.00        | \$1,815.00          | 0%            |
| 001-405-465-000       | Clerical- Computer Expense              | \$76,675.06          | \$73,759.00         | \$15,384.42        | \$34,609.46        | \$0.00        | \$39,149.54         | 47%           |
| 001-405-470-000       | Clerical- Other Expense                 | \$5,480.92           | \$7,224.00          | \$482.54           | \$1,711.56         | \$0.00        | \$5,512.44          | 24%           |
|                       | <b>Segment 3 405 Total</b>              | <b>\$236,588.01</b>  | <b>\$202,787.45</b> | <b>\$26,683.15</b> | <b>\$78,300.17</b> | <b>\$0.00</b> | <b>\$124,487.28</b> | <b>39%</b>    |
| 001-408-000-000       | ENGINEERING SERVICES:                   | \$0.00               | \$0.00              | \$0.00             | \$0.00             | \$0.00        | \$0.00              | 0%            |
| 001-408-310-000       | Engineering Services                    | \$10,378.56          | \$33,750.00         | \$1,286.20         | \$6,169.45         | \$0.00        | \$27,580.55         | 18%           |
|                       | <b>Segment 3 408 Total</b>              | <b>\$10,378.56</b>   | <b>\$33,750.00</b>  | <b>\$1,286.20</b>  | <b>\$6,169.45</b>  | <b>\$0.00</b> | <b>\$27,580.55</b>  | <b>18%</b>    |
| 001-409-000-000       | GOVERNMENT BUILDINGS & PLANT:           | \$0.00               | \$0.00              | \$0.00             | \$0.00             | \$0.00        | \$0.00              | 0%            |
| 001-409-136-000       | Administration- Utilities               | \$6,934.64           | \$10,104.00         | \$436.92           | \$3,494.62         | \$0.00        | \$6,609.38          | 35%           |
| 001-409-137-000       | Administration- Maintenance & Repairs   | \$11,855.52          | \$16,680.00         | \$1,662.39         | \$5,904.98         | \$0.00        | \$10,775.02         | 35%           |
| 001-409-142-000       | Administration- Alarm Service           | \$2,797.90           | \$3,804.00          | \$204.71           | \$1,465.94         | \$0.00        | \$2,338.06          | 39%           |
| 001-409-147-000       | Administration- Other Expenses          | \$871.76             | \$2,400.00          | \$27.26            | \$305.84           | \$0.00        | \$2,094.16          | 13%           |
| 001-409-236-000       | Garage- Utilities                       | \$10,225.61          | \$15,060.00         | \$1,274.07         | \$8,083.36         | \$0.00        | \$6,976.64          | 54%           |
| 001-409-237-000       | Garage- Maintenance & Repairs           | \$9,506.74           | \$10,044.00         | \$1,048.71         | \$3,609.30         | \$0.00        | \$6,434.70          | 36%           |
| 001-409-242-000       | Garage- Alarm Service                   | \$1,182.96           | \$1,608.00          | \$62.25            | \$304.50           | \$0.00        | \$1,303.50          | 19%           |
| 001-409-247-000       | Garage- Other Expenses                  | \$760.45             | \$1,440.00          | \$20.27            | \$352.84           | \$0.00        | \$1,087.16          | 25%           |
| 001-409-436-000       | Community Hall- Utilities               | \$4,010.38           | \$6,053.22          | \$200.17           | \$2,313.14         | \$0.00        | \$3,740.08          | 38%           |
| 001-409-437-000       | Community Hall- Maintenance & Repairs   | \$3,869.13           | \$5,796.00          | \$930.08           | \$3,447.61         | \$0.00        | \$2,348.39          | 59%           |
| 001-409-447-000       | Community Hall- Other Expenses          | \$52.14              | \$600.00            | \$0.00             | \$0.00             | \$0.00        | \$600.00            | 0%            |
| 001-409-536-000       | Historical Bldg- Utilities              | \$2,262.97           | \$4,541.00          | \$2.66             | \$161.52           | \$0.00        | \$4,379.48          | 4%            |
| 001-409-537-000       | Historical Bldg- Maintenance & Repairs  | \$372.73             | \$1,608.00          | \$197.00           | \$197.00           | \$0.00        | \$1,411.00          | 12%           |
| 001-409-636-000       | Hollow Rd Rental- Utilities             | \$0.00               | \$250.00            | \$0.00             | \$0.00             | \$0.00        | \$250.00            | 0%            |
| 001-409-637-000       | Hollow Rd Rental- Maintenance & Repairs | \$197.00             | \$4,008.00          | \$587.00           | \$587.00           | \$0.00        | \$3,421.00          | 15%           |
| 001-409-737-000       | Springhouse- Maintenance & Repairs      | \$0.00               | \$1,000.00          | \$0.00             | \$0.00             | \$0.00        | \$1,000.00          | 0%            |

**TOWNSHIP OF WORCESTER**  
Statement of Revenue and Expenditures

| Expend Account  | Description                             | Prior Yr Expd       | Budgeted            | Curr Expd         | YTD Expd            | Cancel        | Balance             | % Expd     |
|-----------------|---|---------------------|---------------------|-------------------|---------------------|---------------|---------------------|------------|
|                 | <b>Segment 3 409 Total</b>              | <b>\$54,899.93</b>  | <b>\$84,996.22</b>  | <b>\$6,653.49</b> | <b>\$30,227.65</b>  | <b>\$0.00</b> | <b>\$54,768.57</b>  | <b>36%</b> |
| 001-411-000-000 | FIRE:                                   | \$0.00              | \$0.00              | \$0.00            | \$0.00              | \$0.00        | \$0.00              | 0%         |
| 001-411-380-000 | Fire Protection- Hydrant Rentals        | \$24,693.59         | \$27,590.00         | \$848.38          | \$3,327.65          | \$0.00        | \$24,262.35         | 12%        |
| 001-411-540-000 | Fire Protection- WVFD Contributions     | \$351,800.04        | \$360,098.04        | \$0.00            | \$259,548.00        | \$0.00        | \$100,550.04        | 72%        |
|                 | <b>Segment 3 411 Total</b>              | <b>\$376,493.63</b> | <b>\$387,688.04</b> | <b>\$848.38</b>   | <b>\$262,875.65</b> | <b>\$0.00</b> | <b>\$124,812.39</b> | <b>68%</b> |
| 001-413-000-000 | UCC & CODE ENFORCEMENT:                 | \$0.00              | \$0.00              | \$0.00            | \$0.00              | \$0.00        | \$0.00              | 0%         |
| 001-413-110-000 | Fire Marshal- Payroll                   | \$5,998.11          | \$12,029.58         | \$714.71          | \$2,183.45          | \$0.00        | \$9,846.13          | 18%        |
| 001-413-110-150 | Fire Marshal- Benefits                  | \$3,816.51          | \$4,437.47          | \$344.33          | \$1,592.02          | \$0.00        | \$2,845.45          | 36%        |
| 001-413-140-000 | Code Enforcement- Payroll               | \$47,597.69         | \$46,995.81         | \$2,280.00        | \$12,868.89         | \$0.00        | \$34,126.92         | 27%        |
| 001-413-150-000 | Code Enforcement- Benefits              | \$22,797.17         | \$18,071.35         | \$681.84          | \$4,617.18          | \$0.00        | \$13,454.17         | 26%        |
| 001-413-210-000 | Code Enforcement- Supplies              | \$1,220.00          | \$3,505.00          | \$25.00           | \$1,295.00          | \$0.00        | \$2,210.00          | 37%        |
| 001-413-312-000 | Code Enforcement- Consultant Services   | \$56,849.00         | \$74,845.70         | \$5,655.00        | \$21,645.00         | \$0.00        | \$53,200.70         | 29%        |
| 001-413-321-000 | Code Enforcement- Mobile Phone          | \$488.26            | \$360.00            | \$20.04           | \$80.16             | \$0.00        | \$279.84            | 22%        |
| 001-413-337-000 | Code Enforcement- Mileage Reimbursement | \$994.79            | \$1,320.00          | \$124.32          | \$211.12            | \$0.00        | \$1,108.88          | 16%        |
| 001-413-460-000 | Code Enforcement- Meetings & Seminars   | \$621.47            | \$1,300.00          | \$0.00            | \$232.62            | \$0.00        | \$1,067.38          | 18%        |
|                 | <b>Segment 3 413 Total</b>              | <b>\$140,383.00</b> | <b>\$162,864.91</b> | <b>\$9,845.24</b> | <b>\$44,725.44</b>  | <b>\$0.00</b> | <b>\$118,139.47</b> | <b>27%</b> |
| 001-414-000-000 | PLANNING & ZONING:                      | \$0.00              | \$0.00              | \$0.00            | \$0.00              | \$0.00        | \$0.00              | 0%         |
| 001-414-140-000 | Zoning- Payroll                         | \$2,100.00          | \$3,400.00          | \$150.00          | \$150.00            | \$0.00        | \$3,250.00          | 4%         |
| 001-414-150-000 | Zoning- Benefits                        | \$160.78            | \$260.44            | \$11.49           | \$11.49             | \$0.00        | \$248.95            | 4%         |
| 001-414-310-000 | Zoning- Professional Services           | \$5,358.00          | \$5,400.00          | \$1,188.00        | \$1,188.00          | \$0.00        | \$4,212.00          | 22%        |
| 001-414-313-000 | Zoning- Engineering                     | \$0.00              | \$1,500.00          | \$0.00            | \$0.00              | \$0.00        | \$1,500.00          | 0%         |
| 001-414-314-000 | Zoning- Legal                           | \$21,980.00         | \$32,300.00         | \$5,470.00        | \$5,830.00          | \$0.00        | \$26,470.00         | 18%        |
| 001-414-315-000 | Zoning- Conditional Use                 | \$10,368.45         | \$8,700.00          | \$0.00            | \$0.00              | \$0.00        | \$8,700.00          | 0%         |
| 001-414-341-000 | Zoning- Advertisement                   | \$3,121.72          | \$4,050.00          | \$298.98          | \$528.80            | \$0.00        | \$3,521.20          | 13%        |
| 001-414-460-000 | Zoning- Meetings & Seminars             | \$0.00              | \$200.00            | \$0.00            | \$0.00              | \$0.00        | \$200.00            | 0%         |
|                 | <b>Segment 3 414 Total</b>              | <b>\$43,088.95</b>  | <b>\$55,810.44</b>  | <b>\$7,118.47</b> | <b>\$7,708.29</b>   | <b>\$0.00</b> | <b>\$48,102.15</b>  | <b>14%</b> |
| 001-419-000-000 | OTHER PUBLIC SAFETY:                    | \$0.00              | \$0.00              | \$0.00            | \$0.00              | \$0.00        | \$0.00              | 0%         |
| 001-419-242-000 | PA One Call                             | \$555.73            | \$2,520.00          | \$416.14          | \$582.03            | \$0.00        | \$1,937.97          | 23%        |
|                 | <b>Segment 3 419 Total</b>              | <b>\$555.73</b>     | <b>\$2,520.00</b>   | <b>\$416.14</b>   | <b>\$582.03</b>     | <b>\$0.00</b> | <b>\$1,937.97</b>   | <b>23%</b> |

**TOWNSHIP OF WORCESTER**  
Statement of Revenue and Expenditures

| Expend Account  | Description                            | Prior Yr Expd       | Budgeted            | Curr Expd          | YTD Expd            | Cancel        | Balance             | % Expd     |
|-----------------|--|---------------------|---------------------|--------------------|---------------------|---------------|---------------------|------------|
| 001-430-000-000 | PUBLIC WORKS - ADMIN:                  | \$0.00              | \$0.00              | \$0.00             | \$0.00              | \$0.00        | \$0.00              | 0%         |
| 001-430-140-000 | Public Works- Payroll                  | \$437,716.99        | \$444,301.83        | \$30,590.62        | \$154,787.01        | \$0.00        | \$289,514.82        | 35%        |
| 001-430-150-000 | Public Works- Benefits                 | \$264,768.00        | \$288,220.66        | \$17,576.53        | \$94,675.44         | \$0.00        | \$193,545.22        | 33%        |
| 001-430-238-000 | Public Works- Uniforms                 | \$8,207.51          | \$10,374.00         | \$1,301.42         | \$3,386.84          | \$0.00        | \$6,987.16          | 33%        |
| 001-430-326-000 | Public Works- Mobile phones            | \$1,557.45          | \$1,560.00          | \$114.70           | \$458.80            | \$0.00        | \$1,101.20          | 29%        |
| 001-430-460-000 | Public Works- Meetings & Seminars      | \$365.82            | \$1,700.00          | \$0.00             | \$120.81            | \$0.00        | \$1,579.19          | 7%         |
| 001-430-470-000 | Public Works- Other Expenses           | \$1,215.96          | \$1,465.00          | \$126.00           | \$126.00            | \$0.00        | \$1,339.00          | 9%         |
|                 | <b>Segment 3 430 Total</b>             | <b>\$713,831.73</b> | <b>\$747,621.49</b> | <b>\$49,709.27</b> | <b>\$253,554.90</b> | <b>\$0.00</b> | <b>\$494,066.59</b> | <b>34%</b> |
| 001-432-000-000 | WINTER MAINTENANCE- SNOW REMOVAL:      | \$0.00              | \$0.00              | \$0.00             | \$0.00              | \$0.00        | \$0.00              | 0%         |
| 001-432-200-000 | Snow Removal- Materials                | \$10,663.58         | \$31,906.25         | \$0.00             | \$27,540.43         | \$0.00        | \$4,365.82          | 86%        |
| 001-432-450-000 | Snow Removal- Contractor               | \$2,015.00          | \$0.00              | \$0.00             | \$910.00            | \$0.00        | -\$910.00           | 0%         |
|                 | <b>Segment 3 432 Total</b>             | <b>\$12,678.58</b>  | <b>\$31,906.25</b>  | <b>\$0.00</b>      | <b>\$28,450.43</b>  | <b>\$0.00</b> | <b>\$3,455.82</b>   | <b>89%</b> |
| 001-433-000-000 | TRAFFIC CONTROL DEVICES:               | \$0.00              | \$0.00              | \$0.00             | \$0.00              | \$0.00        | \$0.00              | 0%         |
| 001-433-313-000 | Traffic Signal- Engineering            | \$4,063.40          | \$5,000.00          | \$0.00             | \$0.00              | \$0.00        | \$5,000.00          | 0%         |
| 001-433-361-000 | Traffic Signal- Electricity            | \$3,021.63          | \$3,540.00          | \$269.96           | \$1,348.37          | \$0.00        | \$2,191.63          | 38%        |
| 001-433-374-000 | Traffic Signal- Maintenance            | \$9,466.86          | \$11,200.00         | \$824.80           | \$2,484.80          | \$0.00        | \$8,715.20          | 22%        |
|                 | <b>Segment 3 433 Total</b>             | <b>\$16,551.89</b>  | <b>\$19,740.00</b>  | <b>\$1,094.76</b>  | <b>\$3,833.17</b>   | <b>\$0.00</b> | <b>\$15,906.83</b>  | <b>19%</b> |
| 001-437-000-000 | REPAIRS OF TOOLS AND MACHINERY:        | \$0.00              | \$0.00              | \$0.00             | \$0.00              | \$0.00        | \$0.00              | 0%         |
| 001-437-250-000 | Machinery & Tools- Vehicle Maintenance | \$17,767.57         | \$75,035.00         | \$83.91            | \$12,180.44         | \$0.00        | \$62,854.56         | 16%        |
| 001-437-260-000 | Machinery & Tools- Small Tools         | \$4,977.50          | \$10,500.00         | \$205.98           | \$2,057.55          | \$0.00        | \$8,442.45          | 20%        |
|                 | <b>Segment 3 437 Total</b>             | <b>\$22,745.07</b>  | <b>\$85,535.00</b>  | <b>\$289.89</b>    | <b>\$14,237.99</b>  | <b>\$0.00</b> | <b>\$71,297.01</b>  | <b>17%</b> |
| 001-438-000-000 | ROADS & BRIDGES:                       | \$0.00              | \$0.00              | \$0.00             | \$0.00              | \$0.00        | \$0.00              | 0%         |
| 001-438-231-000 | Gasoline                               | \$2,799.77          | \$5,425.00          | \$254.23           | \$1,492.17          | \$0.00        | \$3,932.83          | 28%        |
| 001-438-232-000 | Diesel Fuel                            | \$12,914.96         | \$26,151.52         | \$1,067.19         | \$8,463.15          | \$0.00        | \$17,688.37         | 32%        |
| 001-438-242-000 | Road Signs                             | \$3,213.05          | \$3,000.00          | \$244.68           | \$508.21            | \$0.00        | \$2,491.79          | 17%        |
| 001-438-245-000 | Road Supplies                          | \$10,816.98         | \$43,500.00         | \$0.00             | \$1,202.44          | \$0.00        | \$42,297.56         | 3%         |
| 001-438-313-000 | Engineering                            | \$7,727.70          | \$18,000.00         | \$2,290.38         | \$10,878.79         | \$0.00        | \$7,121.21          | 60%        |
| 001-438-370-000 | Road Program- Contractor               | \$5,686.00          | \$13,300.00         | \$0.00             | \$0.00              | \$0.00        | \$13,300.00         | 0%         |
|                 | <b>Segment 3 438 Total</b>             | <b>\$43,158.46</b>  | <b>\$109,376.52</b> | <b>\$3,856.48</b>  | <b>\$22,544.76</b>  | <b>\$0.00</b> | <b>\$86,831.76</b>  | <b>21%</b> |

**TOWNSHIP OF WORCESTER**  
Statement of Revenue and Expenditures

6/10/2021  
11:17 AM

| <i>Expend Account</i> | <i>Description</i>                 | <i>Prior Yr Expd</i> | <i>Budgeted</i>    | <i>Curr Expd</i>  | <i>YTD Expd</i>   | <i>Cancel</i> | <i>Balance</i>     | <i>% Expd</i> |
|-----------------------|------------------------------------|----------------------|--------------------|-------------------|-------------------|---------------|--------------------|---------------|
| 001-446-000-000       | STORM WATER MANAGEMENT:            | \$0.00               | \$0.00             | \$0.00            | \$0.00            | \$0.00        | \$0.00             | 0%            |
| 001-446-313-000       | Stormwater Management- Engineering | \$8,766.50           | \$35,000.00        | \$1,283.50        | \$1,856.00        | \$0.00        | \$33,144.00        | 5%            |
|                       | <b>Segment 3 446 Total</b>         | <b>\$8,766.50</b>    | <b>\$35,000.00</b> | <b>\$1,283.50</b> | <b>\$1,856.00</b> | <b>\$0.00</b> | <b>\$33,144.00</b> | <b>5%</b>     |
| 001-451-000-000       | RECREATION- ADMINISTRATION:        | \$0.00               | \$0.00             | \$0.00            | \$0.00            | \$0.00        | \$0.00             | 0%            |
| 001-451-140-000       | Recreation- Payroll                | \$19,904.69          | \$21,028.48        | \$0.00            | \$724.38          | \$0.00        | \$20,304.10        | 3%            |
| 001-451-150-000       | Recreation- Benefits               | \$2,068.68           | \$1,826.78         | \$0.00            | \$101.30          | \$0.00        | \$1,725.48         | 6%            |
| 001-451-337-000       | Recreation- Mileage Reimbursement  | \$36.23              | \$175.00           | \$0.00            | \$0.00            | \$0.00        | \$175.00           | 0%            |
| 001-451-460-000       | Recreation- Meetings & Seminars    | \$367.91             | \$900.00           | \$0.00            | \$0.00            | \$0.00        | \$900.00           | 0%            |
|                       | <b>Segment 3 451 Total</b>         | <b>\$22,377.51</b>   | <b>\$23,930.26</b> | <b>\$0.00</b>     | <b>\$825.68</b>   | <b>\$0.00</b> | <b>\$23,104.58</b> | <b>3%</b>     |
| 001-452-000-000       | PARTICIPANT RECREATION:            | \$0.00               | \$0.00             | \$0.00            | \$0.00            | \$0.00        | \$0.00             | 0%            |
| 001-452-247-000       | Discounted Tickets (PRPS)          | \$955.00             | \$3,800.00         | \$0.00            | \$0.00            | \$0.00        | \$3,800.00         | 0%            |
| 001-452-248-000       | Camps & Sport Leagues              | \$798.00             | \$4,000.00         | \$0.00            | \$0.00            | \$0.00        | \$4,000.00         | 0%            |
| 001-452-250-000       | Community Day                      | \$6,340.13           | \$12,300.00        | \$0.00            | \$0.00            | \$0.00        | \$12,300.00        | 0%            |
| 001-452-520-000       | Library                            | \$7,294.00           | \$7,659.00         | \$0.00            | \$0.00            | \$0.00        | \$7,659.00         | 0%            |
|                       | <b>Segment 3 452 Total</b>         | <b>\$15,387.13</b>   | <b>\$27,759.00</b> | <b>\$0.00</b>     | <b>\$0.00</b>     | <b>\$0.00</b> | <b>\$27,759.00</b> | <b>0%</b>     |
| 001-454-000-000       | PARKS:                             | \$0.00               | \$0.00             | \$0.00            | \$0.00            | \$0.00        | \$0.00             | 0%            |
| 001-454-436-000       | Heebner Park- Utilities            | \$2,497.45           | \$3,216.00         | \$236.73          | \$1,519.33        | \$0.00        | \$1,696.67         | 47%           |
| 001-454-437-001       | Heebner Park- Athletic Fields      | \$3,121.03           | \$16,800.00        | \$0.00            | \$1,027.00        | \$0.00        | \$15,773.00        | 6%            |
| 001-454-437-002       | Heebner Park- Expenses             | \$4,000.99           | \$8,000.00         | \$146.06          | \$1,977.77        | \$0.00        | \$6,022.23         | 25%           |
| 001-454-438-001       | Mount Kirk Park- Athletic Fields   | \$480.16             | \$3,400.00         | \$0.00            | \$158.00          | \$0.00        | \$3,242.00         | 5%            |
| 001-454-438-002       | Mount Kirk Park- Expenses          | \$636.25             | \$1,000.00         | \$0.00            | \$72.00           | \$0.00        | \$928.00           | 7%            |
| 001-454-439-001       | Sunny Brook Park- Athletic Fields  | \$1,200.41           | \$4,700.00         | \$0.00            | \$395.00          | \$0.00        | \$4,305.00         | 8%            |
| 001-454-439-002       | Sunny Brook Park- Expenses         | \$1,100.92           | \$3,902.00         | \$340.26          | \$605.55          | \$0.00        | \$3,296.45         | 16%           |
| 001-454-446-000       | Sunny Brook Park- Utilities        | \$914.91             | \$1,680.00         | \$19.27           | \$446.98          | \$0.00        | \$1,233.02         | 27%           |
| 001-454-470-000       | Heyser Park- Horse Ring            | \$0.00               | \$500.00           | \$0.00            | \$0.00            | \$0.00        | \$500.00           | 0%            |
| 001-454-471-000       | Heyser Park- Expenses              | \$152.04             | \$500.00           | \$0.00            | \$0.00            | \$0.00        | \$500.00           | 0%            |
| 001-454-480-000       | Trail Expenses                     | \$2,890.09           | \$2,900.00         | \$0.00            | \$474.08          | \$0.00        | \$2,425.92         | 16%           |
| 001-454-490-000       | Other Parks                        | \$17.11              | \$1,000.00         | \$0.00            | \$0.00            | \$0.00        | \$1,000.00         | 0%            |
|                       | <b>Segment 3 454 Total</b>         | <b>\$17,011.36</b>   | <b>\$47,598.00</b> | <b>\$742.32</b>   | <b>\$6,675.71</b> | <b>\$0.00</b> | <b>\$40,922.29</b> | <b>14%</b>    |



**TOWNSHIP OF WORCESTER**  
Statement of Revenue and Expenditures

| Expend Account  | Description                            | Prior Yr Expd         | Budgeted              | Curr Expd           | YTD Expd              | Cancel        | Balance               | % Expd     |
|-----------------|--|-----------------------|-----------------------|---------------------|-----------------------|---------------|-----------------------|------------|
| 001-459-000-000 | PUBLIC RELATIONS:                      | \$0.00                | \$0.00                | \$0.00              | \$0.00                | \$0.00        | \$0.00                | 0%         |
| 001-459-340-000 | Public Relations- Community Newsletter | \$18,536.77           | \$20,300.00           | \$4,647.15          | \$9,288.67            | \$0.00        | \$11,011.33           | 46%        |
| 001-459-341-000 | Public Relations- Other Communications | \$641.81              | \$1,000.00            | \$0.00              | \$0.00                | \$0.00        | \$1,000.00            | 0%         |
|                 | <b>Segment 3 459 Total</b>             | <b>\$19,178.58</b>    | <b>\$21,300.00</b>    | <b>\$4,647.15</b>   | <b>\$9,288.67</b>     | <b>\$0.00</b> | <b>\$12,011.33</b>    | <b>44%</b> |
| 001-486-000-000 | INSURANCE:                             | \$0.00                | \$0.00                | \$0.00              | \$0.00                | \$0.00        | \$0.00                | 0%         |
| 001-486-350-000 | Insurances                             | \$93,376.70           | \$110,581.30          | \$1,425.00          | \$50,802.00           | \$0.00        | \$59,779.30           | 46%        |
|                 | <b>Segment 3 486 Total</b>             | <b>\$93,376.70</b>    | <b>\$110,581.30</b>   | <b>\$1,425.00</b>   | <b>\$50,802.00</b>    | <b>\$0.00</b> | <b>\$59,779.30</b>    | <b>46%</b> |
| 001-492-300-000 | Transfer To Capital Fund               | \$1,746,143.36        | \$959,356.08          | \$0.00              | \$0.00                | \$0.00        | \$959,356.08          | 0%         |
|                 | <b>Expend Total</b>                    | <b>\$4,149,300.89</b> | <b>\$3,789,654.61</b> | <b>\$174,203.77</b> | <b>\$1,080,126.75</b> | <b>\$0.00</b> | <b>\$2,709,527.86</b> | <b>29%</b> |

**001**

|             | Prior          | Current      | YTD            |
|-------------|----------------|--------------|----------------|
| Revenue:    | \$4,222,902.79 | \$740,393.23 | \$1,356,143.07 |
| Expended:   | \$4,149,300.89 | \$174,203.77 | \$1,080,126.75 |
| Net Income: | \$73,601.90    | \$566,189.46 | \$276,016.32   |

| Revenue Account | Description                | Prior Yr Rev        | Anticipated         | Curr Rev           | YTD Rev             | Cancel        | Excess/Deficit       | % Real     |
|-----------------|----------------------------|---------------------|---------------------|--------------------|---------------------|---------------|----------------------|------------|
| 008-341-000-000 | Interest Earnings          | \$7,493.97          | \$3,500.00          | \$57.76            | \$323.96            | \$0.00        | -\$3,176.04          | 9%         |
| 008-364-110-000 | Tapping Fees               | \$15,200.00         | \$45,931.62         | \$818.76           | \$154,313.28        | \$0.00        | \$108,381.66         | 336%       |
| 008-364-120-000 | Sewer Fees- Residential    | \$476,004.67        | \$484,645.24        | \$13,453.31        | \$257,311.92        | \$0.00        | -\$227,333.32        | 53%        |
| 008-364-130-000 | Sewer Fees- Commercial     | \$152,956.74        | \$160,000.00        | \$6,182.65         | \$47,049.26         | \$0.00        | -\$112,950.74        | 29%        |
| 008-364-140-000 | Late Fees                  | \$9,365.41          | \$7,000.00          | \$1,105.21         | \$4,480.70          | \$0.00        | -\$2,519.30          | 64%        |
| 008-364-150-000 | Certification Fees         | \$1,475.00          | \$1,250.00          | \$225.00           | \$750.00            | \$0.00        | -\$500.00            | 60%        |
|                 | <b>Segment 3 364 Total</b> | <b>\$655,001.82</b> | <b>\$698,826.86</b> | <b>\$21,784.93</b> | <b>\$463,905.16</b> | <b>\$0.00</b> | <b>-\$234,921.70</b> | <b>66%</b> |
| 008-381-000-000 | Miscellaneous Income       | \$0.00              | \$25.00             | \$0.00             | \$0.00              | \$0.00        | -\$25.00             | 0%         |
|                 | <b>Revenue Total</b>       | <b>\$662,495.79</b> | <b>\$702,351.86</b> | <b>\$21,842.69</b> | <b>\$464,229.12</b> | <b>\$0.00</b> | <b>-\$238,122.74</b> | <b>66%</b> |

| Expend Account  | Description                          | Prior Yr Expd | Budgeted   | Curr Expd | YTD Expd   | Cancel | Balance | % Expd |
|-----------------|--------------------------------------|---------------|------------|-----------|------------|--------|---------|--------|
| 008-429-000-000 | WASTEWATER COLLECTION AND TREATMENT: | \$0.00        | \$0.00     | \$0.00    | \$0.00     | \$0.00 | \$0.00  | 0%     |
| 008-429-242-000 | Alarm Services                       | \$1,048.50    | \$1,104.00 | \$0.00    | \$1,048.50 | \$0.00 | \$55.50 | 95%    |

**TOWNSHIP OF WORCESTER**  
Statement of Revenue and Expenditures

6/10/2021  
11:17 AM

| Expend Account  | Description                           | Prior Yr Expd       | Budgeted            | Curr Expd          | YTD Expd            | Cancel        | Balance             | % Expd     |
|-----------------|---------------------------------------|---------------------|---------------------|--------------------|---------------------|---------------|---------------------|------------|
| 008-429-300-000 | Other Expenses                        | \$117,116.36        | \$136,860.00        | \$7,892.41         | \$46,994.36         | \$0.00        | \$89,865.64         | 34%        |
| 008-429-313-000 | Engineering                           | \$3,529.70          | \$16,000.00         | \$129.30           | \$9,441.25          | \$0.00        | \$6,558.75          | 59%        |
| 008-429-314-000 | Legal                                 | \$410.40            | \$2,500.00          | \$0.00             | \$0.00              | \$0.00        | \$2,500.00          | 0%         |
| 008-429-316-000 | Plant Operations                      | \$81,037.99         | \$82,740.00         | \$6,902.50         | \$28,230.00         | \$0.00        | \$54,510.00         | 34%        |
| 008-429-321-000 | Telephone                             | \$863.67            | \$960.00            | \$79.70            | \$444.74            | \$0.00        | \$515.26            | 46%        |
| 008-429-361-000 | Utilities                             | \$107,047.37        | \$107,088.00        | \$7,746.55         | \$35,086.47         | \$0.00        | \$72,001.53         | 33%        |
| 008-429-374-000 | Equipment & Repairs                   | \$19,016.89         | \$24,204.00         | \$0.00             | \$10,458.11         | \$0.00        | \$13,745.89         | 43%        |
| 008-429-421-001 | Center Point- Operations              | \$5,742.50          | \$5,916.00          | \$785.00           | \$2,188.75          | \$0.00        | \$3,727.25          | 37%        |
| 008-429-421-002 | Center Point- Utilities & Repairs     | \$5,978.57          | \$6,132.00          | \$316.73           | \$1,714.61          | \$0.00        | \$4,417.39          | 28%        |
| 008-429-422-001 | Meadowood- Operations                 | \$5,555.00          | \$5,916.00          | \$472.50           | \$1,876.25          | \$0.00        | \$4,039.75          | 32%        |
| 008-429-422-002 | Meadowood- Utilities & Repairs        | \$4,256.15          | \$5,520.00          | \$274.58           | \$1,420.30          | \$0.00        | \$4,099.70          | 26%        |
| 008-429-423-001 | Heritage Village- Operations          | \$5,505.00          | \$5,916.00          | \$472.50           | \$1,876.25          | \$0.00        | \$4,039.75          | 32%        |
| 008-429-423-002 | Heritage Village- Utilities & Repairs | \$3,074.78          | \$4,872.00          | \$260.48           | \$1,293.07          | \$0.00        | \$3,578.93          | 27%        |
| 008-429-424-001 | Fawn Creek- Operations                | \$5,505.00          | \$5,916.00          | \$572.50           | \$2,476.25          | \$0.00        | \$3,439.75          | 42%        |
| 008-429-424-002 | Fawn Creek- Utilities & Repairs       | \$2,571.00          | \$4,092.00          | \$173.40           | \$1,601.90          | \$0.00        | \$2,490.10          | 39%        |
| 008-429-425-001 | Chadwick Place- Operations            | \$5,505.00          | \$5,916.00          | \$472.50           | \$2,476.25          | \$0.00        | \$3,439.75          | 42%        |
| 008-429-425-002 | Chadwick Place- Utilities & Repairs   | \$2,848.96          | \$4,308.00          | \$154.68           | \$930.58            | \$0.00        | \$3,377.42          | 22%        |
| 008-429-426-001 | Adair Pump- Operations                | \$5,855.00          | \$5,916.00          | \$472.50           | \$1,876.25          | \$0.00        | \$4,039.75          | 32%        |
| 008-429-426-002 | Adair Pump- Utilities & Repairs       | \$2,454.25          | \$4,008.00          | \$157.62           | \$758.40            | \$0.00        | \$3,249.60          | 19%        |
| 008-429-700-000 | Capital Improvements                  | \$102,040.23        | \$90,000.00         | \$744.65           | \$9,605.15          | \$0.00        | \$80,394.85         | 11%        |
| 008-429-800-000 | Depreciation                          | \$291,675.00        | \$0.00              | \$0.00             | \$0.00              | \$0.00        | \$0.00              | 0%         |
|                 | <b>Segment 3 429 Total</b>            | <b>\$778,637.32</b> | <b>\$525,884.00</b> | <b>\$28,080.10</b> | <b>\$161,797.44</b> | <b>\$0.00</b> | <b>\$364,086.56</b> | <b>31%</b> |
| 008-471-000-000 | DEBT PRINCIPAL:                       | \$0.00              | \$0.00              | \$0.00             | \$0.00              | \$0.00        | \$0.00              | 0%         |
| 008-471-200-000 | General Obligation Bond- Principal    | \$125,000.00        | \$130,000.00        | \$0.00             | \$0.00              | \$0.00        | \$130,000.00        | 0%         |
|                 | <b>Segment 3 471 Total</b>            | <b>\$125,000.00</b> | <b>\$130,000.00</b> | <b>\$0.00</b>      | <b>\$0.00</b>       | <b>\$0.00</b> | <b>\$130,000.00</b> | <b>0%</b>  |
| 008-472-000-000 | DEBT INTEREST:                        | \$0.00              | \$0.00              | \$0.00             | \$0.00              | \$0.00        | \$0.00              | 0%         |
| 008-472-200-000 | General Obligation Bond- Interest     | \$45,181.26         | \$41,431.26         | \$0.00             | \$0.00              | \$0.00        | \$41,431.26         | 0%         |
|                 | <b>Segment 3 472 Total</b>            | <b>\$45,181.26</b>  | <b>\$41,431.26</b>  | <b>\$0.00</b>      | <b>\$0.00</b>       | <b>\$0.00</b> | <b>\$41,431.26</b>  | <b>0%</b>  |
| 008-475-000-000 | Fiscal Agent Fees- 2016 Bond          | \$1,050.00          | \$1,100.00          | \$0.00             | \$0.00              | \$0.00        | \$1,100.00          | 0%         |

**TOWNSHIP OF WORCESTER**  
Statement of Revenue and Expenditures

| Expend Account  | Description                | Prior Yr Expd       | Budgeted            | Curr Expd          | YTD Expd            | Cancel        | Balance             | % Expd     |
|-----------------|----------------------------|---------------------|---------------------|--------------------|---------------------|---------------|---------------------|------------|
| 008-486-000-000 | INSURANCE:                 | \$0.00              | \$0.00              | \$0.00             | \$0.00              | \$0.00        | \$0.00              | 0%         |
| 008-486-350-000 | Insurance Expense          | \$3,852.30          | \$3,643.70          | \$0.00             | \$0.00              | \$0.00        | \$3,643.70          | 0%         |
|                 | <b>Segment 3 486 Total</b> | <b>\$3,852.30</b>   | <b>\$3,643.70</b>   | <b>\$0.00</b>      | <b>\$0.00</b>       | <b>\$0.00</b> | <b>\$3,643.70</b>   | <b>0%</b>  |
|                 | <b>Expend Total</b>        | <b>\$953,720.88</b> | <b>\$702,058.96</b> | <b>\$28,080.10</b> | <b>\$161,797.44</b> | <b>\$0.00</b> | <b>\$540,261.52</b> | <b>23%</b> |
| <b>008</b>      |                            |                     |                     |                    |                     |               |                     |            |
|                 |                            |                     | <u>Prior</u>        | <u>Current</u>     | <u>YTD</u>          |               |                     |            |
|                 | Revenue:                   | \$662,495.79        | \$21,842.69         | \$464,229.12       |                     |               |                     |            |
|                 | Expended:                  | \$953,720.88        | \$28,080.10         | \$161,797.44       |                     |               |                     |            |
|                 | Net Income:                | -\$291,225.09       | -\$6,237.41         | \$302,431.68       |                     |               |                     |            |

| Revenue Account | Description                | Prior Yr Rev          | Anticipated           | Curr Rev           | YTD Rev             | Cancel        | Excess/Deficit         | % Real     |
|-----------------|----------------------------|-----------------------|-----------------------|--------------------|---------------------|---------------|------------------------|------------|
| 030-341-000-000 | Interest Earnings          | \$87,322.33           | \$48,000.00           | \$526.47           | \$3,289.42          | \$0.00        | -\$44,710.58           | 7%         |
| 030-354-351-000 | Grants                     | \$446,638.04          | \$1,670,700.00        | \$18,815.00        | \$52,499.00         | \$0.00        | -\$1,618,201.00        | 3%         |
| 030-363-100-000 | Traffic Impact Fees        | \$418,954.07          | \$31,095.85           | \$9,375.00         | \$253,915.44        | \$0.00        | \$222,819.59           | 817%       |
| 030-381-000-000 | Miscellaneous Income       | \$19,270.00           | \$2,000.00            | \$13,995.00        | \$25,795.00         | \$0.00        | \$23,795.00            | 1,290%     |
| 030-392-010-000 | Transfer From General Fund | \$1,746,143.36        | \$959,356.08          | \$0.00             | \$0.00              | \$0.00        | -\$959,356.08          | 0%         |
|                 | <b>Revenue Total</b>       | <b>\$2,718,327.80</b> | <b>\$2,711,151.93</b> | <b>\$42,711.47</b> | <b>\$335,498.86</b> | <b>\$0.00</b> | <b>-\$2,375,653.07</b> | <b>12%</b> |

| Expend Account  | Description                    | Prior Yr Expd       | Budgeted              | Curr Expd          | YTD Expd            | Cancel        | Balance               | % Expd     |
|-----------------|--------------------------------|---------------------|-----------------------|--------------------|---------------------|---------------|-----------------------|------------|
| 030-405-000-000 | SECRETARY/CLERK:               | \$0.00              | \$0.00                | \$0.00             | \$0.00              | \$0.00        | \$0.00                | 0%         |
| 030-405-720-000 | Office Equipment               | \$12,898.89         | \$11,800.00           | \$0.00             | \$787.42            | \$0.00        | \$11,012.58           | 7%         |
|                 | <b>Segment 3 405 Total</b>     | <b>\$12,898.89</b>  | <b>\$11,800.00</b>    | <b>\$0.00</b>      | <b>\$787.42</b>     | <b>\$0.00</b> | <b>\$11,012.58</b>    | <b>7%</b>  |
| 030-409-000-000 | GOVERNMENT BUILDINGS & PLANTS: | \$0.00              | \$0.00                | \$0.00             | \$0.00              | \$0.00        | \$0.00                | 0%         |
| 030-409-600-000 | Building Improvements          | \$31,950.00         | \$16,500.00           | \$0.00             | -\$960.00           | \$0.00        | \$17,460.00           | -6%        |
|                 | <b>Segment 3 409 Total</b>     | <b>\$31,950.00</b>  | <b>\$16,500.00</b>    | <b>\$0.00</b>      | <b>-\$960.00</b>    | <b>\$0.00</b> | <b>\$17,460.00</b>    | <b>-6%</b> |
| 030-430-600-000 | Capital Roads                  | \$754,066.32        | \$2,792,850.00        | \$67,504.18        | \$194,333.65        | \$0.00        | \$2,598,516.35        | 7%         |
| 030-430-740-000 | Equipment Purchases            | \$141,619.28        | \$200,850.00          | \$22,401.50        | \$22,401.50         | \$0.00        | \$178,448.50          | 11%        |
|                 | <b>Segment 3 430 Total</b>     | <b>\$895,685.60</b> | <b>\$2,993,700.00</b> | <b>\$89,905.68</b> | <b>\$216,735.15</b> | <b>\$0.00</b> | <b>\$2,776,964.85</b> | <b>7%</b>  |
| 030-433-600-000 | Traffic Signs & Signals        | \$252,569.06        | \$15,300.00           | \$0.00             | \$0.00              | \$0.00        | \$15,300.00           | 0%         |

**TOWNSHIP OF WORCESTER**  
Statement of Revenue and Expenditures

| Expend Account             | Description      | Prior Yr Expd         | Budgeted              | Curr Expd           | YTD Expd            | Cancel        | Balance               | % Expd     |
|----------------------------|------------------|-----------------------|-----------------------|---------------------|---------------------|---------------|-----------------------|------------|
| 030-454-600-000            | Parks and Trails | \$40,300.08           | \$195,000.00          | \$8,553.70          | \$47,898.87         | \$0.00        | \$147,101.13          | 25%        |
| 030-454-710-000            | Land Acquisition | \$3,838.00            | \$35,000.00           | \$2,144.00          | \$5,701.50          | \$0.00        | \$29,298.50           | 16%        |
| <b>Segment 3 454 Total</b> |                  | <b>\$44,138.08</b>    | <b>\$230,000.00</b>   | <b>\$10,697.70</b>  | <b>\$53,600.37</b>  | <b>\$0.00</b> | <b>\$176,399.63</b>   | <b>23%</b> |
| <b>Expend Total</b>        |                  | <b>\$1,237,241.63</b> | <b>\$3,267,300.00</b> | <b>\$100,603.38</b> | <b>\$270,162.94</b> | <b>\$0.00</b> | <b>\$2,997,137.06</b> | <b>8%</b>  |

**030**

|             | Prior          | Current      | YTD          |
|-------------|----------------|--------------|--------------|
| Revenue:    | \$2,718,327.80 | \$42,711.47  | \$335,498.86 |
| Expended:   | \$1,237,241.63 | \$100,603.38 | \$270,162.94 |
| Net Income: | \$1,481,086.17 | -\$57,891.91 | \$65,335.92  |

| Revenue Account      | Description       | Prior Yr Rev        | Anticipated         | Curr Rev      | YTD Rev             | Cancel        | Excess/Deficit    | % Real      |
|----------------------|-------------------|---------------------|---------------------|---------------|---------------------|---------------|-------------------|-------------|
| 035-341-000-000      | Interest Earnings | \$1,387.71          | \$750.00            | \$6.56        | \$21.55             | \$0.00        | -\$728.45         | 3%          |
| 035-355-020-000      | Liquid Fuel Funds | \$366,337.29        | \$334,099.00        | \$0.00        | \$344,154.30        | \$0.00        | \$10,055.30       | 103%        |
| <b>Revenue Total</b> |                   | <b>\$367,725.00</b> | <b>\$334,849.00</b> | <b>\$6.56</b> | <b>\$344,175.85</b> | <b>\$0.00</b> | <b>\$9,326.85</b> | <b>103%</b> |

| Expend Account             | Description                 | Prior Yr Expd       | Budgeted            | Curr Expd     | YTD Expd      | Cancel        | Balance             | % Expd    |
|----------------------------|-----------------------------|---------------------|---------------------|---------------|---------------|---------------|---------------------|-----------|
| 035-438-000-000            | ROADS & BRIDGES:            | \$0.00              | \$0.00              | \$0.00        | \$0.00        | \$0.00        | \$0.00              | 0%        |
| 035-438-370-000            | Road Maintenance Contractor | \$378,000.00        | \$368,000.00        | \$0.00        | \$0.00        | \$0.00        | \$368,000.00        | 0%        |
| <b>Segment 3 438 Total</b> |                             | <b>\$378,000.00</b> | <b>\$368,000.00</b> | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$368,000.00</b> | <b>0%</b> |
| <b>Expend Total</b>        |                             | <b>\$378,000.00</b> | <b>\$368,000.00</b> | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$368,000.00</b> | <b>0%</b> |

**035**

|             | Prior        | Current | YTD          |
|-------------|--------------|---------|--------------|
| Revenue:    | \$367,725.00 | \$6.56  | \$344,175.85 |
| Expended:   | \$378,000.00 | \$0.00  | \$0.00       |
| Net Income: | -\$10,275.00 | \$6.56  | \$344,175.85 |

| Revenue Account      | Description                  | Prior Yr Rev    | Anticipated   | Curr Rev      | YTD Rev       | Cancel        | Excess/Deficit | % Real    |
|----------------------|------------------------------|-----------------|---------------|---------------|---------------|---------------|----------------|-----------|
| 040-341-200-000      | Interest Earnings Developers | \$208.69        | \$0.00        | \$0.30        | \$1.69        | \$0.00        | \$1.69         | 0%        |
| <b>Revenue Total</b> |                              | <b>\$208.69</b> | <b>\$0.00</b> | <b>\$0.30</b> | <b>\$1.69</b> | <b>\$0.00</b> | <b>\$1.69</b>  | <b>0%</b> |

**TOWNSHIP OF WORCESTER**  
Statement of Revenue and Expenditures

040

|             | <u>Prior</u> | <u>Current</u> | <u>YTD</u> |
|-------------|--------------|----------------|------------|
| Revenue:    | \$208.69     | \$0.30         | \$1.69     |
| Expended:   | \$0.00       | \$0.00         | \$0.00     |
| Net Income: | \$208.69     | \$0.30         | \$1.69     |

**Grand Totals**

|             | <u>Prior</u>   | <u>Current</u> | <u>YTD</u>     |
|-------------|----------------|----------------|----------------|
| Revenue:    | \$7,971,660.07 | \$804,954.25   | \$2,500,048.59 |
| Expended:   | \$6,718,263.40 | \$302,887.25   | \$1,512,087.13 |
| Net Income: | \$1,253,396.67 | \$502,067.00   | \$987,961.46   |

# CASH FLOW REPORT

MAY 2021

## CASH FLOW BY FUND

| <b>GF</b> | <b>GENERAL FUND</b> |                 |                |
|-----------|---------------------|-----------------|----------------|
|           | <i>YTD</i>          | <i>budgeted</i> | <i>percent</i> |
| rec       | \$ 2,002,202        | \$ 1,717,792    | 117%           |
| exp       | \$ 1,110,193        | \$ 1,354,793    | 82%            |

| <b>SF</b> | <b>SEWER FUND</b> |                 |                |
|-----------|-------------------|-----------------|----------------|
|           | <i>YTD actual</i> | <i>budgeted</i> | <i>percent</i> |
| rec       | \$ 471,792        | \$ 330,229      | 143%           |
| exp       | \$ 161,798        | \$ 223,406      | 72%            |

| <b>CF</b> | <b>CAPITAL FUND</b> |                 |                |
|-----------|---------------------|-----------------|----------------|
|           | <i>YTD</i>          | <i>budgeted</i> | <i>percent</i> |
| rec       | \$ 410,918          | \$ 729,915      | 56%            |
| exp       | \$ 270,163          | \$ 2,076,890    | 13%            |

| <b>SF</b> | <b>STATE FUND</b> |                 |                |
|-----------|-------------------|-----------------|----------------|
|           | <i>YTD</i>        | <i>budgeted</i> | <i>percent</i> |
| rec       | \$ 344,175        | \$ 334,412      | 103%           |
| exp       | \$ -              | \$ -            | 100%           |

## CASH FLOW FOR KEY LINE ITEMS

|           |                          |      |
|-----------|--------------------------|------|
| <b>GF</b> | earned income tax        | 103% |
| <b>GF</b> | real estate transfer tax | 201% |
| <b>GF</b> | building permits         | 377% |
| <b>GF</b> | franchise fees           | 99%  |
| <b>GF</b> | cell tower rental        | 140% |
| <b>GF</b> | public works             | 77%  |
| <b>GF</b> | management               | 89%  |
| <b>GF</b> | code enforcement         | 71%  |
| <b>GF</b> | clerical                 | 93%  |
| <b>GF</b> | fire protection          | 97%  |

|           |                             |      |
|-----------|-----------------------------|------|
| <b>SF</b> | residential sewer fees      | 109% |
| <b>SF</b> | commercial sewer fees       | 82%  |
| <b>SF</b> | tapping fees                | 689% |
| <b>SF</b> | wastewater plant operations | 82%  |
| <b>SF</b> | wastewater plant utilities  | 79%  |
| <b>SF</b> | capital improvements        | 26%  |

|           |                       |       |
|-----------|-----------------------|-------|
| <b>CF</b> | General Fund transfer | 100%  |
| <b>CF</b> | grants                | 18%   |
| <b>CF</b> | traffic impact fees   | 2633% |
| <b>CF</b> | capital roads         | 11%   |
| <b>CF</b> | parks and trails      | 59%   |
| <b>CF</b> | equipment             | 11%   |

|           |                   |      |
|-----------|-------------------|------|
| <b>SF</b> | liquid fuel funds | 103% |
| <b>SF</b> | road maintenance  | 100% |

ERECTED INTO A TOWNSHIP IN 1733  
**TOWNSHIP OF WORCESTER**  
AT THE CENTER POINT OF MONTGOMERY COUNTY  
**PENNSYLVANIA**

1721 Valley Forge Road, Post Office Box 767 Worcester, PA 19490

## **Planning & Parks Report**

MAY 2021

### **Comprehensive Plan Update Task Force (May 26)**

- Comprehensive Plan – Reviewed proposed goals and objectives, draft chapters.

### **Planning Commission (May 27)**

- Ordinance 2021-285 – Reviewed proposed revisions to the MR Multifamily Residential District, and the rezone of one property; recommended approval by Board of Supervisors.

### **Zoning Hearing Board (*did not meet*)**

\* \* \*

### **Parks**

- Scheduled field and pavilion rentals.

# Worcester Township

1721 Valley Forge Road  
 Worcester PA 19490  
 Phone: 610-584-1410



## Report For 05/01/2021 to 05/31/2021

Item

Count / Fee

**Total Issued Permits**

**56 / \$41,291.34**

| Building Permit |                            | #of Permits | Construction Cost | Permit Fees |
|-----------------|----------------------------|-------------|-------------------|-------------|
| 1               | Electrical                 | 3           | \$149,762.00      | \$96.00     |
| 2               | Generator                  | 4           | \$644,510.00      | \$458.00    |
| 3               | Heat/AC Unit               | 7           | \$69,285.00       | \$626.50    |
| 4               | Hot Tub/Spa                | 1           | \$9,000.00        | \$92.00     |
| 5               | In-Ground                  | 1           | \$74,500.00       | \$187.00    |
| 6               | Mechanical                 | 1           | \$3,572.00        | \$89.50     |
| 7               | New Single Family Dwelling | 6           | \$1,360,000.00    | \$25,495.54 |
| 8               | New Townhome               | 1           | \$800,000.00      | \$8,944.50  |
| 9               | Plumbing                   | 1           | \$5,104.00        | \$74.50     |
| 10              | Residential Additions      | 2           | \$155,000.00      | \$629.00    |
| 11              | Residential Alterations    | 3           | \$90,200.00       | \$1,311.30  |
| 12              | Sewer Connection           | 1           | \$5,187.00        | \$94.50     |
| 13              | Wooden Deck                | 4           | \$41,850.00       | \$438.00    |

| Road Opening |                | #of Permits | Construction Cost | Permit Fees |
|--------------|----------------|-------------|-------------------|-------------|
| 1            | Road Occupancy | 1           | \$0.00            | \$55.00     |

| Zoning Permit |   | #of Permits | Construction Cost | Permit Fees |
|---------------|---|-------------|-------------------|-------------|
| 1             | Accessory Structure                       | 3           | \$24,800.00       | \$60.00     |
| 2             | Driveway Extension                        | 1           | \$15,000.00       | \$30.00     |
| 3             | Fence                                     | 5           | \$58,656.00       | \$150.00    |
| 4             | General Zoning                            | 1           | \$5,000.00        | \$30.00     |
| 5             | Grading                                   | 8           | \$32,000.00       | \$2,400.00  |
| 6             | Patio & Deck (less than 30" above ground) | 1           | \$8,750.00        | \$30.00     |
| 7             | Sign                                      | 1           | \$6,000.00        | \$0.00      |

**Total**

**56**

**\$3,558,176.00**

**\$41,291.34**

Other Fees Collected

**State Fee**

**\$157.50**



## **Public Works Department Report**

**May 2021**

### **1) Road Maintenance**

- A. Cleared inlets and drains throughout the Township**
- B. Filled potholes throughout the Township**
- C. Cleared and straightened roadway signage**
- D. Reestablishing edge of roadway swales**
- E. Sink hole repair on Quarry Hall Road**
- F. Started first round of edge of roadway mowing**

### **2) Storm Maintenance**

- A. No storm events to report for the month of May**

### **3) Parks**

- A. Three times weekly cleaning of restrooms, emptying trash receptacles, and stocking dog bags**
- B. Weekly mowing and trimming of all Township property**
- C. Repairing washouts and general trail maintenance**
- D. Removal of dead trees Township properties/parks**
- E. Playing fields maintenance**
- F. Spraying of hard surface weeds on Township property**

### **4) Vehicle Maintenance**

- A. Performed weekly maintenance of all Township vehicles**

### **5) Miscellaneous**

- A. Setting up and cleaning of Community Hall for rentals and Township events**
- B. Maintenance of Township brush recycle bin**
- C. Community Hall rain garden project underway**
- D. Nike Park Recycle Center project underway**

## **May 2021 Fire Marshal Report to BOS**

1/ Fire Marshal investigations on 15 miscellaneous dispatches.

2 / Two Open burn investigations

3/ One Knox Box installation

4 / One investigation and monitoring of clean up of a chemical spill

Respectfully Submitted,

David Cornish  
Fire Marshal

**MEMORANDUM**

**TO:** Worcester Township Board of Supervisors  
**FROM:** Joseph J. Nolan, P.E., Township Engineer  
**DATE:** June 1, 2021  
**SUBJECT:** Engineering Report - Project Status

---

This memorandum will provide an update and status report on the various projects that are ongoing within the Township as of May 1, 2021.

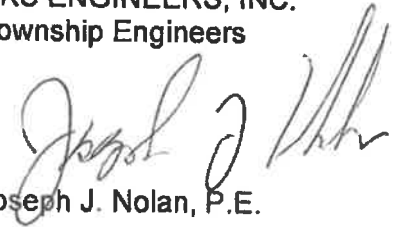
1. **Turnpike Sound Barriers Grant Project:** Our final submission to the Turnpike Commission will be sent this week. We can then bid this project. We are within the time frame for completion to meet the Grant requirements.
2. **Adair Stormwater Projects:** This Contract has been awarded and we are waiting for the contract documents from the awarded contractor.
3. **2021 Road Program:** This Contract has been awarded. We are waiting for the contract documents from the awarded contractor.
4. **Miscellaneous Items**
  - a. CKS Engineers assisted the Township on numerous zoning and land development related issues as requested during the month.
  - b. CKS Engineers performed various site inspections in conjunction with finalizing Use & Occupancy Permits during the month.
  - c. CKS reviewed numerous grading permit applications and stormwater applications for the Township during the month.
  - d. CKS Engineers, Inc. continued to provide inspection services in conjunction with all ongoing land development and subdivision projects throughout the Township. This also included verifying completion of items and preparation of escrow releases for these projects, as requested.
  - e. CKS continues to assist in work required in conjunction with the review and approval of subdivisions and land developments and Conditional Use applications submitted to the Township. These currently include the Palmer Tract.

CKS ENGINEERS, INC.

June 1, 2021  
Ref: # 7200-51  
Page 2

The above represents a status report on the projects and services currently being performed by CKS Engineers, Inc. Please contact me if you have any questions on any of these items.

Respectfully submitted,  
CKS ENGINEERS, INC.  
Township Engineers

A handwritten signature in black ink, appearing to read "Joseph J. Nolan".

Joseph J. Nolan, P.E.

JJN/paf

cc: Tommy Ryan, Township Manager  
File



# AMBULANCE REPORT

MAY 2021



Plymouth Ambulance  
 Lower Providence EMS  
 Skippack EMS  
 VMSC Lansdale  
**totals**

|                      | Jan       | Feb       | Mar       | Apr       | May       | Jun | Jul | Aug | Sep | Oct | Nov | Dec | totals     | percent     |
|----------------------|-----------|-----------|-----------|-----------|-----------|-----|-----|-----|-----|-----|-----|-----|------------|-------------|
| Plymouth Ambulance   | 27        | 24        | 20        | 20        | 16        |     |     |     |     |     |     |     | 107        | 34%         |
| Lower Providence EMS | 8         | 11        | 9         | 7         | 10        |     |     |     |     |     |     |     | 45         | 14%         |
| Skippack EMS         | 17        | 17        | 30        | 28        | 28        |     |     |     |     |     |     |     | 120        | 38%         |
| VMSC Lansdale        | 6         | 3         | 9         | 10        | 12        |     |     |     |     |     |     |     | 40         | 13%         |
| <b>totals</b>        | <b>58</b> | <b>55</b> | <b>68</b> | <b>65</b> | <b>66</b> |     |     |     |     |     |     |     | <b>312</b> | <b>100%</b> |



# PENNSYLVANIA STATE POLICE CAD Call Print Synopsis

Number of Records Returned: 201

Search Criteria: which\_cad='P' and occ\_date between '05/01/2021' and '05/30/2021' and municipality='46226' and jurisdiction='PA'

| Call Date   | Time     | Call Number | Original Call Type     | Final Call Type                  | Location | Founded | Report #    | Cleared By         |
|-------------|----------|-------------|------------------------|----------------------------------|----------|---------|-------------|--------------------|
| May-20-2021 | 08:12:34 | 672838      | 911 HANG UP CALL<br>GO | CANCELLED BY<br>COMPLAINANT<br>X |          | Yes     | 2021-672838 | CANCELLED          |
| May-23-2021 | 18:01:17 | 690468      | 911 HANG UP CALL<br>GO | CANCELLED BY<br>COMPLAINANT<br>X |          | Yes     | 2021-690468 | CANCELLED          |
| May-08-2021 | 15:50:08 | 614805      | 911 HANG UP CALL<br>GO | CANCELLED BY<br>COMPLAINANT<br>X |          | Yes     | 2021-614805 | CANCELLED          |
| May-28-2021 | 19:05:07 | 722259      | ALARM - BURGLAR        | ALARM FALSE<br>FAULT<br>CC       |          | Yes     | 2021-722259 | CLOSED CAD<br>CALL |
| May-09-2021 | 09:14:01 | 617788      | ALARM - BURGLAR        | CANCELLED BY<br>COMPLAINANT<br>X |          | Yes     | 2021-617788 | CANCELLED          |
| May-30-2021 | 13:07:24 | 735655      | ALARM - BURGLAR        | ALARM FALSE<br>FAULT<br>CC       |          | Yes     | 2021-735655 | CLOSED CAD<br>CALL |
| May-21-2021 | 10:36:33 | 678657      | ALARM - BURGLAR        | ALARM FALSE<br>FAULT<br>CC       |          | Yes     | 2021-678657 | CLOSED CAD<br>CALL |
| May-15-2021 | 10:29:54 | 648570      | ALARM - BURGLAR        | CANCELLED BY<br>COMPLAINANT<br>X |          | Yes     | 2021-648570 | CANCELLED          |
| May-11-2021 | 02:40:15 | 625485      | ALARM - BURGLAR        | ALARM FALSE<br>FAULT<br>CC       |          | Yes     | 2021-625485 | CLOSED CAD<br>CALL |
| May-29-2021 | 16:40:28 | 729190      | ALARM - BURGLAR        | CANCELLED BY<br>COMPLAINANT<br>X |          | Yes     | 2021-729190 | CANCELLED          |
| May-01-2021 | 04:05:48 | 579123      | ALARM - BURGLAR        | ALARM FALSE<br>FAULT<br>CC       |          | Yes     | 2021-579123 | CLOSED CAD<br>CALL |
| May-29-2021 | 13:49:09 | 727460      | ALARM - BURGLAR        | CANCELLED BY<br>COMPLAINANT<br>X |          | Yes     | 2021-727460 | CLOSED CAD<br>CALL |
| May-19-2021 | 17:16:08 | 670252      | ALARM - BURGLAR        | CANCELLED BY<br>COMPLAINANT<br>X |          | Yes     | 2021-670252 | CANCELLED          |
| May-28-2021 | 07:19:51 | 716050      | ALARM - BURGLAR        | ALARM FALSE<br>FAULT<br>CC       |          | Yes     | 2021-716050 | CLOSED CAD<br>CALL |
| May-20-2021 | 19:31:15 | 676045      | ALARM - BURGLAR        | ALARM FALSE NI<br>FAULT          |          | Yes     | 2021-676045 | CLOSED CAD<br>CALL |
| May-05-2021 | 12:00:13 | 599145      | ALARM - BURGLAR        | ALARM FALSE NI<br>FAULT          |          | Yes     | 2021-599145 | CLOSED CAD<br>CALL |



# PENNSYLVANIA STATE POLICE CAD Call Print Synopsis

| Call Date   | Time     | Call Number | Original Call Type                    | Final Call Type                       | Location | Founded | Report #    | Cleared By            |
|-------------|----------|-------------|---------------------------------------|---------------------------------------|----------|---------|-------------|-----------------------|
| May-08-2021 | 23:31:08 | 616483      | ALARM - BURGLAR                       | ALARM FALSE NO<br>FAULT               | CC       | Yes     | 2021-616483 | CLOSED CAD<br>CALL    |
| May-23-2021 | 02:11:33 | 687590      | ALARM - BURGLAR                       | ALARM FALSE NO<br>FAULT               | CC       | Yes     | 2021-687590 | CLOSED CAD<br>CALL    |
| May-18-2021 | 15:37:53 | 664170      | ALARM - BURGLAR                       | ALARM FALSE<br>FAULT                  | CC       | Yes     | 2021-664170 | CLOSED CAD<br>CALL    |
| May-13-2021 | 06:58:08 | 637558      | ALARM - BURGLAR                       | ALARM FALSE<br>FAULT                  | CC       | Yes     | 2021-637558 | CLOSED CAD<br>CALL    |
| May-16-2021 | 13:17:31 | 653591      | ALARM - PANIC                         | ALARM FALSE<br>FAULT                  | CC       | Yes     | 2021-653591 | CLOSED CAD<br>CALL    |
| May-15-2021 | 08:56:19 | 648166      | ANIMAL LOST -<br>FOUND                | ANIMAL LOST -<br>FOUND                | CC       | Yes     | 2021-648166 | CLOSED CAD<br>CALL    |
| May-08-2021 | 01:22:16 | 612379      | BURGLARY OR<br>ATTEMPTED              | ALARM FALSE NO<br>FAULT               | CC       | Yes     | 2021-612379 | CLOSED CAD<br>CALL    |
| May-01-2021 | 16:15:53 | 581326      | BURGLARY<br>DISABLED<br>MOTORIST      | SEE OFFICER                           | GO       | Yes     | 2021-581326 | GENERAL<br>OFFENSE    |
| May-04-2021 | 14:54:50 | 594997      | DISABLED<br>MOTORIST                  | DISABLED<br>MOTORIST                  | CC       | Yes     | 2021-594997 | CLOSED CAD<br>CALL    |
| May-18-2021 | 18:11:09 | 664965      | DISABLED<br>MOTORIST                  | DISABLED<br>MOTORIST                  | CC       | Yes     | 2021-664965 | CLOSED CAD<br>CALL    |
| May-05-2021 | 09:48:15 | 598458      | DISABLED<br>MOTORIST                  | REQUEST ASSIST -<br>OTHER AGENCY      | CC       | Yes     | 2021-598458 | CLOSED CAD<br>CALL    |
| May-14-2021 | 00:40:08 | 641798      | DISABLED<br>MOTORIST                  | MVC - NON-<br>REPORTABLE              | CC       | Yes     | 2021-641798 | TRACS CRASH<br>REPORT |
| May-01-2021 | 22:01:51 | 582536      | DISABLED<br>MOTORIST ON<br>ROAD       | DISABLED<br>MOTORIST ON<br>ROAD       | CC       | Yes     | 2021-582536 | CLOSED CAD<br>CALL    |
| May-08-2021 | 14:13:38 | 614446      | DISABLED<br>MOTORIST ON<br>ROAD       | DISABLED<br>MOTORIST<br>MOTORIST      | CC       | Yes     | 2021-614446 | CLOSED CAD<br>CALL    |
| May-29-2021 | 23:40:47 | 732020      | DISABLED<br>MOTORIST ON<br>ROAD       | DISABLED<br>MOTORIST<br>MOTORIST      | CC       | Yes     | 2021-732020 | CLOSED CAD<br>CALL    |
| May-15-2021 | 23:03:49 | 651479      | DISTURBANCE/NOIS<br>E COMPLAINT<br>GO | DISTURBANCE/NOIS<br>E COMPLAINT<br>GO | CC       | Yes     | 2021-651479 | GENERAL<br>OFFENSE    |
| May-21-2021 | 12:56:05 | 679301      | DEATH - UNKNOWN                       | DEATH - NATURAL                       | CC       | Yes     | 2021-679301 | GENERAL<br>OFFENSE    |
| May-03-2021 | 18:26:34 | 590851      | DOG LAW<br>VIOLATION                  | SEE OFFICER                           | GO       | Yes     | 2021-590851 | GENERAL<br>OFFENSE    |





# PENNSYLVANIA STATE POLICE CAD Call Print Synopsis

| Call Date   | Time     | Call Number | Original Call Type                         | Final Call Type                   | Location | Founded | Report #    | Cleared By      |
|-------------|----------|-------------|--|-----------------------------------|----------|---------|-------------|-----------------|
| May-09-2021 | 23:56:23 | 620156      | DOMESTIC - INACTIVE                        | WELFARE CHECK GO                  |          | Yes     | 2021-620156 | GENERAL OFFENSE |
| May-25-2021 | 23:21:46 | 702930      | DOMESTIC - INACTIVE                        | DOMESTIC - OTHER GO               |          | Yes     | 2021-702930 | GENERAL OFFENSE |
| May-29-2021 | 11:11:46 | 726072      | DOMESTIC SECURITY CHECK - HOUSE OF WORSHIP | SECURITY CHECK - HOUSE OF WORSHIP |          | Yes     | 2021-726072 | CLOSED CAD CALL |
| May-29-2021 | 09:48:35 | 725401      | DOMESTIC SECURITY CHECK - HOUSE OF WORSHIP | SECURITY CHECK - HOUSE OF WORSHIP |          | Yes     | 2021-725401 | CLOSED CAD CALL |
| May-14-2021 | 11:17:44 | 643671      | DOMESTIC SECURITY CHECK - HOUSE OF WORSHIP | SECURITY CHECK - HOUSE OF WORSHIP |          | Yes     | 2021-643671 | CLOSED CAD CALL |
| May-05-2021 | 18:04:18 | 600831      | DOMESTIC SECURITY CHECK - SCHOOL           | SECURITY CHECK - SCHOOL           |          | Yes     | 2021-600831 | CLOSED CAD CALL |
| May-29-2021 | 09:19:34 | 725233      | DOMESTIC SECURITY CHECK - SCHOOL           | SECURITY CHECK - SCHOOL           |          | Yes     | 2021-725233 | CLOSED CAD CALL |
| May-03-2021 | 16:38:08 | 590447      | DOMESTIC SECURITY CHECK - SCHOOL           | SECURITY CHECK - SCHOOL           |          | Yes     | 2021-590447 | CLOSED CAD CALL |
| May-10-2021 | 11:06:01 | 622109      | DOMESTIC SECURITY CHECK - SCHOOL           | SECURITY CHECK - SCHOOL           |          | Yes     | 2021-622109 | CLOSED CAD CALL |
| May-14-2021 | 16:07:55 | 644903      | DOMESTIC SECURITY CHECK - SCHOOL           | SECURITY CHECK - SCHOOL           |          | Yes     | 2021-644903 | CLOSED CAD CALL |
| May-14-2021 | 15:44:56 | 644788      | DOMESTIC SECURITY CHECK - SCHOOL           | SECURITY CHECK - SCHOOL           |          | Yes     | 2021-644788 | CLOSED CAD CALL |
| May-19-2021 | 12:55:07 | 668838      | DOMESTIC SECURITY CHECK - SCHOOL           | SECURITY CHECK - SCHOOL           |          | Yes     | 2021-668838 | CLOSED CAD CALL |
| May-19-2021 | 13:06:32 | 668906      | DOMESTIC SECURITY CHECK - SCHOOL           | SECURITY CHECK - SCHOOL           |          | Yes     | 2021-668906 | CLOSED CAD CALL |
| May-18-2021 | 12:08:27 | 663233      | DOMESTIC SECURITY CHECK - SCHOOL           | SECURITY CHECK - SCHOOL           |          | Yes     | 2021-663233 | CLOSED CAD CALL |



# PENNSYLVANIA STATE POLICE CAD Call Print Synopsis

| Call Date   | Time     | Call Number | Original Call Type                      | Final Call Type                         | Location | Founded | Report #    | Cleared By      |
|-------------|----------|-------------|---|---|----------|---------|-------------|-----------------|
| May-07-2021 | 11:49:42 | 609706      | DOMESTIC SECURITY CHECK - SCHOOL CC     | DOMESTIC SECURITY CHECK - SCHOOL CC     |          | Yes     | 2021-609706 | CLOSED CAD CALL |
| May-08-2021 | 19:16:19 | 615597      | DOMESTIC SECURITY CHECK - SCHOOL CC     | DOMESTIC SECURITY CHECK - SCHOOL CC     |          | Yes     | 2021-615597 | CLOSED CAD CALL |
| May-06-2021 | 11:03:41 | 604107      | DOMESTIC SECURITY CHECK - SCHOOL CC     | DOMESTIC SECURITY CHECK - SCHOOL CC     |          | Yes     | 2021-604107 | CLOSED CAD CALL |
| May-15-2021 | 07:25:11 | 647834      | FOUND ITEM GO                           | FOUND ITEM GO                           |          | Yes     | 2021-647834 | GENERAL OFFENSE |
| May-12-2021 | 10:24:18 | 632949      | IDENTITY THEFT                          | IDENTITY THEFT                          |          | Yes     | 2021-632949 | GENERAL OFFENSE |
| May-06-2021 | 23:29:22 | 607478      | INTERSTATE HIGHWAY - CLEAR LINE ZONE CC | INTERSTATE HIGHWAY - CLEAR LINE ZONE CC |          | Yes     | 2021-607478 | CLOSED CAD CALL |
| May-23-2021 | 23:18:27 | 691329      | INTERSTATE HIGHWAY - CLEAR LINE ZONE CC | INTERSTATE HIGHWAY - CLEAR LINE ZONE CC |          | Yes     | 2021-691329 | CLOSED CAD CALL |
| May-22-2021 | 08:11:21 | 683439      | INTERSTATE HIGHWAY - CLEAR LINE ZONE CC | INTERSTATE HIGHWAY - CLEAR LINE ZONE CC |          | Yes     | 2021-683439 | CLOSED CAD CALL |
| May-30-2021 | 06:02:20 | 732916      | INTERSTATE HIGHWAY - CLEAR LINE ZONE CC | INTERSTATE HIGHWAY - CLEAR LINE ZONE CC |          | Yes     | 2021-732916 | CLOSED CAD CALL |
| May-07-2021 | 15:08:58 | 610517      | INTERSTATE HIGHWAY - CLEAR LINE ZONE CC | INTERSTATE HIGHWAY - CLEAR LINE ZONE CC |          | Yes     | 2021-610517 | CLOSED CAD CALL |
| May-10-2021 | 14:19:33 | 622989      | INTERSTATE HIGHWAY - CLEAR LINE ZONE CC | INTERSTATE HIGHWAY - CLEAR LINE ZONE CC |          | Yes     | 2021-622989 | CLOSED CAD CALL |
| May-27-2021 | 17:26:51 | 713083      | INTERSTATE HIGHWAY - CLEAR LINE ZONE CC | INTERSTATE HIGHWAY - CLEAR LINE ZONE CC |          | Yes     | 2021-713083 | CLOSED CAD CALL |
| May-15-2021 | 20:11:38 | 650885      | POLICE INFORMATION CC                   | POLICE INFORMATION CC                   |          | Yes     | 2021-650885 | CLOSED CAD CALL |
| May-16-2021 | 05:36:43 | 652115      | POLICE INFORMATION CC                   | POLICE INFORMATION CC                   |          | Yes     | 2021-652115 | CLOSED CAD CALL |



# PENNSYLVANIA STATE POLICE CAD Call Print Synopsis

| Call Date   | Time     | Call Number | Original Call Type                       | Final Call Type                        | Location | Founded | Report #    | Cleared By         |
|-------------|----------|-------------|--|--|----------|---------|-------------|--------------------|
| May-05-2021 | 15:15:56 | 600053      | POLICE INFORMATION CC                    | POLICE INFORMATION CC                  |          | Yes     | 2021-600053 | CLOSED CAD CALL    |
| May-20-2021 | 17:01:14 | 675448      | INTERSTATE HIGHWAY - STATIONARY PATROL   | INTERSTATE HIGHWAY - STATIONARY PATROL | CC       | Yes     | 2021-675448 | CLOSED CAD CALL    |
| May-10-2021 | 12:19:54 | 622492      | INTERSTATE HIGHWAY - STATIONARY PATROL   | INTERSTATE HIGHWAY - STATIONARY PATROL | CC       | Yes     | 2021-622492 | CLOSED CAD CALL    |
| May-19-2021 | 23:17:27 | 671627      | INTERSTATE HIGHWAY - STATIONARY PATROL   | INTERSTATE HIGHWAY - STATIONARY PATROL | CC       | Yes     | 2021-671627 | CLOSED CAD CALL    |
| May-21-2021 | 11:26:22 | 678886      | INTERSTATE HIGHWAY - STATIONARY PATROL   | INTERSTATE HIGHWAY - STATIONARY PATROL | CC       | Yes     | 2021-678886 | CLOSED CAD CALL    |
| May-28-2021 | 15:55:28 | 721087      | INTERSTATE HIGHWAY - STATIONARY PATROL   | INTERSTATE HIGHWAY - STATIONARY PATROL | CC       | Yes     | 2021-721087 | CLOSED CAD CALL    |
| May-08-2021 | 07:55:36 | 613064      | INTERSTATE HIGHWAY - STATIONARY PATROL   | INTERSTATE HIGHWAY - STATIONARY PATROL | CC       | Yes     | 2021-613064 | CLOSED CAD CALL    |
| May-22-2021 | 15:56:33 | 685302      | INTERSTATE HIGHWAY - STATIONARY PATROL   | INTERSTATE HIGHWAY - STATIONARY PATROL | CC       | Yes     | 2021-685302 | CLOSED CAD CALL    |
| May-23-2021 | 20:09:29 | 690841      | INTERSTATE HIGHWAY - STATIONARY PATROL   | INTERSTATE HIGHWAY - STATIONARY PATROL | CC       | Yes     | 2021-690841 | CLOSED CAD CALL    |
| May-14-2021 | 16:42:38 | 645061      | CC PATROL MVC - HIT AND RUN, NO INJURIES | CC PATROL MVC - DELAYED REPORTING      | CC       | Yes     | 2021-645061 | CLOSED CAD CALL    |
| May-30-2021 | 16:26:50 | 737414      | MVC - INJURIES                           | MVC - INJURIES                         |          | Yes     | 2021-737414 | TRACS CRASH REPORT |
| May-19-2021 | 18:38:18 | 670680      | MVC - INJURIES                           | MVC - INJURIES                         |          | Yes     | 2021-670680 | TRACS CRASH REPORT |
| May-26-2021 | 23:02:48 | 708774      | MVC - INJURIES                           | MVC - INJURIES                         |          | Yes     | 2021-708774 | TRACS CRASH REPORT |
| May-18-2021 | 07:48:09 | 661699      | MVC - INJURIES AND ENTRAPMENT            | MVC - INJURIES                         |          | Yes     | 2021-661699 | TRACS CRASH REPORT |
| May-28-2021 | 12:07:20 | 719285      | MVC - NON-REPORTABLE                     | MVC - NON-REPORTABLE                   |          | Yes     | 2021-719285 | GENERAL OFFENSE    |
| May-01-2021 | 13:16:19 | 580681      | MVC - NON-REPORTABLE                     | MVC - NON-REPORTABLE                   |          | Yes     | 2021-580681 | TRACS CRASH REPORT |



# PENNSYLVANIA STATE POLICE CAD Call Print Synopsis

| Call Date   | Time     | Call Number | Original Call Type            | Final Call Type               | Location | Founded | Report #    | Cleared By         |
|-------------|----------|-------------|-------------------------------|-------------------------------|----------|---------|-------------|--------------------|
| May-01-2021 | 08:40:39 | 579694      | MVC - NON-REPORTABLE          | MVC - NON-REPORTABLE          |          | Yes     | 2021-579694 | TRACS CRASH REPORT |
| May-18-2021 | 08:01:07 | 661759      | MVC - NON-REPORTABLE          | CANCELLED BY COMPLAINANT      |          | Yes     | 2021-661759 | CANCELLED          |
| May-24-2021 | 14:40:54 | 694389      | MVC - NON-REPORTABLE          | MVC - NON-REPORTABLE          |          | Yes     | 2021-694389 | TRACS CRASH REPORT |
| May-24-2021 | 17:36:05 | 695278      | MVC - NON-REPORTABLE          | CANCELLED BY COMPLAINANT      |          | Yes     | 2021-695278 | CANCELLED          |
| May-24-2021 | 14:37:45 | 694377      | MVC - NON-REPORTABLE          | MVC - NON-REPORTABLE          |          | Yes     | 2021-694377 | TRACS CRASH REPORT |
| May-01-2021 | 09:41:42 | 579890      | MVC - NON-REPORTABLE          | MVC - REPORTABLE, NO INJURIES |          | Yes     | 2021-579890 | TRACS CRASH REPORT |
| May-26-2021 | 18:00:24 | 707704      | MVC - NON-REPORTABLE          | MVC - NON-REPORTABLE          |          | Yes     | 2021-707704 | TRACS CRASH REPORT |
| May-26-2021 | 18:19:14 | 707814      | MVC - REPORTABLE, NO INJURIES | MVC - REPORTABLE, NO INJURIES |          | Yes     | 2021-707814 | TRACS CRASH REPORT |
| May-12-2021 | 15:13:31 | 634602      | MVC - REPORTABLE, NO INJURIES | MVC - REPORTABLE, NO INJURIES |          | Yes     | 2021-634602 | TRACS CRASH REPORT |
| May-12-2021 | 05:38:53 | 631092      | MVC - REPORTABLE, NO INJURIES | MVC - NON-REPORTABLE          |          | Yes     | 2021-631092 | TRACS CRASH REPORT |
| May-10-2021 | 17:20:36 | 623918      | MVC - REPORTABLE, NO INJURIES | REFER TO OTHER AGENCY - PD    |          | Yes     | 2021-623918 | TRACS CRASH REPORT |
| May-09-2021 | 00:09:01 | 616510      | MVC - REPORTABLE, NO INJURIES | MVC - INJURIES                |          | Yes     | 2021-616510 | TRACS CRASH REPORT |
| May-09-2021 | 11:26:27 | 618280      | MVC - REPORTABLE, NO INJURIES | MVC - REPORTABLE, NO INJURIES |          | Yes     | 2021-618280 | TRACS CRASH REPORT |
| May-22-2021 | 21:02:25 | 686579      | MVC - REPORTABLE, NO INJURIES | MVC - DUI - DRUGS             |          | Yes     | 2021-686579 | GENERAL OFFENSE    |
| May-28-2021 | 23:59:21 | 723573      | MVC - REPORTABLE, NO INJURIES | MVC - INJURIES                |          | Yes     | 2021-723573 | TRACS CRASH REPORT |
| May-28-2021 | 09:09:14 | 717300      | MVC - REPORTABLE, NO INJURIES | MVC - INJURIES                |          | Yes     | 2021-717300 | TRACS CRASH REPORT |
| May-27-2021 | 18:11:29 | 713315      | MVC - UNKNOWN INJURIES        | MVC - NON-REPORTABLE          |          | Yes     | 2021-713315 | TRACS CRASH REPORT |
| May-28-2021 | 19:51:33 | 722478      | MVC - UNKNOWN INJURIES        | MVC - DUI - INJURIES          |          | Yes     | 2021-722478 | TRACS CRASH REPORT |
| May-13-2021 | 05:54:55 | 637384      | PATROL CHECK CC               | WELFARE CHECK GO              |          | Yes     | 2021-637384 | GENERAL OFFENSE    |
| May-25-2021 | 06:39:16 | 697152      | PATROL CHECK CC               | PATROL CHECK CC               |          | Yes     | 2021-697152 | CLOSED CAD CALL    |
| May-25-2021 | 06:41:28 | 697161      | PATROL CHECK CC               | PATROL CHECK CC               |          | Yes     | 2021-697161 | CLOSED CAD CALL    |
| May-25-2021 | 06:45:08 | 697172      | PATROL CHECK CC               | PATROL CHECK CC               |          | Yes     | 2021-697172 | CLOSED CAD CALL    |
| May-29-2021 | 09:30:27 | 725302      | PATROL CHECK CC               | PATROL CHECK CC               |          | Yes     | 2021-725302 | CLOSED CAD CALL    |
| May-17-2021 | 11:15:00 | 657608      | PATROL CHECK CC               | PATROL CHECK CC               |          | Yes     | 2021-657608 | CLOSED CAD CALL    |



# PENNSYLVANIA STATE POLICE CAD Call Print Synopsis

| Call Date   | Time     | Call Number | Original Call Type                     | Final Call Type                        | Location | Founded | Report #    | Cleared By                 |
|-------------|----------|-------------|--|--|----------|---------|-------------|----------------------------|
| May-25-2021 | 07:22:59 | 697476      | PATROL CHECK<br>CC                     | PATROL CHECK<br>CC                     |          | Yes     | 2021-697476 | CLOSED CAD<br>CALL         |
| May-21-2021 | 18:56:35 | 681052      | PATROL CHECK<br>CC                     | PATROL CHECK<br>CC                     |          | Yes     | 2021-681052 | CLOSED CAD<br>CALL         |
| May-06-2021 | 13:23:50 | 604853      | PATROL CHECK<br>CC                     | PATROL CHECK<br>CC                     |          | Yes     | 2021-604853 | CLOSED CAD<br>CALL         |
| May-06-2021 | 22:52:20 | 607388      | PATROL CHECK<br>CC                     | PATROL CHECK<br>CC                     |          | Yes     | 2021-607388 | CLOSED CAD<br>CALL         |
| May-25-2021 | 19:55:16 | 702157      | PATROL CHECK<br>CC                     | PATROL CHECK<br>CC                     |          | Yes     | 2021-702157 | CLOSED CAD<br>CALL         |
| May-25-2021 | 18:29:52 | 701750      | PATROL CHECK<br>CC                     | PATROL CHECK<br>CC                     |          | Yes     | 2021-701750 | CLOSED CAD<br>CALL         |
| May-23-2021 | 04:54:16 | 687782      | REQUEST ASSIST -<br>OTHER AGENCY<br>GO | DEATH - UNKNOWN<br>CC                  |          | Yes     | 2021-687782 | CALL<br>GENERAL<br>OFFENSE |
| May-14-2021 | 14:58:39 | 644560      | REQUEST ASSIST -<br>LOCAL PD<br>GO     | REQUEST ASSIST -<br>LOCAL PD<br>GO     |          | Yes     | 2021-644560 | GENERAL<br>OFFENSE         |
| May-16-2021 | 10:37:18 | 653017      | REQUEST ASSIST -<br>LOCAL PD<br>GO     | REQUEST ASSIST -<br>LOCAL PD<br>GO     |          | Yes     | 2021-653017 | GENERAL<br>OFFENSE         |
| May-07-2021 | 12:01:22 | 609774      | REFER TO OTHER<br>AGENCY - PD<br>R     | REFER TO OTHER<br>AGENCY - PD<br>R     |          | Yes     | 2021-609774 | REFER                      |
| May-02-2021 | 13:00:01 | 584934      | REFER TO OTHER<br>AGENCY - PD<br>R     | REFER TO OTHER<br>AGENCY - PD<br>R     |          | Yes     | 2021-584934 | REFER                      |
| May-14-2021 | 12:05:28 | 643873      | VEHICLE<br>REPOSESSION<br>CC           | VEHICLE<br>REPOSESSION<br>CC           |          | Yes     | 2021-643873 | CLOSED CAD<br>CALL         |
| May-06-2021 | 11:36:45 | 604285      | ROAD HAZARD -<br>ANIMAL - DEBRIS<br>CC | ROAD HAZARD -<br>ANIMAL - DEBRIS<br>CC |          | Yes     | 2021-604285 | CLOSED CAD<br>CALL         |
| May-19-2021 | 06:57:42 | 666517      | ROAD HAZARD -<br>ANIMAL - DEBRIS<br>CC | REFER TO OTHER<br>AGENCY - PD<br>R     |          | Yes     | 2021-666517 | REFER                      |
| May-13-2021 | 07:38:08 | 637825      | ROAD HAZARD -<br>ANIMAL - DEBRIS<br>CC | ROAD HAZARD -<br>ANIMAL - DEBRIS<br>CC |          | Yes     | 2021-637825 | CLOSED CAD<br>CALL         |
| May-06-2021 | 07:30:56 | 602863      | ROAD HAZARD -<br>ANIMAL - DEBRIS<br>CC | ROAD HAZARD -<br>ANIMAL - DEBRIS<br>CC |          | Yes     | 2021-602863 | CLOSED CAD<br>CALL         |
| May-04-2021 | 07:27:03 | 592437      | ROAD HAZARD -<br>ANIMAL - DEBRIS<br>CC | ROAD HAZARD -<br>ANIMAL - DEBRIS<br>CC |          | Yes     | 2021-592437 | CLOSED CAD<br>CALL         |
| May-29-2021 | 05:35:02 | 724245      | ROAD HAZARD -<br>ANIMAL - DEBRIS<br>CC | ROAD HAZARD -<br>ANIMAL - DEBRIS<br>CC |          | Yes     | 2021-724245 | CLOSED CAD<br>CALL         |
| May-08-2021 | 15:30:32 | 614747      | ROAD HAZARD -<br>ANIMAL - DEBRIS<br>CC | ROAD HAZARD -<br>ANIMAL - DEBRIS<br>CC |          | Yes     | 2021-614747 | CLOSED CAD<br>CALL         |



# PENNSYLVANIA STATE POLICE CAD Call Print Synopsis

| Call Date   | Time     | Call Number | Original Call Type                  | Final Call Type                                | Location | Founded | Report #    | Cleared By      |
|-------------|----------|-------------|-------------------------------------|--|----------|---------|-------------|-----------------|
| May-30-2021 | 15:54:16 | 737118      | ROAD HAZARD - ANIMAL - DEBRIS CC    | ROAD HAZARD - ANIMAL - DEBRIS CC               |          | Yes     | 2021-737118 | CLOSED CAD CALL |
| May-26-2021 | 17:30:03 | 707552      | ROAD HAZARD - ANIMAL - DEBRIS CC    | ROAD HAZARD - ANIMAL - DEBRIS CC               |          | Yes     | 2021-707552 | CLOSED CAD CALL |
| May-21-2021 | 18:00:00 | 680793      | SEE OFFICER                         | GO SEE OFFICER                                 | GO       | Yes     | 2021-680793 | GENERAL OFFENSE |
| May-25-2021 | 10:37:44 | 698817      | SEE OFFICER                         | GO SEE OFFICER                                 | GO       | Yes     | 2021-698817 | GENERAL OFFENSE |
| May-01-2021 | 16:28:24 | 581396      | SEE OFFICER                         | GO SEE OFFICER                                 | GO       | Yes     | 2021-581396 | GENERAL OFFENSE |
| May-13-2021 | 10:07:46 | 638572      | SEE OFFICER                         | GO SEE OFFICER                                 | GO       | Yes     | 2021-638572 | GENERAL OFFENSE |
| May-07-2021 | 10:57:52 | 609474      | SEE OFFICER                         | GO WELFARE CHECK GO                            |          | Yes     | 2021-609474 | GENERAL OFFENSE |
| May-08-2021 | 09:21:07 | 613366      | SEE OFFICER                         | GO SEE OFFICER                                 | GO       | Yes     | 2021-613366 | GENERAL OFFENSE |
| May-28-2021 | 10:05:26 | 717995      | SEE OFFICER                         | GO SEE OFFICER                                 | GO       | Yes     | 2021-717995 | GENERAL OFFENSE |
| May-08-2021 | 07:04:30 | 612926      | SEE OFFICER                         | GO SEE OFFICER                                 | GO       | Yes     | 2021-612926 | GENERAL OFFENSE |
| May-09-2021 | 17:34:47 | 619335      | SEE OFFICER                         | GO SEE OFFICER                                 | GO       | Yes     | 2021-619335 | GENERAL OFFENSE |
| May-06-2021 | 16:38:37 | 605957      | SPEECH CC                           | SPEECH CC                                      |          | Yes     | 2021-605957 | CLOSED CAD CALL |
| May-02-2021 | 03:08:30 | 583302      | SUSPICIOUS VEHICLE GO               | SUSPICIOUS VEHICLE GO                          |          | Yes     | 2021-583302 | GENERAL OFFENSE |
| May-18-2021 | 12:58:02 | 663492      | THEFT                               | IDENTITY THEFT                                 |          | Yes     | 2021-663492 | GENERAL OFFENSE |
| May-20-2021 | 18:06:26 | 675758      | THEFT - FRAUD/FORGERY               | THEFT - FRAUD/FORGERY CANCELLED BY COMPLAINANT |          | Yes     | 2021-675758 | GENERAL OFFENSE |
| May-27-2021 | 14:12:32 | 711992      | THEFT - FRAUD/FORGERY               | FRAUD/FORGERY CANCELLED BY COMPLAINANT         |          | Yes     | 2021-711992 | CANCELLED       |
| May-15-2021 | 20:55:29 | 651045      | TOWED VEHICLE GO                    | TOWED VEHICLE GO                               |          | Yes     | 2021-651045 | GENERAL OFFENSE |
| May-21-2021 | 07:59:26 | 677854      | TOWED VEHICLE GO                    | TOWED VEHICLE GO                               |          | Yes     | 2021-677854 | GENERAL OFFENSE |
| May-13-2021 | 12:53:47 | 639392      | TRAFFIC VIOLATION/ERRATIC DRIVER CC | TRAFFIC VIOLATION/ERRATIC DRIVER CC            |          | Yes     | 2021-639392 | CLOSED CAD CALL |
| May-21-2021 | 22:54:38 | 682032      | TRAFFIC VIOLATION/ERRATIC DRIVER CC | DUPLICATE CALL                                 |          | Yes     | 2021-682032 | DUPLICATE CALL  |



# PENNSYLVANIA STATE POLICE CAD Call Print Synopsis

| Call Date   | Time     | Call Number | Original Call Type                     | Final Call Type                        | Location | Founded | Report #    | Cleared By                              |
|-------------|----------|-------------|--|--|----------|---------|-------------|---|
| May-01-2021 | 21:13:42 | 582405      | TRAFFIC VIOLATION/ERRATIC DRIVER<br>CC | TRAFFIC STOP<br>CC                     |          | Yes     | 2021-582405 | WARNING (TRAFFIC STOP)                  |
| May-21-2021 | 17:29:56 | 680659      | TRAFFIC VIOLATION/ERRATIC DRIVER<br>CC | TRAFFIC VIOLATION/ERRATIC DRIVER<br>CC |          | Yes     | 2021-680659 | ADVISE                                  |
| May-22-2021 | 20:42:52 | 686503      | TRAFFIC VIOLATION/ERRATIC DRIVER<br>CC | TRAFFIC VIOLATION/ERRATIC DRIVER<br>CC |          | Yes     | 2021-686503 | ADVISE                                  |
| May-12-2021 | 16:22:50 | 635124      | TRAFFIC VIOLATION - OTHER<br>CC        | TRAFFIC VIOLATION - OTHER<br>CC        |          | Yes     | 2021-635124 | CLOSED CAD CALL                         |
| May-21-2021 | 20:46:16 | 681547      | TRAFFIC STOP<br>CC                     | TRAFFIC STOP<br>CC                     |          | Yes     | 2021-681547 | TRAFFIC CITATION WARNING (TRAFFIC STOP) |
| May-24-2021 | 07:58:22 | 692398      | TRAFFIC STOP<br>CC                     | TRAFFIC STOP<br>CC                     |          | Yes     | 2021-692398 | TRAFFIC CITATION WARNING (TRAFFIC STOP) |
| May-24-2021 | 23:08:44 | 696472      | TRAFFIC STOP<br>CC                     | TRAFFIC STOP<br>CC                     |          | Yes     | 2021-696472 | WARNING (TRAFFIC STOP)                  |
| May-08-2021 | 22:12:47 | 616201      | TRAFFIC STOP<br>CC                     | TRAFFIC STOP<br>CC                     |          | Yes     | 2021-616201 | WARNING (TRAFFIC STOP)                  |
| May-24-2021 | 05:53:35 | 691798      | TRAFFIC STOP<br>CC                     | TRAFFIC STOP<br>CC                     |          | Yes     | 2021-691798 | TRAFFIC CITATION                        |
| May-24-2021 | 05:34:11 | 691760      | TRAFFIC STOP<br>CC                     | TRAFFIC STOP<br>CC                     |          | Yes     | 2021-691760 | TRAFFIC CITATION                        |
| May-24-2021 | 04:41:57 | 691710      | TRAFFIC STOP<br>CC                     | TRAFFIC STOP<br>CC                     |          | Yes     | 2021-691710 | TRAFFIC CITATION                        |
| May-25-2021 | 08:45:39 | 698055      | TRAFFIC STOP<br>CC                     | TRAFFIC STOP<br>CC                     |          | Yes     | 2021-698055 | TRAFFIC CITATION                        |
| May-25-2021 | 09:50:46 | 698502      | TRAFFIC STOP<br>CC                     | TRAFFIC STOP<br>CC                     |          | Yes     | 2021-698502 | TRAFFIC CITATION                        |
| May-07-2021 | 00:33:25 | 607652      | TRAFFIC STOP<br>CC                     | TRAFFIC STOP<br>CC                     |          | Yes     | 2021-607652 | TRAFFIC CITATION                        |
| May-25-2021 | 16:55:10 | 701191      | TRAFFIC STOP<br>CC                     | TRAFFIC STOP<br>CC                     |          | Yes     | 2021-701191 | TRAFFIC CITATION                        |
| May-12-2021 | 15:49:18 | 634792      | TRAFFIC STOP<br>CC                     | TRAFFIC STOP<br>CC                     |          | Yes     | 2021-634792 | TRAFFIC CITATION                        |
| May-20-2021 | 13:55:49 | 674499      | TRAFFIC STOP<br>CC                     | TRAFFIC STOP<br>CC                     |          | Yes     | 2021-674499 | WARNING (TRAFFIC STOP)                  |
| May-21-2021 | 20:52:04 | 681570      | TRAFFIC STOP<br>CC                     | TRAFFIC STOP<br>CC                     |          | Yes     | 2021-681570 | CLOSED CAD CALL                         |
| May-20-2021 | 10:07:12 | 673375      | TRAFFIC STOP<br>CC                     | TRAFFIC STOP<br>CC                     |          | Yes     | 2021-673375 | WARNING (TRAFFIC STOP)                  |



# PENNSYLVANIA STATE POLICE CAD Call Print Synopsis

| Call Date   | Time     | Call Number | Original Call Type | Final Call Type                               | Location | Founded | Report #    | Cleared By  |
|-------------|----------|-------------|--------------------|---|----------|---------|-------------|---|
| May-06-2021 | 16:15:41 | 605824      | TRAFFIC STOP<br>CC | TRAFFIC STOP<br>CC                            |          | Yes     | 2021-605824 | TRAFFIC<br>CITATION<br>WARNING<br>(TRAFFIC<br>STOP)   |
| May-26-2021 | 18:27:24 | 707844      | TRAFFIC STOP<br>CC | TRAFFIC STOP<br>CC                            |          | Yes     | 2021-707844 | CLOSED CAD<br>CALL<br>CLOSED CAD<br>CALL  |
| May-19-2021 | 12:21:57 | 668663      | TRAFFIC STOP<br>CC | MOTOR CARRIER<br>SAFETY<br>TRAFFIC STOP<br>CC |          | Yes     | 2021-668663 | TRAFFIC<br>CITATION<br>CLOSED CAD<br>CALL   |
| May-23-2021 | 10:11:54 | 688676      | TRAFFIC STOP<br>CC | TRAFFIC STOP<br>CC                            |          | Yes     | 2021-688676 | TRAFFIC<br>CITATION<br>TRAFFIC<br>CITATION<br>CLOSED CAD<br>CALL                                  |
| May-12-2021 | 17:12:31 | 635335      | TRAFFIC STOP<br>CC | TRAFFIC STOP<br>CC                            |          | Yes     | 2021-635335 | TRAFFIC<br>CITATION<br>TRAFFIC<br>CITATION<br>CLOSED CAD<br>CALL                                  |
| May-22-2021 | 08:50:08 | 683554      | TRAFFIC STOP<br>CC | TRAFFIC STOP<br>CC                            |          | Yes     | 2021-683554 | TRAFFIC<br>CITATION<br>TRAFFIC<br>CITATION<br>CLOSED CAD<br>CALL                                  |
| May-19-2021 | 20:58:58 | 671231      | TRAFFIC STOP<br>CC | TRAFFIC STOP<br>CC                            |          | Yes     | 2021-671231 | TRAFFIC<br>CITATION<br>TRAFFIC<br>CITATION<br>CLOSED CAD<br>CALL                                  |
| May-01-2021 | 16:41:06 | 581444      | TRAFFIC STOP<br>CC | TRAFFIC STOP<br>CC                            |          | Yes     | 2021-581444 | TRAFFIC<br>CITATION<br>WARNING<br>(TRAFFIC<br>STOP)   |
| May-15-2021 | 21:20:11 | 651134      | TRAFFIC STOP<br>CC | TRAFFIC STOP<br>CC                            |          | Yes     | 2021-651134 | TRAFFIC<br>CITATION<br>WARNING<br>(TRAFFIC<br>STOP)   |
| May-28-2021 | 00:27:03 | 714724      | TRAFFIC STOP<br>CC | TRAFFIC STOP<br>CC                            |          | Yes     | 2021-714724 | TRAFFIC<br>CITATION<br>TRAFFIC<br>CITATION<br>TRAFFIC<br>CITATION<br>WARNING<br>(TRAFFIC<br>STOP) |
| May-28-2021 | 00:37:48 | 714755      | TRAFFIC STOP<br>CC | TRAFFIC STOP<br>CC                            |          | Yes     | 2021-714755 | TRAFFIC<br>CITATION<br>TRAFFIC<br>CITATION<br>WARNING<br>(TRAFFIC<br>STOP)                        |
| May-28-2021 | 07:13:21 | 715980      | TRAFFIC STOP<br>CC | TRAFFIC STOP<br>CC                            |          | Yes     | 2021-715980 | TRAFFIC<br>CITATION<br>WARNING<br>(TRAFFIC<br>STOP)   |
| May-19-2021 | 19:13:33 | 670838      | TRAFFIC STOP<br>CC | TRAFFIC STOP<br>CC                            |          | Yes     | 2021-670838 | CLOSED CAD<br>CALL<br>CLOSED CAD<br>CALL  |
| May-19-2021 | 11:41:51 | 668468      | TRAFFIC STOP<br>CC | TRAFFIC STOP<br>CC                            |          | Yes     | 2021-668468 | TRAFFIC<br>CITATION<br>TRAFFIC<br>CITATION<br>CLOSED CAD<br>CALL                                  |
| May-19-2021 | 13:47:25 | 669120      | TRAFFIC STOP<br>CC | TRAFFIC STOP<br>CC                            |          | Yes     | 2021-669120 | TRAFFIC<br>CITATION<br>CLOSED CAD<br>CALL   |
| May-05-2021 | 17:11:10 | 600600      | TRAFFIC STOP<br>CC | TRAFFIC STOP<br>CC                            |          | Yes     | 2021-600600 | WARNING<br>(TRAFFIC<br>STOP)  |
| May-28-2021 | 15:03:20 | 720690      | TRAFFIC STOP<br>CC | TRAFFIC STOP<br>CC                            |          | Yes     | 2021-720690 | WARNING<br>(TRAFFIC<br>STOP)  |
| May-04-2021 | 15:30:54 | 595212      | TRAFFIC STOP<br>CC | TRAFFIC STOP<br>CC                            |          | Yes     | 2021-595212 | WARNING<br>(TRAFFIC<br>STOP)  |
| May-28-2021 | 16:59:46 | 721549      | TRAFFIC STOP<br>CC | TRAFFIC STOP<br>CC                            |          | Yes     | 2021-721549 | TRAFFIC<br>CITATION<br>TRAFFIC<br>CITATION<br>TRAFFIC<br>CITATION                                 |
| May-04-2021 | 10:14:20 | 593500      | TRAFFIC STOP<br>CC | TRAFFIC STOP<br>CC                            |          | Yes     | 2021-593500 | TRAFFIC<br>CITATION<br>TRAFFIC<br>CITATION<br>TRAFFIC<br>CITATION                                 |
| May-30-2021 | 16:39:05 | 737517      | TRAFFIC STOP<br>CC | TRAFFIC STOP<br>CC                            |          | Yes     | 2021-737517 | TRAFFIC<br>CITATION<br>TRAFFIC<br>CITATION<br>TRAFFIC<br>CITATION                                 |
| May-19-2021 | 12:32:40 | 668707      | TRAFFIC STOP<br>CC | TRAFFIC STOP<br>CC                            |          | Yes     | 2021-668707 | TRAFFIC<br>CITATION<br>TRAFFIC<br>CITATION  |





# PENNSYLVANIA STATE POLICE CAD Call Print Synopsis

| Call Date   | Time     | Call Number | Original Call Type  | Final Call Type                               | Location | Founded | Report #    | Cleared By                       |
|-------------|----------|-------------|---------------------|---|----------|---------|-------------|----------------------------------|
| May-14-2021 | 01:14:40 | 641862      | TRAFFIC STOP<br>CC  | TRAFFIC STOP<br>CC                            |          | Yes     | 2021-641862 | WARNING<br>(TRAFFIC<br>STOP)     |
| May-04-2021 | 08:37:05 | 592907      | TRAFFIC STOP<br>CC  | TRAFFIC STOP<br>CC                            |          | Yes     | 2021-592907 | WARNING<br>(TRAFFIC<br>STOP)     |
| May-17-2021 | 08:25:25 | 656685      | TRAFFIC STOP<br>CC  | TRAFFIC STOP<br>CC                            |          | Yes     | 2021-656685 | WARNING<br>(TRAFFIC<br>STOP)     |
| May-16-2021 | 07:48:20 | 652500      | TRAFFIC STOP<br>CC  | TRAFFIC STOP<br>CC                            |          | Yes     | 2021-652500 | TRAFFIC<br>CITATION              |
| May-29-2021 | 10:47:49 | 725873      | TRAFFIC STOP<br>CC  | TRAFFIC STOP<br>CC                            |          | Yes     | 2021-725873 | TRAFFIC<br>CITATION              |
| May-03-2021 | 17:00:17 | 590537      | TRAFFIC STOP<br>CC  | TRAFFIC STOP<br>CC                            |          | Yes     | 2021-590537 | WARNING<br>(TRAFFIC<br>STOP)     |
| May-29-2021 | 11:28:16 | 726193      | TRAFFIC STOP<br>CC  | TRAFFIC STOP<br>CC                            |          | Yes     | 2021-726193 | TRAFFIC<br>CITATION              |
| May-29-2021 | 11:40:10 | 726284      | TRAFFIC STOP<br>CC  | TRAFFIC STOP<br>CC                            |          | Yes     | 2021-726284 | TRAFFIC<br>CITATION              |
| May-29-2021 | 11:54:00 | 726397      | TRAFFIC STOP<br>CC  | TRAFFIC STOP<br>CC                            |          | Yes     | 2021-726397 | TRAFFIC<br>CITATION              |
| May-30-2021 | 16:30:21 | 737440      | TRAFFIC STOP<br>CC  | TRAFFIC STOP<br>CC                            |          | Yes     | 2021-737440 | TRAFFIC<br>CITATION              |
| May-29-2021 | 15:53:19 | 728679      | TRAFFIC STOP<br>CC  | TRAFFIC STOP<br>CC                            |          | Yes     | 2021-728679 | WARNING<br>(TRAFFIC<br>STOP)     |
| May-14-2021 | 12:24:21 | 643942      | TRAFFIC STOP<br>CC  | TRAFFIC STOP<br>CC                            |          | Yes     | 2021-643942 | TRAFFIC<br>CITATION              |
| May-06-2021 | 23:20:36 | 607453      | TRAFFIC STOP<br>CC  | TRAFFIC STOP<br>CC                            |          | Yes     | 2021-607453 | WARNING<br>(TRAFFIC<br>STOP)     |
| May-30-2021 | 00:12:27 | 732175      | TRAFFIC STOP<br>CC  | TRAF VIOL-DUI<br>ALCOHOL W/DRUG<br>POSSESSION |          | Yes     | 2021-732175 | GENERAL<br>OFFENSE               |
| May-07-2021 | 11:10:15 | 609565      | WELFARE CHECK<br>GO | WELFARE CHECK<br>GO                           |          | Yes     | 2021-609565 | GENERAL<br>OFFENSE               |
| May-11-2021 | 12:34:06 | 628196      | WELFARE CHECK<br>GO | WELFARE CHECK<br>GO                           |          | Yes     | 2021-628196 | GO & TRACS<br>(CRASH WITH<br>GO) |
| May-02-2021 | 23:45:15 | 587100      | WELFARE CHECK<br>GO | SEE OFFICER GO                                |          | Yes     | 2021-587100 | GENERAL<br>OFFENSE               |
| May-23-2021 | 05:34:02 | 687807      | WELFARE CHECK<br>GO | REQUEST ASSIST -<br>OTHER AGENCY<br>GO        |          | Yes     | 2021-687807 | GENERAL<br>OFFENSE               |
| May-06-2021 | 18:45:00 | 606618      | WELFARE CHECK<br>GO | WELFARE CHECK<br>GO                           |          | Yes     | 2021-606618 | GENERAL<br>OFFENSE               |

**WORCESTER TOWNSHIP BOARD OF SUPERVISORS BUSINESS MEETING  
WORCESTER TOWNSHIP COMMUNITY HALL  
FAIRVIEW VILLAGE, WORCESTER, PA  
WEDNESDAY, MAY 19, 2021 – 7:30 PM**

**CALL TO ORDER** by Chair DeLello at 7:30 PM

**PLEDGE OF ALLEGIANCE**

**ATTENDANCE**

|          |               |     |
|----------|---------------|-----|
| PRESENT: | RICK DELELLO  | [X] |
|          | LOU BETZ      | [X] |
|          | STEVE QUIGLEY | [X] |

**INFORMATIONAL ITEMS**

- Tommy Ryan, Township Manager, announced this evening’s Business Meeting was being recorded for rebroadcast.
- Supervisor Betz commented on a potential Township-led open space initiative. Supervisor Quigley noted that before discussion on a potential Township-led open space initiative the Township need review past open space acquisitions and land preservation measures, so to determine if there are any outstanding issues on this front. Supervisor Quigley commented a recently-issued order from the Pennsylvania State Ethics Commission that found former Township Supervisor Susan Caughlan had violated the Public Official and Employee Ethics Act regarding a matter of official business that had come before her in her position of Township Supervisor. Mr. Ryan was directed to compile information on past open space acquisitions and land preservation measures.
- Chair DeLello noted the Township had received the Governor’s Award for Local Government Excellence for its efforts to support the Worcester Volunteer Fire Department.
- Supervisor Quigley commented on a potential use at a Township-owned rental property.

**PUBLIC COMMENT**

- Jim Mollick, Worcester, commented on the primary election, a recently-issued order from the Pennsylvania State Ethics Commission that found former Township Supervisor Susan Caughlan had violated the Public Official and Employee Ethics Act regarding a matter of official business that had come before her in her position of Township Supervisor, and previously proposed, and future potential, developments at the Palmer property.

## OFFICIAL ACTION ITEMS

- a) Consent Agenda – Chair DeLello asked if any Member wished to remove an item from the consent agenda. There were no requests to remove an item from the consent agenda.

Supervisor Betz made a motion to approve a consent agenda that includes (a) the Treasurer's Report and other Monthly Reports for April 2021, (b) bill payment for April 2021 in the amount of \$100,697.82, and (c) the April 21, 2021 Business Meeting minutes. The motion was seconded by Supervisor Quigley.

There was no public comment.

By unanimous vote the Board adopted the motion to approve.

- b) Public Hearing – At 7:51pm Chair DeLello opened a Public Hearing to consider Ordinance 2021-284, to revise various provisions of the Township Code.

A court reporter was in attendance to transcribe the proceedings.

At 7:58pm Chair DeLello closed the Public Hearing.

Ordinance 2021-284 – Supervisor Betz made a motion to approve Ordinance 2021-284, to revise various provisions of the Township Code. The motion was seconded by Supervisor Quigley.

There was no public comment.

By unanimous vote the Board adopted the motion to approve.

- c) Resolution 2021-20 – The Applicant seeking Preliminary/Final Plan Approval for a two-lot subdivision at Skippack Pike was not present at this evening's meeting. As such this approval will be considered at a future meeting.
- d) Resolution 2021-21 – Paul Nordeman, Applicant, provided an overview of a proposed memory care facility at the Meadowood community. Mr. Nordeman commented on the organization and structure of Meadowood Senior Living, and on the Meadowood's ongoing efforts to address the pandemic.

Supervisor Quigley commented on public use of certain facilities at Meadowood. Supervisor Quigley commented on the stationing of an ambulance at the Meadowood campus, and on State regulation of the facility. Supervisor Quigley commented on a traffic study that is a condition of plan approval, and the possible installation of a traffic signal at the community entrance to Skippack Pike.

Supervisor Betz made a motion to approve Resolution 2021-21, granting Final Plan Approval for Meadowood Senior Living, LD 2021-01, for a memory care facility at Skippack Pike. The motion was seconded by Supervisor Quigley.

Dr. Mollick commented on the proposed construction on open space in the Meadowood community, Grove building size, plan compliance with Township ordinances, and the required traffic study.

By unanimous vote the Board adopted the motion to approve.

- e) Resolution 2021-22 – Stacy Crandell, Assistant Township Manager, provided an overview of a grant application for bridge repair funding. Ms. Crandell commented on the project cost and proposed municipal match.

Supervisor Betz made a motion to approve Resolution 2021-22, authoring submission of a grant application to the Montgomery County Transportation Program, to fund bridge repairs. The motion was seconded by Supervisor Quigley.

There was no public comment.

By unanimous vote the Board adopted the motion to approve.

Chair DeLello commented on grants awarded to Worcester Township in recent years.

- f) agreement – Joe Nolan, Township Engineer, provided an overview of a maintenance and operations agreement for a small flow treatment facility at 3421 Skippack Pike. Mr. Nolan commented on the use of these facilities at properties possessing challenging soils.

Supervisor Betz made a motion to approve a maintenance and operations agreement for a small flow treatment facility at 3421 Skippack Pike. The motion was seconded by Supervisor Quigley.

There was no public comment.

By unanimous vote the Board adopted the motion to approve.

Supervisor Quigley noted the Pennsylvania Department of Environmental Protection's preference for public sewer, and the Township working to provide public sewer in areas with malfunctioning on-lot septic systems.

- g) Resolution 2021-23 – Mr. Nolan provided an overview of a Planning Module submission to the Pennsylvania Department of Environmental Protection for approval to permit a small flow treatment facility at 3421 Skippack Pike.

Supervisor Betz made a motion to approve Resolution 2021-23, authoring submission of a Planning Module to the Pennsylvania Department of Environmental Protection to permit a small flow treatment facility at 3421 Skippack Pike. The motion was seconded by Supervisor Quigley.

There was no public comment.

By unanimous vote the Board adopted the motion to approve.

- h) bid award – Mr. Nolan commented on bid results for the 2021 Road Program. Mr. Nolan commented on the low bid received for a base bid and five alternate bids. Mr. Nolan commented low bidder qualifications and experience.

Supervisor Betz made a motion to award a bid for the 2021 Road Program, base bid and five alternate bids, to Allen Myers, Worcester, PA, the lowest responsive and responsible bidder, in the amount of \$917,777.77. The motion was seconded by Supervisor Quigley.

Dr. Mollick commented on road surface life expectancy. Mr. Nolan commented on road construction methodologies and volume classifications.

By unanimous vote the Board adopted the motion to approve.

- i) bid award – Mr. Nolan commented on bid results for the Adair Storm Sewer Project. Mr. Nolan commented on the low bid received for a base bid and two alternate bids. Mr. Nolan commented low bidder qualifications and experience.

Supervisor Betz made a motion to award a bid for the Adair Storm Sewer Project, base bid and two alternate bids, to Eagle Contracting, Inc., Downingtown, PA, the lowest responsive and responsible bidder, in the amount of \$372,069.50. The motion was seconded by Supervisor Quigley.

By unanimous vote the Board adopted the motion to approve.

## **OTHER BUSINESS**

- Supervisor Quigley commented on misinformation regarding past proposed projects at the Palmer property. Mr. Brant commented on substantive challenge procedures, in specific an Applicant's option to file this challenge with the Zoning Hearing Board. Mr. Brant noted the party status of Worcester Township.
- Mr. Ryan noted the April 21 bill payment amount approved earlier this evening was incorrect.

Supervisor Betz made a motion to approve bill payment for April 2021 in the amount of \$333,478.28. The motion was seconded by Supervisor Quigley.

There was no public comment.

By unanimous vote the Board adopted the motion to approve.

**PUBLIC COMMENT**

- Deb Walker, Worcester, commented on information available for the Palmer Village LLC application to the Zoning Hearing Board.
- Dr. Mollick commented on the Township's past experiences in matters of litigation involving developers.

**ADJOURNMENT**

There being no further business brought before the Board, Chair DeLello adjourned the Business Meeting at 9:20 PM.

Respectfully Submitted:

---

Tommy Ryan  
Township Manager

| <b>2021-285 - Municipal Cure</b> |  |    |
|----------------------------------|--|----|
| 1/20/21                          | municipal cure period - Resolution 2021-09 - declare |    |
| 2/17/21                          | municipal cure period - Resolution 2021-10 - detail  |    |
| 5/4/21                           | draft schedule to BB                                 | TR |
| 5/5/21                           | BB approve draft schedule                            | BB |
| 5/6/21                           | draft ordinance & legal ad to BB                     | TR |
| 5/12/21                          | BB approve ordinance & legal ad                      | BB |
| 5/12/21                          | legal ad submitted to TH                             | TR |
| 5/12/21                          | ordinance to TH                                      | TR |
| 5/12/21                          | ordinance to MCLL                                    | TR |
| 5/13/21                          | ordinance to MCPC                                    | TR |
| 5/14/21                          | ordinance and legal ad to Owner, USPS & hand deliver | TR |
| 5/14/21                          | ordinance to WTPC (e-mail follow-up 5/17/21)         | TR |
| 5/14/21                          | post ordinance and legal ad to lobby                 | TR |
| 5/18/21                          | post ordinance and legal ad to website               | SC |
| 5/27/21                          | Planning Commission review                           |    |
| 5/28/21                          | legal ad #1 published                                | TR |
| 5/28/21                          | property posted                                      | PW |
| 6/4/21                           | legal ad #2 published                                | TR |
| 6/16/21                          | Public Hearing                                       |    |
| 6/17/21                          | send to General Code via ezSupp                      | TR |
| 6/17/21                          | send PDF to BB, MCPC                                 | TR |
| 6/17/21                          | update ordinance list                                | MM |
| 6/17/21                          | update ordinance book                                | MM |
| 6/17/21                          | order updated zoning map                             | TR |

agenda item b)

**TOWNSHIP OF WORCESTER  
MONTGOMERY COUNTY, PENNSYLVANIA**

**ORDINANCE 2021-285**

**AN ORDINANCE TO AMEND PROVISIONS OF THE  
MR MULTI-RESIDENTIAL DISTRICT IN THE CODE OF THE TOWNSHIP  
WORCESTER, AND TO REZONE ADDITIONAL PROPERTY.**

**WHEREAS**, on January 20, 2021 the Board of Supervisors adopted Resolution 2021-09, so to declare a municipal cure period in accordance with Pennsylvania Municipalities Planning Code §609.2; and,

**WHEREAS**, on February 17, 2021 the Board of Supervisors adopted Resolution 2021-10, so to make specific findings regarding the declaration, in accordance with Pennsylvania Municipalities Planning Code §609.2(1); and,

**WHEREAS**, the Township prepared this Ordinance to amend the Code of the Township of Worcester, and to rezone additional property, in order to address certain invalidities as noted in Resolution 2021-10;

**NOW, THEREFORE**, the Board of Supervisors of Worcester Township, Montgomery County, Pennsylvania hereby ordains and enacts as follows:

**SECTION I**

1. Chapter 150, Zoning, Article XIII, Section §150-83.B shall be deleted in its entirety and replaced as follows:

Multifamily dwelling in accordance with the regulations in this article.

2. Chapter 150, Zoning, Article XIII, Section §150-86.B shall be deleted in its entirety and replaced as follows:

Impervious coverage. In the case of any lot proposed to be developed for a single-family detached dwelling, 40% shall be the maximum total impervious coverage on such a lot. In the case of a property proposed to be developed with buildings containing two or more multifamily dwelling units, 50% shall be the maximum total impervious coverage on the land within the lot lines of the property exclusive of land within the ultimate right-of-way of public roads.

3. Chapter 150, Zoning, Article XIII, Section §150-87 shall be deleted in its entirety and replaced as follows:

A. Building height.

(1) Thirty feet, not exceeding two stories, shall be the maximum height for any building or other structure erected or enlarged in this district other than a multiple dwelling.



(2) Forty-five feet, not exceeding four stories, shall be the maximum height for any multiple dwelling erected or enlarged in this district.

(3) Fifteen feet, not exceeding 1.5 stories, shall be the maximum height for any structure accessory to a dwelling.

B. Building size. The maximum length of any multiple dwelling building shall be 200 feet.

4. Chapter 150, Zoning, Article XIII, Section §150-88.A shall be deleted in its entirety and replaced as follows:

Residential. For each dwelling unit in this district, two all-weather off-street parking spaces shall be provided in accordance with the applicable provisions of Article XXII. Upon determination by the Township Engineer, and approval by the Board of Supervisors, and compliance with Section §150-159, parking may be held in reserve.

5. Chapter 150, Zoning, Article XIII, Section §150-89.E and §150-89.F shall be deleted in their entirety and replaced as follows:

E. Special regulations for multifamily dwellings.

(1) Density. The base density for multifamily dwellings shall be twelve units per acre of developable area. The density can be increased as provided in this section up to a maximum density of fifteen units per acre of developable area.

(2) All buildings shall be in accordance with an overall plan and shall be designed as a single architectural scheme. The distance at the closest point between any two buildings utilized for multifamily dwelling units shall be not less than 30 feet except that such minimum distance shall be increased to not less than 75 feet where the Board of Supervisors determines that the front or rear of any such building is substantially parallel to the front or rear of a similarly used building.

(3) The development plan shall preserve and incorporate natural features such as woods, streams and open space areas, which add to the overall cohesive development of the Multi-Residential District and to overall Township development.

(4) All spaces between buildings, parking, loading, access and service areas shall be adequately illuminated at night. All lighting, including sign lighting, shall be arranged to protect the highway and adjoining property from direct glare or hazardous interference. All utility lines servicing the area shall be placed underground.

(5) Raw materials, supplies, trash, rubbish and other refuse shall be stored in covered containers within an adequate enclosure and handled and disposed of in such a manner not to give rise to smoke, odor or litter.

(6) Buffer areas.

(a) When any building for multifamily housing use is to be erected upon a tract of land, an unbuilt-upon buffer strip shall be provided between such buildings and adjoining properties. This buffer area shall be a minimum of 75 feet in width. It shall be landscaped and maintained by the developer and/or owner, as specified in the following subsection. Buffer areas may not be used for parking areas nor for recreational purposes, except for a walking trail. If a walking trail is provided, it shall be a minimum of 40 feet from a property line, except where it may connect to other trails and sidewalks. The walking trail shall be adequately buffered from view from surrounding properties.

(b) Shrubbery and trees. A screen planting strip of not less than 20 feet in width shall be provided in the buffer area. All screen planting strips shall include a dense screen planting of trees, shrubs or other plant materials or both, to the full length of the lot line to serve as a barrier to visibility, airborne particles, glare and noise. Such planting shall be located within the exterior 50 feet of the buffer area, and shall be in accordance with the following requirements:

[1] Plant materials used in screen planting shall be at least five feet in height when planted and be of a species as will produce, within two years a complete year-round evergreen visual screen at a height of five feet. Required types of evergreen plant materials are hemlock, pine, spruce, fir, holly and yew species, other species only when approved, in writing, by the Board of Supervisors.

[2] The screen planting shall be maintained permanently and any plant material which does not live shall be replaced within six months.

[3] The screen planting shall be so placed that at maturity it will not be closer than five feet from any ultimate right-of-way or property line.

[4] A clear-sight triangle shall be maintained at all street interactions and at all points where private vehicular accessways intersect public streets.

[5] The screen planting shall be broken only at points of vehicular and pedestrian access.

[6] Plans for buffer yards shall be submitted for review by the Township and approval by the Board of Supervisors.

[7] Deciduous trees shall be planted in the buffer area left over from the buffer strip and shall be planted at least 20 feet away from the strip and so placed that when matured, the branches of the adjoining trees will about meet. Such trees shall be not less than two inches to 2 1/2 inches diameter at the base of the tree at time of planting. Such trees shall be maintained in a healthy condition or replaced by new trees within six months.

(7) Amenities. Each development within the MR Multi-Residential District shall provide recreational facilities including but not limited to tot-lots, plazas public squares, outdoor meeting areas, grilling stations and outdoor fitness courts or other sport courts. At the discretion of the Board of Supervisors a developer

may provide a fee in lieu as an alternate to providing the required outdoor recreational activities.

(8) Application of Transfer Development Rights (TDRs).

(a) The MR Multi-Residential District shall constitute a receiving district for the transfer of development rights as provided by Article XXIX.

(b) TDRs may be utilized on a parcel in the MR Multi-Residential District receiving district as follows:

[1] Each TDR shall allow the developer to add up to three dwelling units per acre of developable area of the parcel in conformance with the requirements of this section, up to the maximum permitted density as permitted in this section.

[2] An application for the transfer of TDRs to a receiving parcel under this article shall comply with all of the requirements set forth in Article XXIX.

(9) All multifamily developments shall be connected to the public or centralized sewer and water systems.

## **SECTION II**

1. The Worcester Township Zoning Map is hereby amended to rezone the below property to MR Multi-Residential District:

TMP no.: 67-00-01540-00-4  
address: 1035 North Trooper Road, Norristown, PA 19403

2. As the MR Multi-Residential District is an overlay zoning district, the present and underlying zoning districts at the above property will remain.
3. The Township Engineer is directed to revise the Zoning Map.

## **SECTION III**

1. In the event that any section, subsection or portion of this Ordinance shall be declared by any competent court to be invalid for any reason, such decision shall not be deemed to affect the validity of any other section, subsection or portion of this Ordinance. The invalidity of section, clause, sentence, or provision of this Ordinance shall not affect the validity of any other part of this Ordinance, which can be given effect without such invalid part or parts. It is hereby declared to be the intention of the Township that this Ordinance would have been adopted had such invalid section, clause, sentence, or provision not been included therein.
2. To the extent this Ordinance is inconsistent with the Code of Worcester Township, the provisions of this Ordinance shall take precedence. All Ordinances or parts of Ordinances in conflict herewith are hereby repealed.
3. The failure of the Township to enforce any provision of this ordinance shall not constitute a waiver by the Township of its rights of future enforcement hereunder.

4. This Ordinance shall become effective immediately upon enactment.

**ENACTED AND ORDAINED** by the Supervisors of the Township of Worcester, Montgomery County, Pennsylvania on this 16<sup>th</sup> day of June, 2021.

**FOR WORCESTER TOWNSHIP**

By: \_\_\_\_\_  
Richard DeLello, Chair  
Board of Supervisors

Attest: \_\_\_\_\_  
Tommy Ryan, Secretary

**MONTGOMERY COUNTY  
BOARD OF COMMISSIONERS**

VALERIE A. ARKOOSH, MD, MPH, CHAIR  
KENNETH E. LAWRENCE, JR., VICE CHAIR  
JOSEPH C. GALE, COMMISSIONER



**MONTGOMERY COUNTY  
PLANNING COMMISSION**

MONTGOMERY COUNTY COURTHOUSE • PO Box 311  
NORRISTOWN, PA 19404-0311  
610-278-3722  
FAX: 610-278-3941 • TDD: 610-631-1211  
[WWW.MONTCOPA.ORG](http://WWW.MONTCOPA.ORG)

SCOTT FRANCE, AICP  
EXECUTIVE DIRECTOR

June 9, 2021

Mr. Tommy Ryan, Manager  
Worcester Township  
1721 Valley Forge Road—Box 767  
Worcester, Pennsylvania 19490

Re: MCPC #21-0152-001  
Plan Name: Ordinance 2021-285  
Worcester Township

Dear Mr. Ryan:

We have reviewed the above-referenced municipal curative amendment in accordance with Sections 609 and 609.2 of Act 247, "The Pennsylvania Municipalities Planning Code," as you requested on May 17, 2021. We forward this letter as a report of our review and recommendations.

## BACKGROUND

This zoning ordinance text and map amendment was prepared in accordance with a municipal curative declaration made at the January 20, 2021 meeting of the Worcester Township Board of Supervisors. Pursuant to Section 609.2 of the Pennsylvania Municipalities Planning Code (MPC), the township found that Article XIII Sections 150-82 through 150-89 of its zoning ordinance, entitled "MR Multi-Residential District," was substantially invalid. In a subsequent resolution made at the February 17, 2021 of the Board of Supervisors, as required by the MPC, the township specifically found that, among other things, the development regulations of the MR Multi-Residential District, an overlay zoning district in which multifamily residential is permitted only by conditional use, "may be found to be unduly restrictive conditions on development of multifamily dwellings," and "may not provide for a fair share of multifamily dwellings in the township." As is its right under the MPC, the township proposes to cure the declared defect in its ordinance through the proposed zoning text and map amendments submitted for our review.

The proposed zoning text and map amendments make a number of substantive changes to existing sections of the MR District, including an increase to the permitted density, an increase in the maximum impervious coverage permitted, and an increase in the maximum height permitted, among other changes. New sections added to the MR District include: standards for the required provisions of development amenities such as recreational facilities, as well as standards for applying Transfers of Development Rights (TDRs) to developments in the district. Additionally, a single large parcel, approximately 14.25-acres in size, is proposed



to be added to the MR District. The current extent of the MR District is entirely contained within an area south of Germantown Pike at the southern corner of the township.

## RECOMMENDATION

The Montgomery County Planning Commission (MCPC) generally supports the township's proposed municipal curative zoning text amendments; however, in the course of our review we have identified issues which the township may wish to consider prior to final adoption. Our comments are as follows:

## REVIEW COMMENTS

### A. EXTENT OF MULTI-RESIDENTIAL DISTRICT

In determining how to cure the substantive issues regarding multifamily development in the zoning ordinance, a municipality typically considers both development regulations impacting the physical form of uses, as well as how geographically distributed potential uses may be. Altering requirements, which previously restricted developments to an undue extent, work to increase the substantive validity of the ordinance in question. Several proposed amendments made to the development regulations of the MR District, such as increases to the maximum permitted height, impervious coverage and density, greatly increase the likelihood and feasibility of multifamily developments occurring within the district. We also support the extension of the district beyond the original boundaries of the district, as the map amendment proposes. However, there may be some benefit to considering if and where there may be additional places in the township to permit multifamily development through the expansion of the district. If implemented carefully and using the TDR process the township has already integrated into the district, the township may strengthen its inventory of preserved lands while fulfilling its fair share housing obligations simultaneously. Such an approach should only be implemented in areas of the township most suitable to receive dense development, such as those with the ample sewer and water infrastructure, adequate transportation access, and the capacity and infrastructure necessary for walkability. Overall, MCPC recommends that the township continue to investigate, through the comprehensive planning process currently underway, if and where additional multifamily residential development may support the planning objectives of the community.

### B. AMENITIES

We support the township requiring multifamily developments to provide high-quality amenities for its residents; providing well-designed facilities can increase the overall value of the development and, by extension, the immediate neighborhood as well. However, the proposed §150-89.E.7 as written may not provide standards specific enough to produce the desired effect in proposed developments. For instance, it is not clear how many amenities are required for a particular development application. Additionally, the appropriateness, size and scope of amenities proposed should be reasonably related to the size and scope of a proposed development: projects with more units should be expected to provide proportionally more amenities. We recommend that the township consider adding more specific standards regarding the provision of amenities to ensure predictability and appropriateness with how they will apply to proposed developments.

## CONCLUSION

We wish to reiterate that MCPC generally supports the township's proposed zoning ordinance text and map amendments; however, we believe that our suggested revisions will further the township's planning objectives.

Please note that the review comments and recommendations contained in this report are advisory to the municipality and final disposition for the approval of any proposed amendments will be made by the municipality.

Should the governing body adopt these proposed zoning ordinance text amendments, Section 609 of the Municipalities Planning Code requires that we be sent an official copy within 30 days.

Sincerely,



Brian J. Olszak, Senior Planner  
[bolszak@montcopa.org](mailto:bolszak@montcopa.org) - 610-278-3737

c: Stacey Crandell, Asst. Township Manager

**TOWNSHIP OF WORCESTER  
MONTGOMERY COUNTY, PENNSYLVANIA**

**RESOLUTION 2021-24**

**A RESOLUTION TO GRANT PRELIMINARY/FINAL  
SUBDIVISION APPROVAL OF  
2625 SKIPPACK PIKE MINOR SUBDIVISION PLAN**

**WHEREAS**, Bethel Development Associates, LP (hereinafter referred to as "Applicant") has submitted a Subdivision Plan to Worcester Township and has made application for Preliminary/Final Plan Approval of a plan known as 2625 Skippack Pike Minor Subdivision Plan. The Applicant is Bethel Development Associates, LP, owner of an approximate 195,202 square foot parcel of land located at 2625 Skippack Pike, Worcester Township, Montgomery County, Pennsylvania in the R-175 Residential Zoning District of the Township, being Tax Parcel No. 67-00-03262-001 as more fully described in the Deed recorded in the Montgomery County Recorder of Deeds Office; and

**WHEREAS**, the Applicant proposes the subdivision of an existing 195,202 square foot parcel into two lots. Lot 1 will contain the existing dwelling on the property; Lot 2 is proposed to be a future building lot (the "Development"); and

**WHEREAS**, said plan received a recommendation for Preliminary/Final Plan Approval by the Worcester Township Planning Commission at their meeting on March 25, 2021; and

**WHEREAS**, the Preliminary/Final Plan for the proposed subdivision, prepared by Chambers Associates, Inc., titled, "2625 Skippack Pike Minor Subdivision Plan" consisting of one sheet, dated December 1, 2020, with latest revisions dated February 9, 2021, is now in a form suitable for Preliminary/Final Plan Approval (the "Plan(s)" or "Preliminary/Final Plan") by the Worcester Township Board of Supervisors, subject to certain conditions.

**NOW, THEREFORE, IN CONSIDERATION OF THE FOREGOING,**

**IT IS HEREBY RESOLVED** by the Board of Supervisors of Worcester Township, as follows:



1. Approval of Plan. The Preliminary/Final Plan as described above, is hereby approved, subject to the conditions set forth below.

2. Conditions of Approval. The approval of the Preliminary/Final Plan is subject to strict compliance with the following conditions:

- A. Compliance with all comments and conditions set forth in the CKS Engineers, Inc. letter of February 23, 2021 relative to the Plan.
- B. Compliance with all comments and conditions set forth in the Montgomery County Planning Commission review letter of December 23, 2020.
- C. Compliance with all comments and conditions set forth in the McMahan Associates, Inc. letter of March 8, 2021 concerning Land Development Review and Waiver Request Review, absent comment #3, regarding the relocation of the shared driveway.
- D. Prior to recording of the Final Plan, Applicant shall purchase one EDU for Lot 2.
- E. The approval and/or receipt of permits required from any and all outside agencies, including but not limited to, Montgomery County Conservation District, Pennsylvania Department of Environmental Protection, Pennsylvania Department of Transportation, and all other authorities, agencies, municipalities, and duly constituted public authorities having jurisdiction in any way over the development.
- F. The Applicant's obligation to install road frontage improvements pursuant to Section 130-16, sidewalks along all road frontages pursuant to Section 130-18.A, and curbing along all streets or road frontages pursuant to Section 130-18.B shall be deferred until such time as required by the Township. Future owners of each lot shall be responsible for the installation of the aforesaid improvements along their respective road frontages

when requested by Worcester Township, at no cost to Worcester Township.

- G. The Applicant's obligation to install landscaping on Lot 2 pursuant to Section 130-28 shall be deferred until the development of Lot 2.
- H. In conjunction with the application for a building permit for Lot 2, a full plot plan of Lot 2 shall be provided to the Township for review and approval by the Township Engineer; the plot plan shall depict the proposed location of the house, the grading of the lot, and all associated facilities, including utilities, landscaping, stormwater management facilities, and the access driveway. In addition, the Applicant for the Lot 2 building permit shall comply with all requirements of the Township Stormwater Management Ordinance. BMP Operations and Maintenance Agreement and Declaration of Stormwater Easement in favor of the Township, satisfactory to the Township Solicitor, which shall be recorded simultaneously with the Plan.
- I. An Easement Agreement, in form satisfactory to the Township Solicitor and Township Engineer regarding the 45 foot wide utility and access easement shall be recorded contemporaneously with Plan recording.
- J. A Sanitary Sewer Easement Agreement, in form satisfactory to the Township Solicitor and Township Engineer regarding the shared sewer lateral crossing through Lot 2 shall be recorded contemporaneously with Plan recording.
- K. Concrete monuments must be set prior to Plan recording, or an escrow shall be established to guarantee the monument placement.
- L. The Applicant shall provide to the Township for signature that number of Plans required for recording and filing with the various Departments of Montgomery County, plus an additional three (3) Plans to be retained by the Township, and the

Applicant shall have all Plans recorded, and the Applicant return the three (3) Plans to the Township within seven (7) days of Plan recording.

- M. The Applicant shall provide a copy of the recorded Plan in an electronic format acceptable to the Township Engineer, within seven (7) days of Plan recording.
- N. The Applicant shall make payment of all outstanding review fees and other charges due to the Township prior to Plan recording.
- O. The Development shall be in strict accordance with the content of the Plans, notes on the Plans and the terms and conditions of this Resolution.
- P. The cost of accomplishing, satisfying and meeting all of the terms and conditions and requirements of the Plans, notes to the Plans, this Resolution, and the Agreement shall be borne entirely by the Applicant, and shall be at no cost to the Township.
- Q. Applicant shall provide the Township Manager and the Township Engineer with at least seventy-two (72) hour notice prior to the initiation of any grading or ground clearing, whether for the construction of public improvements or in connection with any portion of the Development.
- R. Applicant understands that it will not be granted Township building or grading permits until the record plan, financial security, and all appropriate development and financial security agreements, easements, and other required legal documents are approved by the Township and recorded with the Montgomery County Recorder of Deeds and all appropriate approvals and/or permits from Township or other agencies for the above mentioned project are received. Any work performed on this project without the proper permits, approvals, and agreements in place will be stopped.

3. Acceptance. The conditions set forth in paragraph 2 above shall be accepted by the Applicant, in writing, within ten (10) days from the date of receipt of this Resolution.

4. Effective Date. This Resolution shall become effective on the date upon which the Conditions are accepted by the Applicant in writing.

**BE IT FURTHER RESOLVED** that the Plans shall be considered to have received Preliminary/Final Approval once staff appointed by the Worcester Township Board of Supervisors determines that any and all conditions attached to said approval have been resolved to the satisfaction of Township staff and appropriate Township officials have signed said Plans and submitted them for recording with the Montgomery County Recorder of Deeds. Applicant shall provide the Township with executed Preliminary/Final Plans, record plans, development agreements, easements, and other associated documentation, according to Township procedures. Any changes to the approved site plan will require the submission of an amended site plan for land development review by all Township review parties.

**RESOLVED** and **ENACTED** this 16<sup>th</sup> day of June, 2021 by the Worcester Township Board of Supervisors.

**WORCESTER TOWNSHIP  
BOARD OF SUPERVISORS**

By: \_\_\_\_\_  
Rick DeLello, Chairman

**Attest:**

\_\_\_\_\_  
**Tommy Ryan, Secretary**

**ACCEPTANCE**

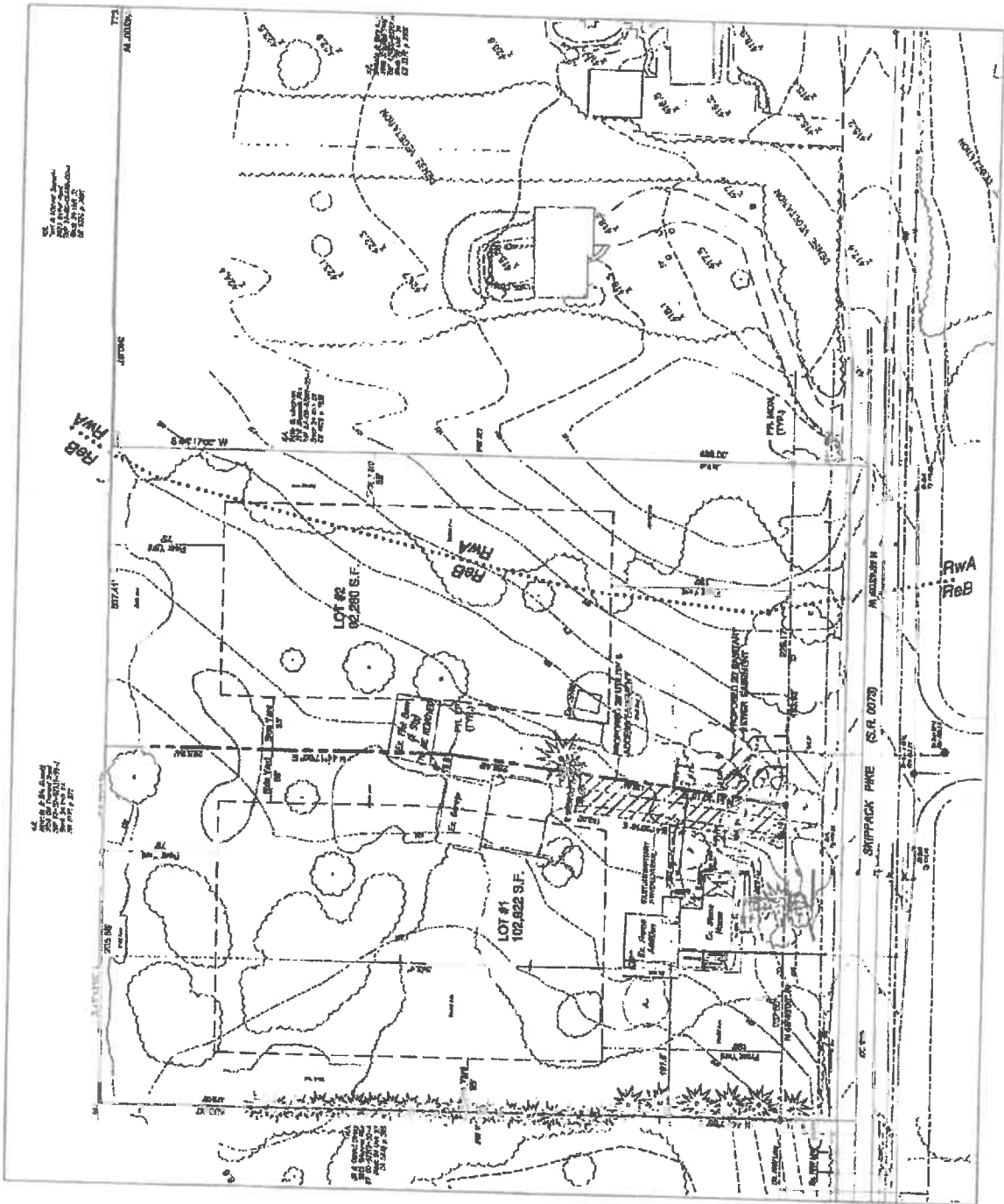
The undersigned states that he/she is authorized to execute this Acceptance on behalf of the Applicant and owner of the property which is the subject matter of this Resolution, that he/she has reviewed the Conditions imposed by the Board of Supervisors in the foregoing Resolution and that he/she accepts the Conditions on behalf of the Applicant and the owner and agrees to be bound thereto. This Acceptance is made subject to the penalties of 18 Pa. C.S.A. Section 4904 relating to unsworn falsifications to authorities.

**BETHEL DEVELOPMENT ASSOCIATES, LP**

**Date:** \_\_\_\_\_

**By:** \_\_\_\_\_

\_\_\_\_\_  
**(PRINT NAME AND TITLE)**





4259 W. Swamp Road  
Suite 410  
Doylestown, PA 18902

www.cksenineers.com  
215.340.0600

February 23, 2021  
Ref: # 7545

Township of Worcester  
PO Box 767  
1721 Valley Forge Road  
Worcester, PA 19490-0767

Attention: Tommy Ryan, Township Manager

Reference: 2625 Skippack Pike - Minor Subdivision - Revised Plan

Dear Mr. Ryan:

I am in receipt of the Township's memorandum dated February 17, 2021 requesting my review of a revised preliminary/final plan subdivision for 2625 Skippack Pike. This plan has been submitted as a minor subdivision plan in conformance with Section 130-35.1, "Minor Plan Submission" of the Township Subdivision and Land Development Ordinance. The plan consists of one (1) sheet, has been prepared by Chambers Associates, Inc., and is dated December 1, 2020, last revised February 9, 2021. The plan has been prepared for the Bethel Development Associates LP, of Worcester Township.

The plan proposes the subdivision of an existing parcel containing 195,202 square feet (net) into two (2) lots. Lot 1 will contain the existing dwelling on the property. Lot 2 is proposed to be a future building lot. This property is in the R-175 Residential Zoning District as set forth in Worcester Township Code. CKS has previously reviewed this plan and set forth comments in a letter dated December 14, 2020. I have reviewed this latest plan for conformance with the code requirements and offer the following comments:

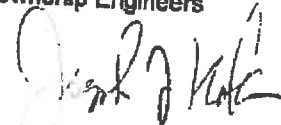
1. The proposed lot line to subdivide the existing property has been revised to eliminate the zoning violation for the existing garage. The setback is now the required 35 ft.
2. Lot 1 contains a "proposed 25' utility and access easement". It is assumed that the access easement is being provided for a shared driveway with proposed Lot 2. If that is the case, then there will need to be an agreement between Lots 1 and 2 in conjunction with maintaining the common drive area. A copy of the agreement should be provided to the Township for review.
3. The applicant has chosen not to relocate the existing driveway as suggested in our initial review.
4. The applicant has added the required site distance triangle on the plans.
5. The plans show an existing sewer lateral that was constructed as part of the Reserve at Worcester project. This lateral is shown crossing through proposed Lot 2 with a propose sanitary sewer easement, and connecting to the existing stone house. The plans also show a stub and cap for future connection of the sewer lateral for Lot 2. Since two (2) lots will be utilizing the same lateral, there should be a written agreement to address the joint maintenance responsibilities of the lateral. A copy of this agreement should be provided to the Township for review.

Municipal Engineering · Storm Water Management · Water & Wastewater Engineering  
Environmental Engineering · Geographic Information Systems (GIS) · Construction Management

6. This project will be provided with both public water and public sewer. Public sewer shall be from Worcester Township, and public water shall be from the North Penn Water Authority. The applicant will need to obtain a letter indicating willingness to serve from the North Penn Water Authority.
7. The plan as proposed shows no improvements on Lot 2. It is anticipated that this would be used for construction of a future house. In conjunction with that building permit, a full-plot plan of Lot 2 should be prepared to show the proposed location of the house, the grading of the lot, and all associated facilities including utilities, landscaping and the access driveway. Also, the applicant will need to address stormwater in conjunction with the stormwater management ordinance.
8. The plans are showing no public improvements. The applicant has provided a letter (January 25, 2021) to request waivers from the Township in conjunction with road frontage improvements (130-18), sidewalks along all road frontages (130-18.A), curbing along all streets or road frontages (130-18.B) and landscaping requirements (130-28). The plan however includes a hand written Note 13 which states "Waivers to Defer" the frontage improvements, sidewalk, and curbing. It is assumed the applicant is requesting a deferral of these items. There is no reference to the Landscaping requirements in this note. The applicant should expand upon the Landscape waiver request. A justification for this required should be provided. The Township may want certain Landscaping included as part of this subdivision.
9. The plans show the proposed placement of concrete monuments at several locations along the property frontage. The monuments must be set prior to plan recording, or an escrow will be required to cover the placement cost. Any landscaping that might be required would also need to be part of that escrow.

The above represents all comments on this latest plan submission. The applicant's engineer should address the comments and resubmit for further review and consideration. Please contact me if you have any questions or need any additional assistance with this subdivision.

Very truly yours,  
CKS ENGINEERS, INC  
Township Engineers



Joseph J. Nolan, P.E.

JJN/paf

cc: Robert Brant, Esq., Township Solicitor  
Joseph Hannah, P.E., Chambers Engineers, Inc.  
Bethel Development Associates, LP  
File





TRANSPORTATION ENGINEERS & PLANNERS

McMahon Associates, Inc.  
425 Commerce Drive, Suite 200  
Fort Washington, PA 19034  
P. 215.283.9444  
mcmahonassociates.com

March 8, 2021

Mr. Tommy Ryan  
Township Manager  
Worcester Township  
1721 Valley Forge Road  
P.O. Box 767  
Worcester, PA 19490

RE: **Traffic Review #2 – Residential Subdivision Plans**  
2625 Skippack Pike (LD 2020-06)  
Worcester Township, Montgomery County, PA  
McMahon Project No. 820978.11

Dear Tommy:

In response to the Township's request, McMahon Associates, Inc. (McMahon) has completed our second (2<sup>nd</sup>) traffic engineering review of the proposed subdivision, to be located at 2625 Skippack Pike (S.R. 0073) in Worcester Township, Montgomery County, PA. It is our understanding that the proposed subdivision involves subdividing Parcel 67-00-03262-00-1 into two lots (Lots 1 and 2). We understand that the existing single-family home will remain on Lot 1 and there is no plan or development currently proposed for Lot 2. Access to Lot 1, and the future development on Lot 2, is proposed to be provided via the existing driveway to Lot 1 along Skippack Pike (S.R. 0073) which will be widened from 10 feet to 18 feet in width.

The following documents were reviewed and/or referenced in preparation of our traffic review:

- Subdivision Plan for 2625 Skippack Pike, prepared by Chambers Associates, Inc., last revised February 9, 2021.
- Waiver Request Letter for 2625 Skippack Pike prepared by Chambers Associates, Inc., dated February 16, 2021.
- Response to Comments for 2625 Skippack Pike prepared by Chambers Associates, Inc., received via email dated March 5, 2021.

Based on our review of the submitted documents noted above, McMahon offers the following comments for consideration by the Township and action by the applicant:

1. The applicant is requesting a deferral from Section 130-18.A of the Subdivision and Land Development Ordinance, requiring sidewalk to be provided along the site frontage of Skippack Pike (S.R. 0073). The plan does not show any sidewalk along the site frontage of Skippack Pike (S.R. 0073), thereby not satisfying the ordinance requirement. Due to this being a minor subdivision, the lack of presence of sidewalk along either side of Skippack Pike (S.R. 0073) in the surrounding vicinity of the site, and lack of pedestrian destinations in the surrounding vicinity, we are not opposed to the Board of Supervisors deferring this obligation until such time as may be required by the Township for these subdivided properties, whether under present or future land ownership, and at no cost to Worcester Township. The applicant should ensure that the site frontage is free and clear of any physical obstructions and graded in such a manner so as to not prohibit the installation of sidewalk in the future.

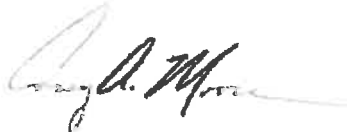
Engineering | Planning | Design | Technology  
Transportation Solutions Building Better Communities

2. The applicant is requesting a deferral from Section 130-18.B of the Subdivision and Land Development Ordinance, requiring curbing to be provided along the site frontage of Skippack Pike (S.R. 0073). The plan does not show any curbing along the site frontage of Skippack Pike (S.R. 0073), thereby not satisfying the ordinance requirement. We note for the Board, that there is curbing along the north side of Skippack Pike (S.R. 0073) to the east of the site, near the intersection with Bethel Road, and curbing is also present along the site frontage of the Reserve at Center Square along Skippack Pike, opposite the site. However, it should also be noted that a field view of the site confirms that grading along the subject parcel flows away from the roadway and drains down into an existing swale along the frontage and appears to collect into a stormwater system that drains to the east along Skippack Pike. Given this drainage pattern and given this is a minor subdivision, we are not opposed to the Board of Supervisors deferring this obligation of the applicant and that the curbing would not be contiguous along the site side of Skippack Pike (S.R. 0073) to the east unless curbing is also required along the site frontage of the parcel owned by Peter Loughran (Block 24, Unit 66). If curbing is deferred, it should be until such a time as may be required by the Township for these subdivided properties, whether under present or future land ownership, and at no cost to Worcester Township.
3. As part of the Reserve at Center Square residential development (directly across Skippack Pike from this parcel), a new access road across from the subject parcel was recently constructed. Additionally, Skippack Pike (S.R. 0073) has been widened to provide a separate right-turn lane into the Reserve access and a two-way-center-left-turn lane along Skippack Pike (S.R. 0073) from Berks Road to east of the Reserve at Center Square site. The applicant's engineer has indicated in their response to comments letter that the landowner/applicant does not want to relocate the driveway at this time; however, the feasibility of relocating this driveway will be evaluated at a future time when Lot 2 is sold for development. We continue to recommend that the existing driveway along Skippack Pike (S.R. 0073) should be designed in order to provide joint access to both Lots 1 and 2 and be shifted further to the east from its existing location in order to improve access management along this section of Skippack Pike (S.R. 0073), provide safer turning movements in this area and align directly opposite the eastern local road access of the Reserve at Center Square residential development. The decision and timing for this to be accomplished however we defer to the Township Board of Supervisors. If the joint driveway design is deferred until a later date we recommend that the plan be modified to add a note that states that the driveway will be redesigned to serve both properties as a joint-use access in the location noted above at the time of land development of Lot 2.
4. The existing driveway to Lot 1 is currently 10 feet wide and will be widened to 18 feet when a house is constructed on Lot 2. The modified or new access must be constructed in accordance with Section 130-17.B (3) of the Subdivision and Land Development Ordinance with respect to grades, widths, and radii at the intersection with Skippack Pike (S.R. 0073), as well as satisfy PennDOT minimum use driveway requirements for permitting.
5. Since Skippack Pike (S.R. 0073) is a State Roadway, a minimum use driveway Highway Occupancy Permit (HOP) will be required for any modifications to the existing driveway to Lot 1 and/or for any future modifications within the PennDOT Right-of-Way associated with future construction of Lot 2. Since we are recommending that the future driveway to both Lot 1 and Lot 2 be used as a shared driveway, the owners of both properties will need to apply for a joint driveway HOP permit at the appropriate time and there should be notes on the plan indicating there is an access easement to Lot 1 for use of the shared driveway accessing Skippack Pike. The Township and our office must also be copied on all plan submissions and correspondence between the applicant and PennDOT, and invited to any and all meetings among any of these parties.

6. According to the Township's Roadway Sufficiency Analysis, the proposed development is located in Transportation Service Area North, which has a corresponding Impact fee of \$3,977 per "new" weekday afternoon peak hour trip and the applicant will be required to pay a Transportation Impact Fee in accordance with the Township's Transportation Impact Fee Ordinance. Based on Land Use Code 210 (Single-Family Detached Housing) in the Institute of Transportation Engineers publication, *Trip Generation, 10<sup>th</sup> Edition*, a single-family home on Lot 2 would generate one "new" trip during the weekday afternoon peak hour resulting in a transportation impact fee of \$3,977. However, should the Board of Supervisors consider this use and its peak hour trip generation to be a de minimus traffic-generating application, the transportation impact fee may be waived. To qualify for the exemption, the applicant must place a waiver request on their final plan and submit information to support the request for review and approval by the Board.
7. A more detailed review of the site and all transportation-related engineering elements on the plan can be conducted, as the Township deems necessary, if/when new residential development is proposed on either lot and a land development plan is required and submitted to the Township. Additional comments may follow at that phase of the parcel development.
8. Based on our review, the applicant should address the aforementioned comments, and provide revised plans to the Township and our office for further review and approval recommendations. The applicant's engineer must provide a response letter that describes how each specific review comment has been addressed, where each can be found in the plan set or materials, as opposed to general responses. This will aid in the detailed review and subsequent review timeframes.

We trust that this review letter responds to your request. If you or the Township have any questions, or require clarification, please do not hesitate to contact me.

Sincerely,



Casey A. Moore, P.E.  
Executive Vice President - Corporate Operations

BMJ/CAM

cc: Joseph Nolan, P.E., CKS Engineers (Township Engineer)  
Robert Brant, Esq. (Township Solicitor)  
Francis J. Hanney, PennDOT District 6-0  
Susan LaPenta, PennDOT District 6-0  
Brian Olszak, Montgomery County Planning Commission  
Joseph Hanna, P.E., Chambers Associates, Inc. (Applicant's Engineer)

**MONTGOMERY COUNTY  
BOARD OF COMMISSIONERS**  
VALERIE A. ARKOOSH, MD, MPH, CHAIR  
KENNETH E. LAWRENCE, VICE CHAIR  
JOSEPH C. GALE, COMMISSIONER



**MONTGOMERY COUNTY  
PLANNING COMMISSION**  
MONTGOMERY COUNTY COURTHOUSE • PO BOX 911  
NORRISTOWN, PA 19404-0911  
610-278-3722  
FAX: 610-278-3941 • TDD: 610-691-1211  
WWW.MONTCOPA.ORG

SCOTT FRANCE, AICP  
EXECUTIVE DIRECTOR

December 23, 2020

Mr. Tommy Ryan, Manager  
Worcester Township  
1721 Valley Forge Road—Box 767  
Worcester, Pennsylvania 19490

Re: MCPC #20-0239-001  
Plan Name: 2625 Skippack Pike  
(1 lot comprising approx. 4.97 acres)  
Situate: Skippack Pike and Bethel Road  
Worcester Township

Dear Mr. Ryan:

We have reviewed the above-referenced subdivision plan in accordance with Section 502 of Act 247, "The Pennsylvania Municipalities Planning Code," as you requested on December 7, 2020. We forward this letter as a report of our review.

#### BACKGROUND

The Applicant, Bethel Development Associates, LP, is proposing to subdivide an existing 4.97-acre residential lot into two single-family detached residential lots in the R-175 Residential District. The existing dwelling and certain out-buildings will remain on 'Lot 1', while it is anticipated another dwelling will be constructed on 'Lot 2'; both lots will share an access driveway from Skippack Pike. Apart from indicating a building envelope, no improvements appear to be proposed at this time. It appears that the development will be served by public water and sewer.

#### RECOMMENDATION

The Montgomery County Planning Commission (MCPC) generally supports the Applicant's proposal; however, in the course of our review we have identified issues which the Township may wish to consider prior to final approval. Our comments are as follows:

REVIEW COMMENTS

ZONING AND SALDO

1. **Setbacks.** As per §150-77.A.2 of the Zoning ordinance, private garages must adhere to the required setbacks of all principal buildings in the R-175 Residential District. At present, the existing garage on Lot 1, which is proposed to remain, will be within 13.8 feet from the side lot line of Lot 2, less than the 35-foot setback required of the zoning district for principal structures. While the existing dwelling on Lot 1 is a legal nonconformity as it pertains to front yard setback and is permitted to remain, rendering a previously-conforming garage nonconforming through a subdivision is not permitted. The Applicant should alter the proposed lot lines, or otherwise rectify the situation to the satisfaction of the Township.
2. **SALDO Waivers.** There are several waivers to SALDO requirements which will likely be requested by the Applicant; however, a list of which has not been provided for our review, so it is unclear what waivers are being requested and what requirements have simply not been met. Significant issues such as stormwater management, vegetation removal, and planting cannot be adequately assessed without the Applicant providing them at the time of subdivision approval. The Township should require the Applicant to provide these details or otherwise provide the refined list of requested waivers.

CONCLUSION

We wish to reiterate that MCPC generally supports the Applicant's proposal, but we believe that our suggested revisions will better achieve the Township's planning objectives for residential development.

Please note that the review comments and recommendations contained in this report are advisory to the municipality and final disposition for the approval of any proposal will be made by the municipality.

Should the governing body approve a final plat of this proposal, the Applicant must present the plan to our office for seal and signature prior to recording with the Recorder of Deeds office. A paper copy bearing the municipal seal and signature of approval must be supplied for our files.

Sincerely,



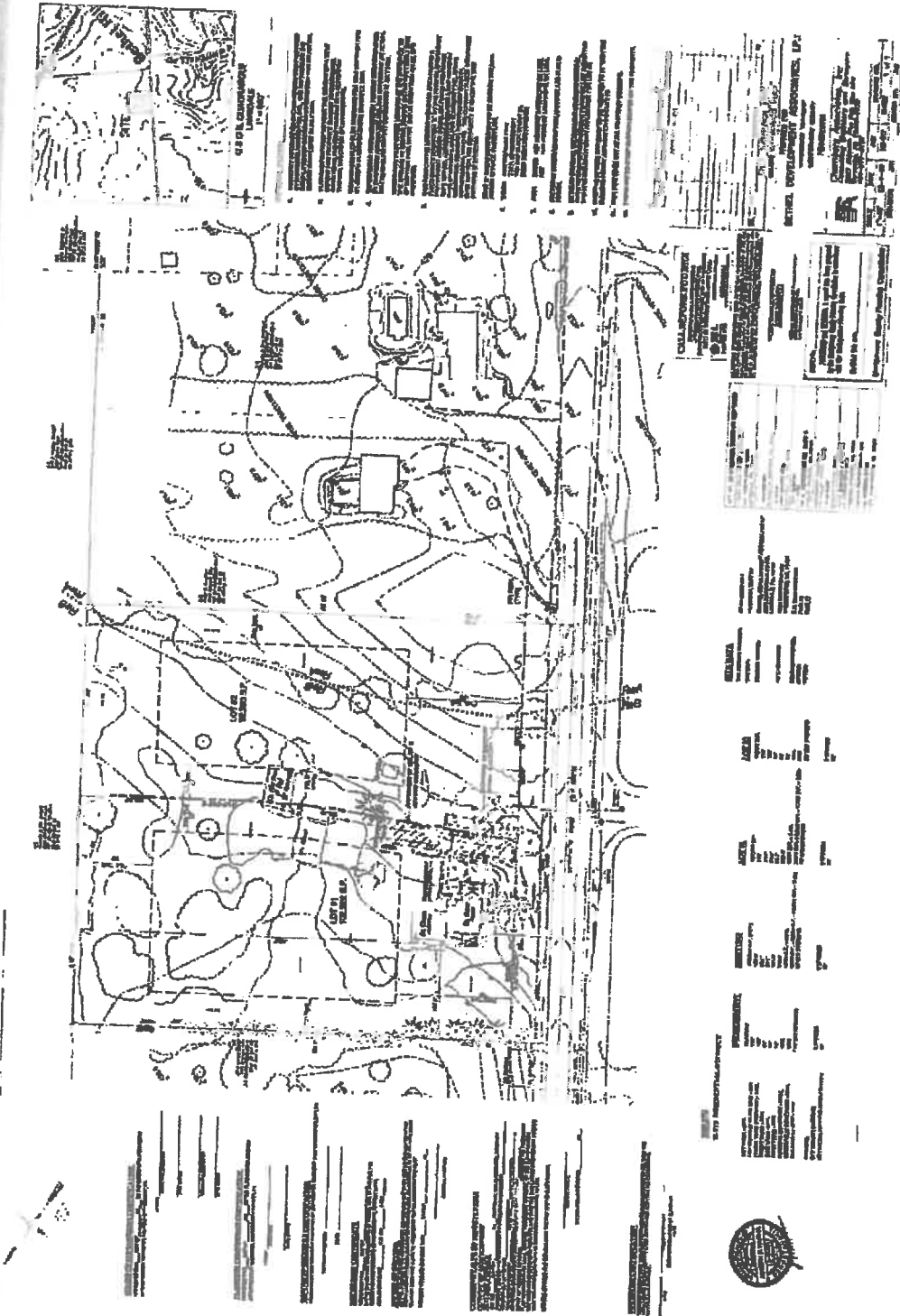
Brian J. Ciszak, Senior Planner  
bolszak@montco.pa.org - 610-278-3737

- c: Bethel Development Associates, LP, Applicant  
Chamber Associates, Inc, Applicant's Representative  
Andrew R. Raquet, Asst. Township Zoning Officer

- Attachments: 1. Reduced copy of plan  
2. Aerial Map

APPENDIX

Attachment 1: Reduced Copy of Plan



Tommy Ryan, Mgr.

- 4 -

December 23, 2020

**Attachment 2: Aerial Map**





4259 W. Swamp Road  
Suite 410  
Doylestown, PA 18902

www.cksengineers.com  
215.340.0600

May 24, 2021  
Ref: # 7200-51

Township of Worcester  
PO Box 767  
Worcester, PA 19490-0767

Attention: Tommy Ryan, Township Manager

Reference: 2073 Bustard Road – Grading Plan for On-Lot Sewage Disposal System

Dear Mr. Ryan:

I am in receipt of your memorandum dated May 18, 2021 requesting my review of a grading plan at 2073 Bustard Road for the construction of a replacement on-lot sewage disposal system. Included with your memorandum is a plan prepared by Penn's Trail Environmental LLC, dated April 12, 2021 with no revisions. This plan has been prepared for the property owners, Herb B. and Cheryl S. Rothe. The plan proposes the installation of an at-grade sewage disposal system at the rear of the existing property to replace an existing failing system. Due to the size of the lot and proximity of physical features, the system needed to be installed within the 30' property line setback required in existing Township Code. Included with the application, is a letter dated April 12, 2021 from Penn's Trail Environmental, LLC requesting a waiver from the setback distance requirements.

I have reviewed the information provided in the letter requesting the waiver, and also reviewed the site plan and the physical features on the property. Associated with the installations of the on-lot system is the relocation of an existing well to provide the 100' radius setback requirement from an on-lot sewage disposal system. This relocation of the well is part of the plan and should be a condition of granting of the building permit. Based on my review of the plans, and the waiver request letter, I have no issues with granting the request and construction of the on-lot system at the proposed location. Again, the well would need to be located as shown on the plans by the required separation distance.

Based on the above, once the waiver is granted, you may issue the building permit for this project. Please contact me know if you have any questions or need any additional assistance with this revision.

Very truly yours,  
CKS ENGINEERS, INC.  
Township Engineers

  
Joseph J. Nolan, P.E.

JJN/paf  
cc: File

agenda item e)

Municipal Engineering · Storm Water Management · Water & Wastewater Engineering  
Environmental Engineering · Geographic Information Systems (GIS) · Construction Management



| SITE TESTING DATA |                |               |
|-------------------|----------------|---------------|
| TEST PIT NUMBER   | TEST PIT DEPTH | TEST PIT TYPE |
| 1                 | 24"            | M             |
| 2                 | 22"            | M             |
| 3                 | 22"            | M             |

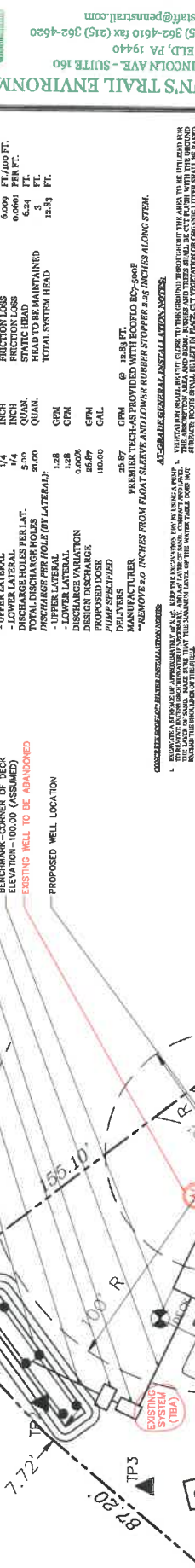
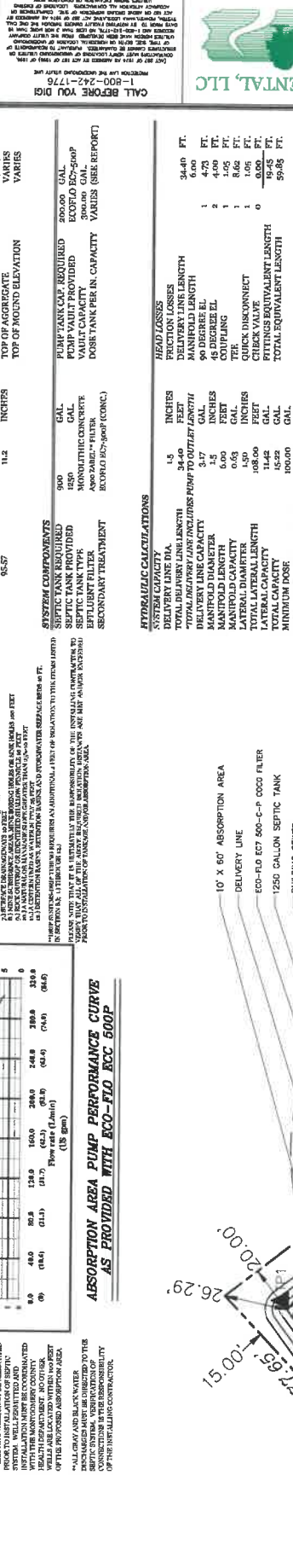
| DESIGN PARAMETERS        |              |  |
|--------------------------|--------------|--|
| PERCOLATION RATE         | 163 GPD      |  |
| PEAK GALLONS PER DAY     | 400 GPD      |  |
| AREA REQUIRED PER GALLON | 1.50 SQ. FT. |  |
| ABSORPTION AREA WIDTH    | 600 FEET     |  |
| ABSORPTION AREA LENGTH   | 600 FEET     |  |
| ABSORPTION AREA PROVIDED | 6000 SQ. FT. |  |

| GROUND ELEVATIONS        |           |       |
|--------------------------|-----------|-------|
| HIGHEST CORNER ELEVATION | 96.46     | ELEV. |
| LOWEST CORNER ELEVATION  | 96.17     | ELEV. |
| TOP OF AGGREGATE         | 96.46     | ELEV. |
| TOP OF MOUND ELEVATION   | VARIABLES | ELEV. |

| SYSTEM COMPONENTS    |                        |      |
|----------------------|------------------------|------|
| SEPTIC TANK PROVIDED | 1200                   | GAL. |
| SEPTIC TANK TYPE     | MONOLITHIC CONCRETE    |      |
| SECONDARY TREATMENT  | ABANDONED (SEE REPORT) |      |



### ISOLATION REQUIREMENTS

THE FOLLOWING IS A LIST OF THE MINIMUM ISOLATION REQUIREMENTS FOR THE PROPOSED ABSORPTION AREA. THESE REQUIREMENTS ARE BASED ON THE ASSUMPTIONS THAT THE PROPOSED ABSORPTION AREA WILL BE INSTALLED AND OPERATED IN ACCORDANCE WITH THE REQUIREMENTS OF THE PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION (PA DEP). THE FOLLOWING IS A LIST OF THE MINIMUM ISOLATION REQUIREMENTS FOR THE PROPOSED ABSORPTION AREA. THESE REQUIREMENTS ARE BASED ON THE ASSUMPTIONS THAT THE PROPOSED ABSORPTION AREA WILL BE INSTALLED AND OPERATED IN ACCORDANCE WITH THE REQUIREMENTS OF THE PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION (PA DEP).

### CONCRETE GENERAL INSTALLATION NOTES

- CONCRETE SHALL BE PLACED ON A BED OF 4" OF SAND OR 6" OF GRAVEL. THE CONCRETE SHALL BE PLACED ON A BED OF 4" OF SAND OR 6" OF GRAVEL. THE CONCRETE SHALL BE PLACED ON A BED OF 4" OF SAND OR 6" OF GRAVEL. THE CONCRETE SHALL BE PLACED ON A BED OF 4" OF SAND OR 6" OF GRAVEL.
- CONCRETE SHALL BE PLACED ON A BED OF 4" OF SAND OR 6" OF GRAVEL. THE CONCRETE SHALL BE PLACED ON A BED OF 4" OF SAND OR 6" OF GRAVEL. THE CONCRETE SHALL BE PLACED ON A BED OF 4" OF SAND OR 6" OF GRAVEL. THE CONCRETE SHALL BE PLACED ON A BED OF 4" OF SAND OR 6" OF GRAVEL.
- CONCRETE SHALL BE PLACED ON A BED OF 4" OF SAND OR 6" OF GRAVEL. THE CONCRETE SHALL BE PLACED ON A BED OF 4" OF SAND OR 6" OF GRAVEL. THE CONCRETE SHALL BE PLACED ON A BED OF 4" OF SAND OR 6" OF GRAVEL. THE CONCRETE SHALL BE PLACED ON A BED OF 4" OF SAND OR 6" OF GRAVEL.
- CONCRETE SHALL BE PLACED ON A BED OF 4" OF SAND OR 6" OF GRAVEL. THE CONCRETE SHALL BE PLACED ON A BED OF 4" OF SAND OR 6" OF GRAVEL. THE CONCRETE SHALL BE PLACED ON A BED OF 4" OF SAND OR 6" OF GRAVEL. THE CONCRETE SHALL BE PLACED ON A BED OF 4" OF SAND OR 6" OF GRAVEL.