

RECEIVED

FEB 22 2012

due 2/29

RTK Number: 12-753



Pennsylvania

OFFICE OF OPEN RECORDS

WORCESTER TOWNSHIP, MONTGOMERY COUNTY

STANDARD RIGHT-TO-KNOW REQUEST FORM

DATE REQUESTED: 2/22/12

REQUEST SUBMITTED BY: E-MAIL U.S. MAIL FAX IN-PERSON

NAME OF REQUESTOR: Jim Anusca

REQUESTOR STREET ADDRESS: _____

REQUESTOR CITY/STATE/COUNTY (Required) _____

REQUESTOR TELEPHONE (Optional): _____

REQUESTOR E-MAIL ADDRESS (Optional): _____

RECORDS REQUESTED:

**Provide as much specific detail as possible so the agency can identify the information.*

see attached

DO YOU WANT COPIES? YES or NO

DO YOU WANT TO INSPECT THE RECORDS? YES or NO

DO YOU WANT CERTIFIED COPIES OF RECORDS? YES or NO

RIGHT TO KNOW OFFICER: TOWNSHIP MANAGER OR ASSISTANT MANAGER

DATE RECEIVED BY THE AGENCY:

AGENCY FIVE (5)-DAY RESPONSE DUE:

***Public bodies may fill anonymous verbal or written requests. If the requestor wishes to pursue the relief and remedies provided for in this Act, the request must be in writing. (Section 702.) Written requests need not include an explanation why information is sought or the intended use of the information unless otherwise required by law. (Section 703.)*

Worcester Twp Manager

From: jim |
Sent: Wednesday, February 22, 2012 9:17 AM
To: manager@worcestertwp.com
Subject: RTK request
Attachments: rtk wor 2 22 12.pdf

I would like the following:

1. Copies of any and/or all materials presented to the Board at the 2/15/12 Board of Supervisors meeting dealing with the NIKE Army Base including but not limited to the powerpoint presentation and the book prepared by the Township Manager.
2. A copy of the document that Supervisor Caughlan referred to during the public hearing on TDR's at the 2/15/12 Board of Supervisors meeting when responding to Dr. Mollick's question regarding the rational for choosing the "30 acre" cut off in the TDR ordinance. Supervisor Caughlan can be seen in the video at 5 minutes and 30 seconds of his time, removing a document, and placing it on top of her other documents, actually holding it in her left hand and then reading from that document and referring to that document multiple times from 6:25 to 7:58 of his time.
3. A copy of the audio tapes of the Board of Supervisors meetings from 1/3/12, 1/18/12, 2/6/12, 2/15/12, 12/21/11, 11/16/11.

Please scan and email any and all documents.

Jim Mollick