

**AGENDA**  
**WORCESTER TOWNSHIP PLANNING COMMISSION**  
**WORK SESSION MEETING**  
**WORCESTER TOWNSHIP COMMUNITY HALL**  
**FAIRVIEW VILLAGE, WORCESTER, PA 19490**  
**THURSDAY, JANUARY 10<sup>th</sup>, 2013**                      **7:30 P.M.**

CALL TO ORDER

ATTENDANCE

1.     **APPOINTMENT OF PLANNING COMMISSION POSITIONS:**
  - CHAIRMAN OF THE PLANNING COMMISSION
  - VICE CHAIRMAN OF THE PLANNING COMMISSION
  - SECRETARY
  - MEMBER(S)
  
2.     **LIGHTING ORDINANCE AMENDMENT:**
  - REVIEW OF PROPOSED ADVERTISED ORDINANCE
    - POSSIBLE RECOMMENDATION OF ADOPTION TO BOARD OF SUPERVISORS
  
3.     **SIGN ORDINANCE AMENDMENT:**
  - DISCUSSION REGARDING SHOPPING CENTER & COMMERCIAL ZONING DISTRICT(S)
  
4.     **PLANNING COMMISSION AGENDA FOR JANUARY 24<sup>th</sup>, 2013 MEETING:**
  - DISCUSSION
  
5.     **APPROVAL OF MEETING MINUTES:**
  - DECEMBER 13<sup>th</sup>, 2012
  
6.     **PUBLIC COMMENT**
  
7.     **ADJOURNMENT**

**AGENDA**  
**WORCESTER TOWNSHIP PLANNING COMMISSION**  
**MEETING**  
**WORCESTER TOWNSHIP COMMUNITY HALL**  
**FAIRVIEW VILLAGE, WORCESTER, PA 19490**  
**THURSDAY, JANUARY 24<sup>th</sup>, 2013**                      **7:30 P.M.**

CALL TO ORDER

ATTENDANCE

1.     **2845 POTSHOP RD – ROMAN BROTHERS SUBDIVISION:**
  - PRELIMINARY/ FINAL APPROVAL RECOMMENDATION TO THE BOARD OF SUPERVISORS FOR CONSIDERATION
    - THE PLAN PROPOSES THE SUBDIVISION OF AN 11 ACRE PARCEL INTO 3 LOTS. THE SUBJECT PARCEL HAS FRONTAGE ALONG THE EAST SIDE OF POTSHOP ROAD IN THE AGR ZONING DISTRICT. LOT 1 CONTAINS A SINGLE FAMILY DWELLING, WHICH TAKES ACCESS FROM POTSHOP ROAD. LOTS 2 & 3 WOULD ALSO ACCESS FROM POTSHOP ROAD FROM A SHARED DRIVEWAY. THE LOTS ARE PROPOSED TO BE SERVED BY ON-LOT SEWAGE FACILITIES AND PUBLIC WATER.
  
2.     **SIGN ORDINANCE AMENDMENT:**
  - DISCUSSION REGARDING SHOPPING CENTER & COMMERCIAL ZONING DISTRICT(S)
    - RECOMMENDATION TO THE BOARD OF SUPERVISORS FOR CONSIDERATION
  
3.     **JOINT MEETING AGENDA HELD WITH THE BOARD OF SUPERVISORS SCHEDULED FOR FEBRUARY 4<sup>TH</sup>, 2013:**
  - DISCUSSION
  
4.     **PLANNING COMMISSION AGENDA SCHEDULED FOR FEBRUARY 14<sup>th</sup>, 2013 MEETING:**
  - DISCUSSION
  
5.     **APPROVAL OF MEETING MINUTES:**
  - JANUARY 10<sup>th</sup>, 2013
  
6.     **PUBLIC COMMENT**
  
7.     **ADJOURNMENT**