

AGENDA
WORCESTER TOWNSHIP PLANNING COMMISSION
WORK SESSION MEETING
WORCESTER TOWNSHIP COMMUNITY HALL
FAIRVIEW VILLAGE, WORCESTER, PA 19490
THURSDAY, JANUARY 9th, 2014 **7:30 P.M.**

CALL TO ORDER

ATTENDANCE

1. **TRINITY LUTHERAN CHURCH – LAND DEVELOPMENT PLAN LOCATED AT 1190 VALLEY FORGE ROAD:**
 - PRELIMINARY APPROVAL CONSIDERATION – PRESENTATION BY WOODROW & ASSOCIATES:
 - THE PLAN PROPOSES THE CONSTRUCTION OF A NEW SANCTUARY OF 5,430 SQUARE FEET. IN ADDITION, THE PLAN PROPOSES THE RECONFIGURATION AND RESTRIPIING OF THE EXISTING BITUMINOUS PARKING LOT AND ALSO THE PLACEMENT OF TEMPORARY STORAGE CONTAINERS ADJACENT TO THE PARKING LOT. THE APPLICANT IS REQUESTING A TOTAL OF 14 WAIVERS IN CONJUNCTION WITH THE PROPOSED LAND DEVELOPMENT PLAN.

2. **SOUTHFIELDS FARMS, LLD – LOT LINE CHANGE LOCATED AT 3117 STUMP HALL ROAD:**
 - PRELIMINARY APPROVAL CONSIDERATION – PRESENTATION BY WOODROW & ASSOCIATES:
 - THE PLAN CONSISTS OF A LOT LINE CHANGE OF TWO (2) LOTS ON TWO (2) EXISTING PARCELS. PARCEL “A” IS AN EXISTING 35.9 ACRE LOT THAT MAINLY FRONTS ON HOLLOW ROAD, BUT ALSO HAS ACCESS TO STUMP HALL ROAD AND VALLEY FORGE ROAD. PARCEL “B” IS AN EXISTING 11.2 ACRE LOT THAT HAS FLAG LOT ACCESS TO STUMP HALL ROAD. THESE PARCELS ARE LOCATED IN THE AGR – AGRICULTURAL ZONING DISTRICT.

3. **ZONING AMENDMENT ORDINANCE:**
 - CONSERVATION SUBDIVISION ORDINANCE: TECHNICAL CORRECTIONS

4. **APPROVAL OF MEETING MINUTES:**
 - OCTOBER 24th, 2013
 - NOVEMBER 14th, 2013
 - DECEMBER 12th, 2013

5. **PLANNING COMMISSION AGENDA FOR JANUARY 23rd, 2014 MEETING:**
 - DISCUSSION

6. **2014 PLANNING COMMISSION MEETING SCHEDULE:**
 - SEPTEMBER 25th, 2014

7. **ADJOURNMENT**

AGENDA
WORCESTER TOWNSHIP PLANNING COMMISSION
MEETING
WORCESTER TOWNSHIP BUILDING
1721 VALLEY FORGE ROAD, WORCESTER, PA 19490
THURSDAY, JANUARY 23rd, 2014 **7:30 P.M.**

CALL TO ORDER

ATTENDANCE

1. **ZONING AMENDMENT ORDINANCE:**
 - CONSERVATION SUBDIVISION ORDINANCE: TECHNICAL CORRECTIONS

2. **APPROVAL OF MEETING MINUTES:**
 - JANUARY 9th, 2014

3. **PLANNING COMMISSION AGENDA FOR FEBRUARY 13th, 2014 MEETING:**
 - DISCUSSION

4. **PUBLIC COMMENT**

5. **ADJOURNMENT**