#### ERECTED INTO A TOWNSHIP IN 1733

### TOWNSHIP OF WORCESTER AT THE CENTER POINT OF MONTGOMERY COUNTY

**PENNSYLVANIA** 

1721 Valley Forge Road P.O. Box 767 Worcester, PA 19490

Phone (610) 584-1410 Fax (610) 584-8901

| a. Appeal from the Zoning Officer's Determination    Determination  |    | THIS SECTION COMPLETED ONLY BY TOWNSHIP:   |  |  |  |  |  |  |
|---|----|--|--|--|--|--|--|--|
| 2. Classification of Appeal (Check one or more, if applicable):  a. Appeal from the Zoning Officer's Determination  b. Request for Variance  c. Request for Special Exception  d. Challenges to the Validity of Zoning Ordinance or Map  e. Request for Conditional Use Hearing  f. Request for Amendment to Zoning Map  g. Request for Zoning Ordinance Amendment  h. Request for a Curative Amendment  i. Request for a Curative Amendment  i. Request for other relief within the Jurisdiction of the Zoning Hearing  Board as established in Section 909.1(a) of the Pennsylvania  Municipalities Code  3. Applicant:  a. Name: Brendan and Megan Whelan  b. Mailing address: 1884 Keyser Road, Lansdale, PA 19446  c. Telephone number: (215) 287-1884  d. State whether owner of legal title, owner of equitable title, or tenant with the permission of owner legal title: (REQUIRED) Owner of legal title: Please attach Deed to prove ownership, an Agreement of Sale to prove equitable ownership, or an Affidavit allowing Tenant to apply for necessary relief. |    | APPEAL NO.: 20.05 DATE FILED: February 25, 20 20   |  |  |  |  |  |  |
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| a. Appeal from the Zoning Officer's Determination    Determination  | 1. | Date of Application: February 24, 2020   |  |  |  |  |  |  |
| a. Name: Brendan and Megan Whelan b. Mailing address: 1884 Keyser Road, Lansdale, PA 19446  c. Telephone number: (215) 287-1884 d. State whether owner of legal title, owner of equitable title, or tenant with the permission of owner legal title: (REQUIRED) Owner of legal title: Please attach Deed to prove ownership, an Agreement of Sale to prove equitable ownership, or an Affidavit allowing Tenant to apply for necessary relief.  4. Applicant's attorney, if any:  | 2. | <ul> <li>□ a. Appeal from the Zoning Officer's Determination</li> <li>□ b. Request for Variance</li> <li>□ c. Request for Special Exception</li> <li>□ d. Challenges to the Validity of Zoning Ordinance or Map</li> <li>□ e. Request for Conditional Use Hearing</li> <li>□ f. Request for Amendment to Zoning Map</li> <li>□ g. Request for Zoning Ordinance Amendment</li> <li>□ h. Request for a Curative Amendment</li> <li>□ i. Request for other relief within the Jurisdiction of the Zoning Hearing Board as established in Section 909.1(a) of the Pennsylvania</li> </ul> |  |  |  |  |  |  |
|   | 3. | <ul> <li>a. Name: Brendan and Megan Whelan</li> <li>b. Mailing address: 1884 Keyser Road, Lansdale, PA 19446</li> <li>c. Telephone number: (215) 287-1884</li> <li>d. State whether owner of legal title, owner of equitable title, or tenant with the permission of owner legal title: (REQUIRED) Owner of legal title</li> <li>Please attach Deed to prove ownership, an Agreement of Sale to prove equitable ownership, or an Affidavit allowing Tenant to apply for necessary</li> </ul>   |  |  |  |  |  |  |
| b. Address: Fox Rothschild LLP, 2700 Kelly Road, Suite 300  | 4. | a. Name: Kimberly A. Freimuth, Esquire   |  |  |  |  |  |  |
| Warrington, PA 18976  c. Telephone number: (215) 918-3627   |    | Warrington, PA 18976   |  |  |  |  |  |  |

| 5. Property Details:  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
|   | a.   | Present Zoning Classification: AGR   |  |  |  |  |
|   | b.   | Present Land Use: Residential  |  |  |  |  |
|   | c.   | Location (Street Address):   |  |  |  |  |
|   |  | 1884 Keyser Road, Lansdale, PA 19446   |  |  |  |  |
|   | d.   | Parcel #: 67-00-02648-427  |  |  |  |  |
|   | e.   | Lot Dimensions:  |  |  |  |  |
|   |  | (1) Area: 22,907 sf  |  |  |  |  |
|   |  | (2) Frontage:  |  |  |  |  |
|   | C  | (3) Depth:   |  |  |  |  |
|   | f.   | Circle all that apply in regards to the above specified property:  Public Water  Public Sewer                      |  |  |  |  |
|   |  | Private Well Private Septic  |  |  |  |  |
|   | g.   | Size, construction, and use of existing improvements; use of land, if unimproved: (Please submit as an attachment) |  |  |  |  |
| 6.  | Proposed Use   | See attached Zoning Permit Plan.   |  |  |  |  |
| 0.  | a.   | Proposed use(s) and construction: Please provide size, construction and  |  |  |  |  |
|   | <b>u</b> .   | proposed use(s). (Please submit as an attachment)  |  |  |  |  |
|   |  | See attached Zoning Permit Plan.   |  |  |  |  |
| 7.  | Legal grounds for appeal (Cite specific sections of Pennsylvania Municipalities Planning Code, Zoning Ordinance, Subdivision Regulations, and/ or other Acts or Ordinances). All sections that apply must be listed in which relief is required and an explanation provided. |  |  |  |  |  |
|   |  | nit as an attachment) See Addendum attached hereto.  |  |  |  |  |
| 8.  | Has any previous appeal been filed concerning the subject matter of this appeal?  X Yes No   |  |  |  |  |  |
|   | If ves: specif   | fy: (Please submit as an attachment)   |  |  |  |  |
|   | _  | earing Board Decision dated December 9, 2016, regarding Application No. 2016-09.                                   |  |  |  |  |
| 9.  | Challenges pl  | lease list requested issues of fact or interpretation:   |  |  |  |  |
|   |  | nit as an attachment)  |  |  |  |  |
|   |  |  |  |  |  |  |
| 10. Worcester Township to provide the list of names and addresses of all property within feet of the perimeter of the subject property. (REQUIRED: SECTION 150-224) |  |  |  |  |  |  |
|   | rect of the per  | timeter of the subject property. (REQUIRED: SECTION 150-224)   |  |  |  |  |
| CERT  | TIFICATION   |  |  |  |  |  |
| I (We)  | hereby certify   | that the above information is true and correct to the best of my (our)   |  |  |  |  |
|   | edge, informat   |  |  |  |  |  |
| t   | < b  | / 100 / D. 1 W/ 1  |  |  |  |  |
|   | Merk   | Brendan Whelan   |  |  |  |  |
|   | Signa  | ture Printed Name  |  |  |  |  |
|   | Uterhil  | Megan Whelan   |  |  |  |  |
|   | Signa  | ture Printed Name  |  |  |  |  |

Website: www.worcestertwp.com Last Revised: January 30<sup>th</sup>, 2014

#### COMMONWEALTH OF PENNSYLVANIA:

COUNTY OF Montgomery

The undersigned, being duly sworn according to law, deposes and says the he/she is the above names applicant, that he/she is authorized to and does take this affidavit on behalf of the owner, and foregoing facts are true and correct.

 $\frac{\text{Mtwhlen}}{\text{Applicant}}$  Sworm to and subscribed before me this  $\frac{25}{\text{day}}$  day of  $\frac{\text{Tuly}}{\text{day}}$ ,  $\frac{20}{20}$ 

Notary Public

Commonwealth of Pennsylvania - Notary Seal SHERON M. CAMPBELL, Notary Public Montgomery County
My Commission Expires November 21, 2022

Commission Number 1195056

Date Received: 2/25/20

**Zoning Officer** 



4



RECORDER OF DEEDS MONTGOMERY COUNTY Nancy J. Becker

One Montgomery Plaza Swede and Airy Streets ~ Suite 303 P.O. Box 311 ~ Norristown, PA 19404 Office: (610) 278-3289 ~ Fax: (610) 278-3869 DEED BK 5982 PG 02754 to 02758

INSTRUMENT #: 2015096229

RECORDED DATE: 12/22/2015 06:56:07 AM



#### MONTGOMERY COUNTY ROD OFFICIAL RECORDING COVER PAGE

Transaction #: Page 1 of 5 3310601 - 2 Doc(s)

Document Type: Deed Document Date: 11/25/2015

Document Page Count:

Reference Info:

Operator Id: PAID BY:

sford

RETURN TO: (Simplifile) Commonwealth Agency, Inc

25 Skippack Pike Broad Axe, PA 19002 (215) 643-7744

COMMONWEALTH AGENCY INC

\* PROPERTY DATA:

Parcel ID #: Address:

67-00-02648-42-7 1884 KEYSER RD

PA

Municipality:

Worcester Township (100%)

School District:

Methacton \* ASSOCIATED DOCUMENT(S):

| į              | CONSIDERATION/SECURED AMT: |              |   |
|----------------|----------------------------|--------------|---|
| -              | - I WALL MINORING          | )            | T |
|                | FEES / TAXES:              | \$957,324.00 | F |
|                | Recording Fee: Deed        |              |   |
| Name of Street | State RTT                  | \$95.00      |   |
|                | 111                        | 1            |   |

DEED BK 5982 PG 02754 to 02758 Recorded Date: 12/22/2015 06:56:07 AM

Worcester Township RTT \$9,573.24 Methacton School District RTT \$4,786.62 \$4,786.62 Total: \$19,241,48

I hereby CERTIFY that this document is recorded in the Recorder of Deeds Office in Montgomery County, Pennsylvania.



Nancy J. Becker Recorder of Deeds

## PLEASE DO NOT DETACH

THIS PAGE IS NOW PART OF THIS LEGAL DOCUMENT

NOTE: If document data differs from cover sheet, document data always supersedes. \*COVER PAGE DOES NOT INCLUDE ALL DATA, PLEASE SEE INDEX AND DOCUMENT FOR ANY ADDITIONAL INFORMATION. Prepared by: Westminster Abstract Company 250 Gibraltar Road, 1 West Horsham, Pennsylvania 19044 800-265-0425

Return to:
Commonwealth Agency
25 W. Skippack Pike
Ambler, Pennsylvania 19002
215-643-7744

MONTGOMERY COUNTY COMMISSIONERS REGISTRY
67-00-02648-42-7 WORCESTER TOWNSHIP
1884 KEYSER RD
TOLL PA LP
8 022A L 39 U 039 2104 12/21/2015 CS

Parcel ID No.: 67-00-02648-42-7

#### DEED

THIS INDENTURE MADE THE 25<sup>th</sup> day of Cuentre in the year two

#### BETWEEN

Toll PA, L.P.

(hereinafter called the Grantor), of the one part, and

Brendan J. Whelan and Megan A. Whelan, married to one another

(hereinafter called the Grantees), of the other part,

Witnesseth, that the said Grantor

For and in consideration of the sum of Nine Hundred Fifty Seven Thousand Three Hundlend Hundred Twenty Four Dollars 00/100 (\$957,324.00)

Lawful money of the United States of America, unto it well and truly paid by the said Grantees, at or before the sealing and delivery, hereof, the receipt whereof is hereby acknowledged, has granted, bargained and sold, aliened, enfeoffed, released and confirmed, and by these presents does grant, bargain and sell, alien, enfeoff, release and confirm unto the said Grantees, their heirs and assigns, as tenants by the entirety.

SEE ATTACHED LEGAL

#### DESCRIPTION OF PROPERTY LOT 39 PRESERVE AT WORCESTER

All that certain lot or parcel of land situated in the Township of Worcester, County of Montgomery, and Commonwealth of Pennsylvania, being known as Lot 39 as shown on a plan entitled, "The Preserve at Worcester, Final Cluster Land", dated April 01, 2006, last revised January 17, 2014, sheets 1 through 48 of 48, prepared by Woodrow & Associates, Inc., Lower Gwynedd, Pa, 19002, recorded in the Montgomery County Recorder of Deeds Office on May 2, 2014, Plan Book 40, Page 335, Instrument No. 2014026469, more particularly described as follows;

Beginning at a common corner of Open Space 'C' and Lot 39, on the easterly side of Cassel Road (A) (50' R.O.W.) and running;

- Along said easterly side, the following two (2) courses and distances, North 52 degrees 51
  minutes 37 seconds West, a distance of 110,00 feet to a point of curve; thence
- Passing along an arc of a circle curving to the right, having a radius of 40.00 feet, an arc distance of 62,83 feet to a point of tangency on the southerly side of Keyser Road (D) (40' R.O.W.); thence
- Along said southerly side, North 37 degrees 08 minutes 23 seconds East, a distance of 115.00 feet to a corner of Lot 38; thence
- Along Lot 38, South 52 degrees 51 minutes 37 seconds East, a distance of 150.00 feet to a
  point on line of Open Space 'C'; thence
- Along Open Space 'C', South 37 degrees 08 minutes 23 seconds West, a distance of 155.00 feet to the first mentioned point and place of beginning.

Containing 22,906.64 square feet of land.

Subject to a Storm Easement 'N' as shown on the above referenced plan.

Subject to restrictions and easements of record, if any.

Parcel Number: 67-00-02648-42-7.

Address: 1884 Keyser Road.

**BEING PART OF THE SAME PREMISES** which Keystone Lands, Inc., a Pennsylvania Corporation by deed dated May 1, 2014 and recorded in the Office of the Recorder of Deeds in and for the County of Montgomery on May 2, 2014, Document #2014026472, in Book 591, Page 02448/ to 02453, granted and conveyed unto Toll PA L.P., in fee.

BEING PART OF THE SAME PREMISES which The Maple Glen Group, a Pennsylvania General Partnership, by deed dated April 28, 201, recorded in the Office of the Recorder of Deeds in the County of Montgomery on May 2, 20104, Document #2014026473, in Book 5911, Page 02454 to 02459, granted and conveyed unto Toll PA, L.P., in fee.

SUBJECT TO Covenants, Conditions and Restrictions contained in "Declaration of The Preserve at Worcester, A Planned Community", dated April 6, 2015 and recorded in the Office of the Recorder of Deeds in the County of Montgomery on April 9, 2015, in Book 5949, Page 1460 and any future amendments thereto.

**Together** with all and singular the buildings improvements, ways, streets, alleys, passages, waters, water-courses, rights, liberties, privileges, hereditaments and appurtenances, whatsoever unto the hereby granted premises belonging, or in anywise appertaining, and the reversions and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, property, claim and demand whatsoever of the said Grantor In law as in equity, or otherwise howsoever, of, in, and to the same and every part thereof.

To have and to hold the said lot or piece of ground with the buildings and improvements thereon erected with the hereditaments and premises hereby granted, or mentioned and intended so to be, with the appurtenances unto the said Grantees, their heirs and Assigns, to and for the only proper use and behoof of the said Grantees, their heirs and assigns, forever, as tenants by the entirety.

UNDER AND SUBJECT, to all easements, restrictions and matters of record.

And the said Granter for itself, its successors and assigns does by these presents, covenant, grant and agree, to and with the said Grantees, their heirs and assigns, that it the said Grantor, all and singular the Hereditaments and Premises herein above described and granted, or mentioned and intended so to be, with the Appurtenances, unto the said Grantees, their heirs and Assigns, against it the said Grantor and against all and every Persons or Persons whomsoever lawfully claiming or to claim the same or any part thereof, by, from or under it, them or any of them, shall and will WARRANT and forever DEFEND.

In Witness Whereof the said Grantor has caused these presents to be duly executed the day and year first herein above written.

Sealed and Delivered IN THE PRESENCE OF US:

Toll PA, L.P.

BY TOLL PA GP CORP, GENERAL PARTNER

BY:

Carryn Gaffney, Vic Presiden

ATTEST: Stacey Rothaus, Assistant Secretary

Commonwealth of Pennsylvania County of Montgomery

On this, the

25 th day of November ,2015, before me

the undersigned officer, who acknowledged himself (herself)

personally appeared

Kathryn L. Gaffney

to be the Vice President of Toll PA GP Corp., General Partner of Toll PA, L.P.

, being authorized to do so, executed

he (she) as such Officer a corporation, and that the foregoing instrument for the purposes therein contained by the signing the name of the corporation by himself

(herself) as Vice President.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

NOTARIAL SEAL COLLEEN CONNOLLY, Notary Public Horsham Twp., Montgomery County My Gommission Expires April 26, 2018

#### DEED.

Parcel ID No. 67-00-02648-42-7

Toll PA, L.P. 250 Gibraltar Road, Horsham, Pennsylvania 19044

To

Brendan J. Whelan and Megan A. Whelan, Married to one another

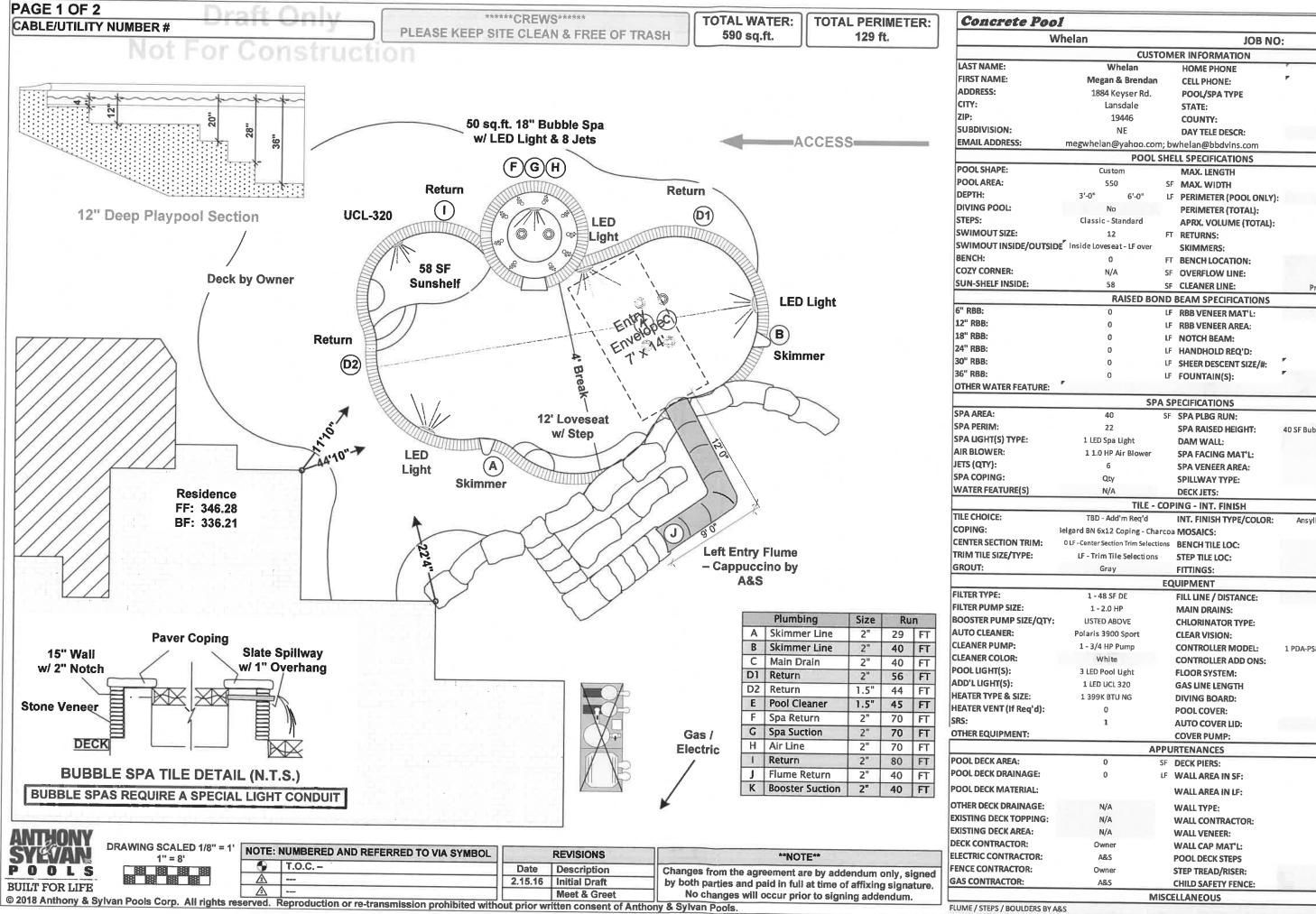
Premises:

Homesite #39,-Preserve at Worcester Worcester Township Montgomery County, Pennsylvania

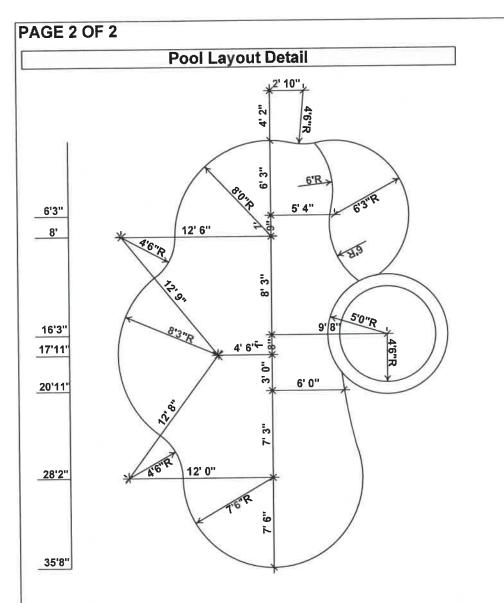
The address of the above-named Grantees is

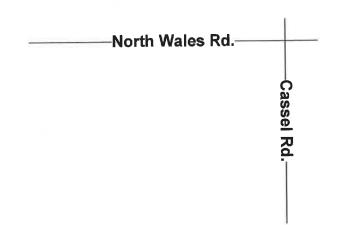
1884 Keyser Road Lansdale, Pennsylvania 19446

On behalf of the Grantees



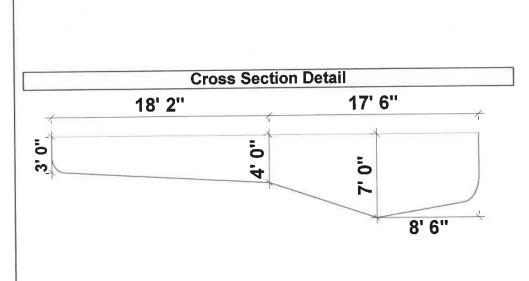
| 1                       | Whelan                              |       | JOB NO                  | :    | 2001110043                      | _   |
|-------------------------|-------------------------------------|-------|-------------------------|------|---------------------------------|-----|
|                         | CUST                                | ОМ    | ER INFORMATION          |      | 2001110043                      | _   |
| LAST NAME:              | Whelan                              |       | HOME PHONE              | ,    | 267-973-6543                    | _   |
| FIRST NAME:             | Megan & Brendan                     |       | CELL PHONE:             | F    | 215-287-1884                    |     |
| ADDRESS:                | 1884 Keyser Rd.                     |       | POOL/SPA TYPE           |      | Concrete Pool                   |     |
| CITY:                   | Lansdale                            |       | STATE:                  |      | PA                              |     |
| ZIP:                    | 19446                               |       | COUNTY:                 |      | Montgomery                      |     |
| SUBDIVISION:            | NE                                  |       | DAY TELE DESCR:         |      | Home                            |     |
| EMAIL ADDRESS:          | megwhelan@yahoo.com                 | n; bı | whelan@bbdvins.com      |      |                                 |     |
|                         | POOL                                | SHE   | LL SPECIFICATIONS       |      |                                 | _   |
| POOL SHAPE:             | Custom                              |       | MAX. LENGTH             |      | 35' 06                          |     |
| POOL AREA:              | 550                                 | SF    | MAX. WIDTH              |      | 19' 06                          |     |
| DEPTH:                  | 3'-0" 6'-0"                         | LF    | PERIMETER (POOL ONLY):  |      | 104                             |     |
| DIVING POOL:            | No                                  |       | PERIMETER (TOTAL):      |      | 130                             |     |
| STEPS:                  | Classic - Standard                  |       | APRX. VOLUME (TOTAL):   |      | 19,859                          | 1   |
| SWIMOUT SIZE:           | 12                                  | FT    | RETURNS:                |      | 3                               |     |
| ·                       | <b>DE</b> Inside Loveseat - LF over |       | SKIMMERS:               |      | 2                               |     |
| BENCH:                  | 0                                   | FT    | BENCH LOCATION:         |      | N/A                             |     |
| COZY CORNER:            | N/A                                 | SF    | OVERFLOW LINE:          |      | N/A                             |     |
| SUN-SHELF INSIDE:       | 58                                  | _     | CLEANER LINE:           |      | Pressure w/ Booster             |     |
|                         | RAISED BO                           | ND    | BEAM SPECIFICATIONS     |      |                                 |     |
| 6" RBB:                 | 0                                   | LF    | RBB VENEER MAT'L:       |      | N/A                             | Т   |
| 12" RBB:                | 0                                   | LF    | RBB VENEER AREA:        |      | 0                               |     |
| 18" RBB:                | 0                                   | LF    | NOTCH BEAM:             |      | 0                               |     |
| 24" RBB:                | 0                                   | LF    | HANDHOLD REQ'D:         |      | 0                               |     |
| 30" RBB:                | 0                                   | LF    | SHEER DESCENT SIZE/#:   | y    | 0                               |     |
| 36" RBB:                | 0                                   | LF    | FOUNTAIN(S):            | -    | N/A                             |     |
| OTHER WATER FEATURE:    |                                     |       |                         |      |                                 |     |
|                         | SP                                  | A SI  | PECIFICATIONS           |      |                                 | _   |
| SPA AREA:               | 40                                  | SF    | SPA PLBG RUN:           | _    | 75                              | _   |
| SPA PERIM:              | 22                                  |       | SPA RAISED HEIGHT:      | 40 S | F Bubble Spa - 18" HIGH w/ For  | rı  |
| SPA UGHT(S) TYPE:       | 1 LED Spa Light                     |       | DAM WALL:               |      | Coping                          |     |
| AIR BLOWER:             | 1 1.0 HP Air Blower                 |       | SPA FACING MAT'L:       |      | Stone                           |     |
| IETS (QTY):             | 6                                   |       | SPA VENEER AREA:        |      | 48                              |     |
| SPA COPING:             | Qty                                 |       | SPILLWAY TYPE:          |      | Stone                           | ľ   |
| WATER FEATURE(S)        | N/A                                 |       | DECK JETS:              |      | 0                               |     |
|                         | TILE - (                            | COP   | ING - INT. FINISH       |      |                                 |     |
| TILE CHOICE:            | TBD - Add'm Req'd                   |       | INT. FINISH TYPE/COLOR: |      | Ansylbrite Quartz Finish - Coba | alt |
| COPING:                 | 3elgard BN 6x12 Coping - Cha        | rcoa  | MOSAICS:                |      | 0                               |     |
| CENTER SECTION TRIM:    | 0 LF - Center Section Trim Selecti  | ons   | BENCH TILE LOC:         |      | N/A                             |     |
| TRIM TILE SIZE/TYPE:    | LF - Trim Tile Selections           |       | STEP TILE LOC:          |      | N/A                             |     |
| GROUT:                  | Gray                                |       | FITTINGS:               |      | Gray                            |     |
|                         |                                     | EQ    | UIPMENT                 |      |                                 | _   |
| ILTER TYPE:             | 1 - 48 SF DE                        |       | FILL LINE / DISTANCE:   |      | N/A                             | 1   |
| ILTER PUMP SIZE:        | 1 - 2.0 HP                          |       | MAIN DRAINS:            |      | 1 Dual                          |     |
| OOSTER PUMP SIZE/QTY    | : LISTED ABOVE                      |       | CHLORINATOR TYPE:       |      | 1 Fusion Soft                   |     |
| AUTO CLEANER:           | Polaris 3900 Sport                  |       | CLEAR VISION:           |      | 0                               |     |
| CLEANER PUMP:           | 1 - 3/4 HP Pump                     |       | CONTROLLER MODEL:       | 1 PI | DA-PS8 (8 FUNCTION/7 AUX)0      |     |
| LEANER COLOR:           | White                               |       | CONTROLLER ADD ONS:     |      | 1Q900RS                         |     |
| OOL LIGHT(S):           | 3 LED Pool Light                    |       | FLOOR SYSTEM:           |      | 0                               |     |
| ADD'L LIGHT(S):         | 1 LED UCL 320                       |       | GAS LINE LENGTH         |      | 50                              | L   |
| IEATER TYPE & SIZE:     | 1 399K BTU NG                       |       | DIVING BOARD:           |      | 0                               |     |
| IEATER VENT (If Reg'd): | 0                                   |       | POOL COVER:             |      | 0                               |     |
| RS:                     | 1                                   |       | AUTO COVER LID:         |      | N/A                             |     |
| THER EQUIPMENT:         |                                     |       | COVER PUMP:             |      | 0                               |     |
|                         | AF                                  | _     | RTENANCES               | _    |                                 | _   |
| OOL DECK AREA:          | 0                                   | _     | DECK PIERS:             | _    | 0                               | E   |
| OOL DECK DRAINAGE:      | 0                                   |       | WALL AREA IN SF:        |      | 0                               |     |
| OOL DECK MATERIAL:      |                                     |       |                         |      |                                 | S   |
|                         |                                     |       | WALL AREA IN LF:        |      | 0                               | L   |
| THER DECK DRAINAGE:     | N/A                                 |       | WALL TYPE:              |      | 0                               |     |
| KISTING DECK TOPPING:   | N/A                                 |       | WALL CONTRACTOR:        |      | Owner                           |     |
| XISTING DECK AREA:      | N/A                                 |       | WALL VENEER:            |      | 0                               |     |
| ECK CONTRACTOR:         | Owner                               |       | WALL CAP MAT'L:         |      | 0                               |     |
| ECTRIC CONTRACTOR:      | A&S                                 |       | POOL DECK STEPS         |      | 0                               | Li  |
| ENCE CONTRACTOR:        | Owner                               |       | STEP TREAD/RISER:       |      | N/A                             |     |
| AS CONTRACTOR:          | A&S                                 |       | CHILD SAFETY FENCE:     |      | N/A                             |     |
|                         |                                     |       |                         |      |                                 |     |

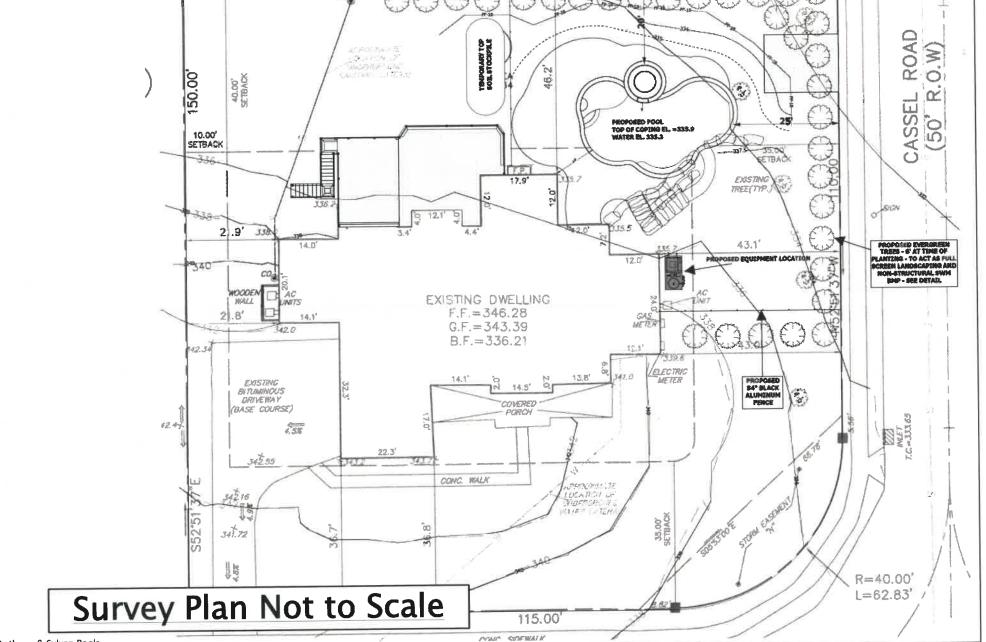




Мар

|   |               | SITE ( | CONDITIONS          |             |               |     |
|---|---------------|--------|---------------------|-------------|---------------|-----|
| ADD'L EXC. GRADING:                             | 0             | HRS    | WATER SOURCE:       |             | City          |     |
| DIG TYPE:                                       | Standard      |        | SEWER or SEPTIC:    |             | Sewer         |     |
| DIRT HAUL:                                      | Yes           |        | DRAIN REQ'D / TYPE: |             | N/A           |     |
| FENCE REMOVAL:                                  | N/A           |        | LAWN SPRINKLERS:    |             | N/A           |     |
| SLAB REMOVAL:                                   | N/A           |        | TEMP FENCE:         |             | Yes           |     |
| POWER LINES:                                    | N/A           |        | SILT FENCE:         |             | 1             |     |
| STUMP REMOVAL/QTY:                              |               |        | No Stumps           |             |               |     |
|   |               | POO    | L SETBACKS          |             |               |     |
| REAR:   |               | FT.    | EQUIPMENT:          |             |               | FT  |
| SIDES:  |               | FT.    | FENCE:              |             |               | FT. |
| HOUSE:  |               | FT.    | OTHER SETBACKS:     |             |               | FT  |
|   | ANTHONY &     | SYLVA  | N CONTACT INFORMA   | <b>FION</b> |               |     |
| DESIGNER:                                       | Luke Sawick   |        | CELL PHONE NO:      |             | 215-692-3692  |     |
| A&S OFFICE:                                     | BuxMont314    |        | OFFICE PHONE NO:    | w           | 717-569-8880  |     |
| ADDRESS: 3739 Easton Rd, Doylestown, PA 18901   |               |        |                     |             |               |     |
| REGIONAL MANAGER Tom Casey SIGN DATE: 2/15/2020 |               |        | PERMIT OFFICE:      |             | Worcester Twp |     |
|   |               |        | PERMIT OFFICE TEL:  |             | 610-584-1410  |     |
| PM  | Alex Willouer |        | PM CELL PHONE NO:   |             | 215-239-7401  |     |

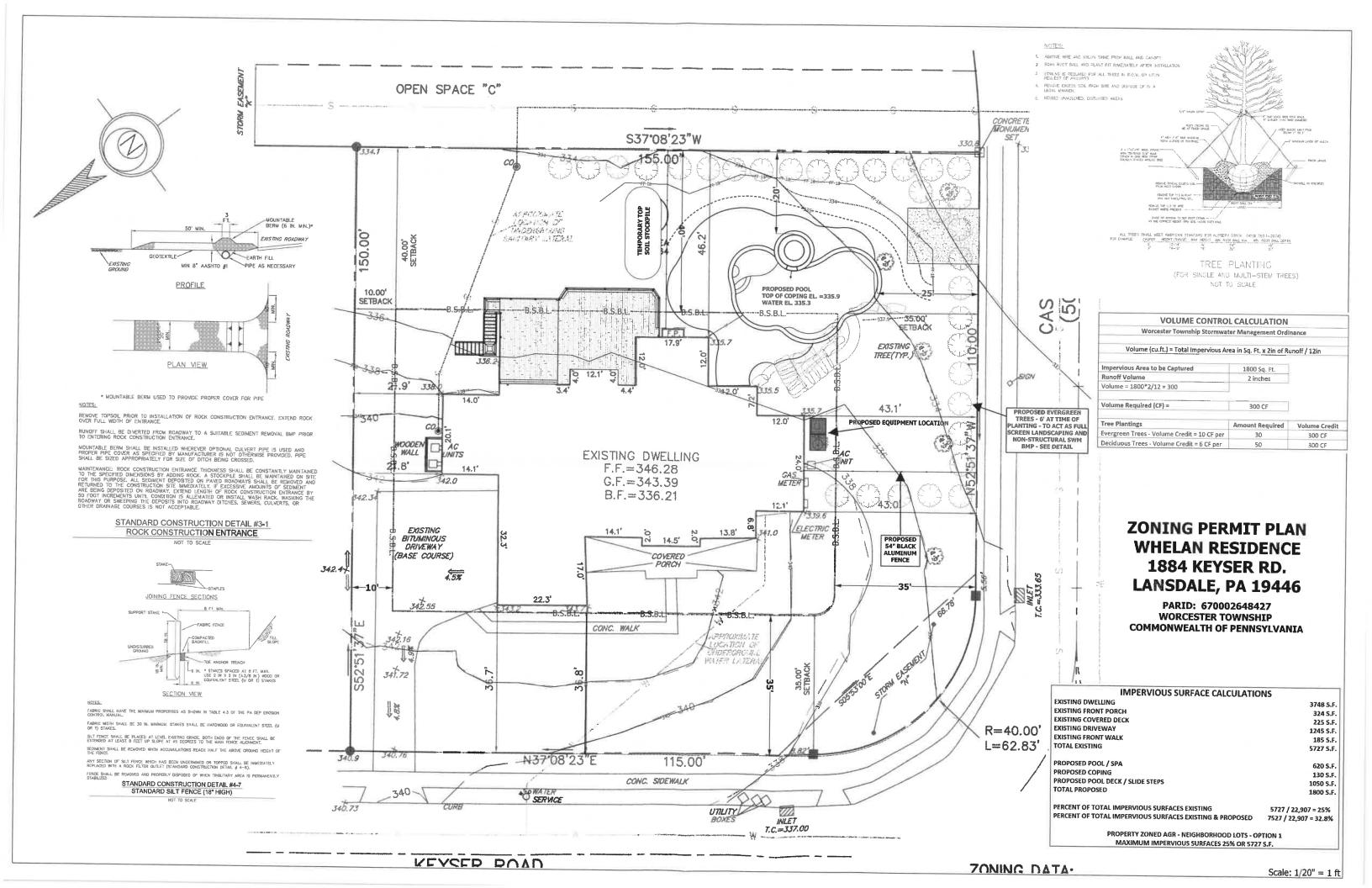




Survey

DRAWING SCALED 1/8" = 1'
1" = 8'

LS



# ADDENDUM TO ZONING HEARING BOARD APPLICATION OF BRENDAN AND MEGAN WHELAN FOR 1884 KEYSER ROAD, TOWNSHIP OF WORCESTER, MONTGOMERY CO., PA

#### **BACKGROUND**

Brendan and Megan Whelan ("**Applicants**") are the owners of that certain property known as Tax Map Parcel No. 67-00-02648-427, located at 1884 Keyser Road in the Township of Worcester, Montgomery County, Pennsylvania (the "**Property**").

The Applicants are proposing to construct a pool in the rear of their property as set forth on the enclosed Zoning Permit Plan.

#### REQUESTED RELIEF

The Applicants hereby request the following relief from the Worcester Township Zoning Ordinance:

- 1. A variance from Section 150-110.7 of the Township Zoning Ordinance, which requires a maximum impervious surface coverage of 25%, whereas the Applicants are seeking to increase the impervious surface coverage to 32.8%.
- 2. Variances from Section 150-177.A(3) of the Township Zoning Ordinance, which requires private swimming pools to be located entirely within the rear yard but in no event less than 25 feet of the side or rear property lines except in the AGR District where the pool shall be not less than 50 feet from the rear yard, whereas the Applicants are proposing to construct the pool partially within one of the front yards and within 20 feet of the rear property line.
- 3. To the extent not already covered by the request for a variance from Section 150-177.A(3) as set forth in item (2) above, the Applicants are seeking a variance from Section 150-110.6 of the Zoning Ordinance to provide for one front yard setback of 25 feet whereas 35 feet is required.

BEFORE THE ZONING HEARING BOARD OF WORCESTER TOWNSHIP MONTGOMERY COUNTY, PENNSYLVANIA

IN RE: APPLICATION OF

BRENDAN WHELAN & MEGAN WHELAN

NO. 2016-09

APPLICATION FOR VARIANCES

**DECISION** 

The Applicants/Owners, Brendan Whelan and Megan Whelan propose to install a partially-covered deck at 1884 Keyser Road, Worcester Township, in the AGR – Residential Zoning District.

A public hearing on the above Application was held on November 22, 2016 at 6:30 p.m. at the Worcester Township Community Hall, 1031 Valley Forge Road, Fairview Village, Pennsylvania, pursuant to Notice as required by the Worcester Township Zoning Ordinance, as amended (hereinafter "Zoning Ordinance") and the Pennsylvania Municipalities Planning Code. Upon consideration of the evidence and testimony presented regarding the Application, the Zoning Hearing Board of Worcester Township enters the following Order:

ORDER

(1) A variance from Section 150-181(C) of the Zoning Ordinance, so as to permit a partially-covered deck to encroach into the 40' rear yard setback by 3.8', is GRANTED.

This Decision is subject to the following conditions:

#### CONDITIONS:

- The Applicants shall install the deck in the location as shown on the plan marked as Exhibit
   A-1.
- 2. All use and development permitted by this Decision shall conform to the exhibits and testimony presented by the Applicant, unless inconsistent with any specific conditions imposed by this Board, in which case these specific conditions shall take precedence.
- The Applicant shall apply for and obtain all applicable Township, County and State permits
  and approvals relative to the installation of the deck in a timely manner.
- 4. Except as permitted by prior Decisions of this Board, the use of the subject property shall otherwise comply with the Worcester Township Code, including, but not limited to, all storm water management, fencing, setback, parking, lighting, sign and noise regulations, and all other codes, regulations and ordinances of Worcester Township.
- 5. Pursuant to Section 150-225 of the Worcester Township Zoning Ordinance, a special exception or variance shall expire if the Applicant fails to obtain a permit in connection therewith within one (1) year of the date of authorization thereof. When land development/subdivision approval is required, the special exception or variance shall expire if the Applicant fails to make a diligent effort to obtain such approval within six (6) months following the date of the Zoning Hearing Board's Order. Upon receipt of land development/subdivision approval, the special exception or variance shall expire if a building permit is not obtained within six (6) months of the date of the land development/subdivision approval.

#### WORCESTER TOWNSHIP ZONING HEARING BOARD

| •                      | Michael Libor, Chair         |
|------------------------|------------------------------|
|                        |                              |
|                        | (Not present at the meeting) |
|                        | Caesar Gambone, Vice Chair   |
|                        | The softanto                 |
|                        | John D'Lauro, Secretary      |
|                        | C Budlad South               |
|                        | Bradford Smith               |
| Order Entered: 17/9/16 | _                            |

This Decision and Order of the Board is final and any appeal of it must be filed with the Court of Common Pleas of Montgomery County within thirty (30) days following the Circulation Date set forth above. The Board reserves the right to prepare Findings of Fact and Conclusions of Law in support of this Decision if an appeal is filed.

Circulation Date: 12/9/16